| IJA#:                            | IJA Guideline 1.17<br>Requirements for Exhibit |
|----------------------------------|--|
| <u>Title</u> :                   | Dimensions: H: W: D: (cm)                      |
| Title in Transliteration:        | Open Dimensions: H: W: D: (cm)                 |
|                                  | Page(s) to be on Exhibit:                      |
| <u>Date</u> :                    | Exhibit Case/Area:                             |
| <u>Condition Assessment</u> :    |  |
| Exhibit Recommendation:          |  |
| Proposed Treatment:              |  |
| Mounting/Cradle Requirements:    |  |
| Examined by IJA Conservator:     | Date   |
| Approved by IJA Project Manager: | Date   |
| Approved by Director RXC:        | Date   |