|                                                                             |                                                                                                                                                | : 4                                                                              |                                                                        |                      |                           | ۲                            | ,                                               |                                        |  |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|---------------------------|------------------------------|-------------------------------------------------|----------------------------------------|--|
| REQUEST FOR RECORDS DISPOSITION AUTHORITY                                   |                                                                                                                                                |                                                                                  |                                                                        |                      | JOB                       | NUMBEI                       | BLANK (NAR                                      | A use only)                            |  |
|                                                                             |                                                                                                                                                | (See Instructions on rev                                                         |                                                                        | NOMBE                | NI-AU-9                   | 6-3                          |                                                 |                                        |  |
| TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408 |                                                                                                                                                |                                                                                  |                                                                        |                      |                           | DATE RECEIVED 1-2-96         |                                                 |                                        |  |
| FROM (Agency or establishment)                                              |                                                                                                                                                |                                                                                  |                                                                        |                      |                           | NOTIFICATION TO AGENCY       |                                                 |                                        |  |
| U .                                                                         | S. Army<br>JOR SUBI                                                                                                                            | DIVISION                                                                         |                                                                        |                      |                           | In accorda                   | nce with the pr                                 | ovisions of 44                         |  |
| i                                                                           |                                                                                                                                                | Chemical School                                                                  |                                                                        |                      |                           | including a                  | 03a the disposi<br>imendments, is ap            | proved except                          |  |
| 3. MI                                                                       | NOR SUBD                                                                                                                                       | DIVISION                                                                         |                                                                        |                      |                           | for items the<br>not approve | hat may be marke<br>ed" or "withdrawn           | ed "disposition<br>" in column 10.     |  |
| 4. NAME OF PERSON WITH WHOM TO CONFER 5. TELEPHONE                          |                                                                                                                                                |                                                                                  |                                                                        |                      |                           | E                            | ARCHIVIST OF T                                  | HE UNITED STATES                       |  |
| Anı                                                                         | n Koonc                                                                                                                                        | e                                                                                | (205) 848-6                                                            | 6794                 | 2-;                       | 22-96                        | l pho U                                         | l. Carl                                |  |
| I he and of the Age                                                         | reby certife that the rehis agency General Aencies,                                                                                            |                                                                                  | the attachede<br>retention perion<br>rovisions of Title<br>stached; or | pagods spece 8 of th | e(s) a:<br>ified;<br>e GA | re not no<br>and tha         | ow needed fo<br>t written cond<br>al for Guidar | r the business<br>currence from        |  |
| DATE                                                                        | •                                                                                                                                              | SIGNATURE OF AGENCY REPE                                                         | •                                                                      | TITLE                |                           |                              |                                                 |                                        |  |
| 28 L                                                                        | lec 95                                                                                                                                         | Joan Hamilto                                                                     | 3N                                                                     | Arc                  | hivi                      | st of t                      | he Army                                         |                                        |  |
| 7.<br>ITEM<br>NO.                                                           | 8. [                                                                                                                                           | DESCRIPTION OF ITEM AND PRO                                                      | POSED DISPOSI                                                          | ITION                |                           | SUP                          | GRS OR<br>ERSEDED<br>CITATION                   | 10. ACTION<br>TAKEN (NARA<br>USE ONLY) |  |
|                                                                             | Station                                                                                                                                        | an University Chemical<br>n Records, 1917-1918.<br>s and summaries of che<br>ch. | Technical                                                              |                      |                           |                              |                                                 |                                        |  |
| 1.                                                                          | Bound volumes.                                                                                                                                 |                                                                                  |                                                                        |                      |                           |                              |                                                 |                                        |  |
|                                                                             | Arrangement: Alpha-numeric identifier, then by volume number and report number thereunder. Accumulation: approximately 50 cubic feet.          |                                                                                  |                                                                        |                      |                           |                              |                                                 |                                        |  |
| 2.                                                                          | PERMANENT. Transfer to the National Archive immediately upon approval of this schedule. Closure of the Chemical School. 3/21/96 Loose reports. |                                                                                  |                                                                        |                      | 5                         |                              |                                                 |                                        |  |
|                                                                             | Arrangement: alpha-numeric identifier, then numerically by report number. Accumulation: 33 cubic feet.                                         |                                                                                  |                                                                        |                      |                           |                              |                                                 |                                        |  |
| 3.                                                                          | immedi:                                                                                                                                        | ENT. Transfer to the ately upon approval of the Clemial of the gaids.            |                                                                        |                      | 6                         |                              |                                                 |                                        |  |
| :                                                                           | a. 3" :<br>inf                                                                                                                                 | x 5" index cards conta<br>ormation regarding alp                                 | aining speci<br>bha-numeric                                            | ific                 |                           |                              |                                                 |                                        |  |
| 115-1                                                                       | 00                                                                                                                                             | NSN 7540-00-63                                                                   | 24 4064                                                                |                      |                           | CTAND                        | A BD FORM                                       | 115 (BEV 3-91)                         |  |

FEB 27 1996 MAN PREVIOUS EDITION NOT USABLE COPY to: agency, NNE NNT NIA NNR, NNS NSX

STANDARD FORM 115 (REV. 3-91)
Prescribed by NARA
36 CFR 1228

|                   | A. 4 =                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (              | <b>*</b> : : |                                        |
|-------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------------------------------|
| REC               | UEST FOR REC              | JOB NUMBER<br>NI-AU-'96-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAGE<br>2 OF 2 |              |                                        |
| 7.<br>ITEM<br>NO. | 8. DESCRI                 | 8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              | 10. ACTION<br>TAKEN (NARA<br>USE ONLY) |
|                   |                           | ier and/or report number, as wellief description of the research.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1              |              |                                        |
|                   |                           | drawers, arranged alphabetically dect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | by             |              |                                        |
|                   | Arch<br>this<br>Closur of | IANENT. Transfer to the National lives immediately upon approval of schedule. 3/21/9 of swers, arranged alphabetically by tor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | f<br>6         |              |                                        |
|                   | Arch<br>this<br>Closure   | ANENT. Transfer to the National lives immediately upon approval of schedule.  The Chemial school 3/1/2 onic database.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <del>f-</del>  |              |                                        |
|                   | volu<br>date<br>repo      | orts database consisting of the mme number/report number, title, of report, bound volume or loose ort indication, cross reference, loose report location.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e              |              |                                        |
|                   | Arch                      | ANENT. Transfer to the National ives immediately upon approval of schedule in accordance with .  FR 1234. Closure of the offense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | £              |              |                                        |
|                   | volu                      | ysis database containing the 3/1/me number/report number, agent or ect, test location(s), and type of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | r              |              |                                        |
|                   | Arch                      | ANENT. Transfer to the National ives immediately upon Approval of schedule in accordance with FR 1234.  Washe of the will be a school of the s | <del>f</del>   |              |                                        |
|                   |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                                        |