Individual Service Records – Military and Civil

National Archives 7th Annual Genealogy Fair
Washington, DC
April 20, 2011
William G. Seibert
Chief, Archival Operations & Facility Planning Branch, NPRC
Acronyms

Official Military Personnel Files are the “bread and butter” of the National Personnel Record Center in St. Louis (routinely referred to, of course, as …NPRC!)

The National Archives at St. Louis is a component of NPRC.
More Acronyms...

- **NARA** – National Archives and Records Administration
- **DoD** – Department of Defense
- **FOIA** – Freedom of Information Act
- **VA** – Department of Veteran’s Affairs
- **MC** – Marine Corps
- **GIL** – General Information Leaflet
- **MPV** – Multi-name Pay Voucher
- **OPF** – Official Personnel Folder (Civilian Federal Employee)
- **OPM** – Office of Personnel Management
NPRC is Unique

Federal Record Center AND Regional Archives

holding records of

NATIONAL

scope and content
Military Service Records held by the National Archives at St. Louis
OMPF Ownership & Custody

- **DURING** military service (i.e., prior to “separation from active duty”)
  - Owner - DoD
  - Physical custody - Military unit assigned
  - Access – Restricted

- **AFTER** separation (if a military obligation exists)
  - Owner - DoD
  - Physical custody - Service branch headquarters
  - Access – Restricted

- **AFTER** separation (no military obligation)
  - Owner - DoD
  - Physical custody - NPRC (Electronic records with Military Service branch)
  - Access – Restricted
As OMPFs “Mature” Ownership Changes

- **AFTER** 62 years from final separation*
  - Ownership changes to NARA (legal transfer from DoD)
  - Physical custody – NPRC
  - Access – Open to the public (subject to FOIA Privacy Review)

- OMPFs of “Persons of Exceptional Prominence” (PEPs) are eligible for transfer to NARA **10 years** after that person’s **date of death**
  (Historic figures, famous military leaders & heroes, cultural icons, famous entertainers and athletes, infamous individuals)
  - PEP Records are stored in the vault at NPRC

* Date when reference typically switches from primary to secondary. Established through joint study between NARA & DoD
OMPFS at NPRC

- Paper records
  Approximately 57 million records (over 6 billion pages) or 1.5 million cubic feet
- Dates from the 1880s to the early 2000s
- All military branches:
  Army, Air Force, Navy, Marine Corps, Coast Guard
- Fees:
  - DoD is owner - reimburses NPRC Records Center for storage & servicing of non-archived records
  - NARA is owner - charges public copy fees for copies of archived records
Archival OMPFs

- Historically valuable records
  - Stored & preserved by NPRC Archival Programs Division
  - Open for public review
    - Visit NPRC Archival Research Room
    - Mail a written request to NPRC
  - Reproductions permitted - fees will apply
    - Mailed request – requires purchase of COMPLETE photocopy of OMPF
    - Research Room visitor – may choose pages to be copied
What’s in Military Records for Genealogists & Family Historians?

Enrollment / enlistment documents typically show:

- Trade/occupation
- Naturalization (date & court)
- Citizenship
- Prior employers
- Education
- Parentage & date and place of birth
Occupation usually appears
Example: “Mill Work”
Other Items of Interest

• Descriptive information about the vet
• Information about dependents, beneficiaries, and other relatives
• Home address
  – Enlistment
  – Discharge
  – After service (may appear on correspondence)
“Application for Adjusted Compensation”

Some documents in file may contain information provided by the veteran AFTER discharge from service.
Personal Description
Remarks
Service History in an OMPF

- Assignment history
  (assigned ships, units, duty stations)
- Duty stations & foreign service locations
- Awards & decorations (awarded prior to separation)
- Conduct worthy of special mention
- Punishments (non-judicial: Article 15 & Captain’s Mast)
IF your luck is good…

You may find:

• *Handwritten* correspondence from family members
• Photograph of the individual
• Report of Birth document
• Marriage Certificate
Actual Birth Document in a File
You will NOT Routinely Find…

DETAILED information about the activities of the military UNITS to which individuals were assigned.
Unit Records

- Rosters
- Morning Reports
- Sick Books and Sick Reports
  For Army, Army Air Corps, and Army Air Force organizations, 1912-1959

- Muster Rolls and Rosters
  For Navy Ships and some Shore Establishments, 1939-1946
NOT available for public review or NOT at NPRC

- VA Claim files
- Medical treatment records for service members and their dependents
- **Most military Unit records** (with the exception of Army and Air Force series and Navy Ships Muster Rolls & Rosters mentioned earlier)
National Personnel Records Center

<table>
<thead>
<tr>
<th>Year</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1973</td>
<td>Catastrophic fire at MPR facility</td>
</tr>
</tbody>
</table>
# National Personnel Records Center

<table>
<thead>
<tr>
<th>Branch</th>
<th>Personnel Affected</th>
<th>Estimated Loss</th>
</tr>
</thead>
<tbody>
<tr>
<td>Army</td>
<td>Personnel discharged November 1, 1912 through January 1, 1960</td>
<td>80%</td>
</tr>
<tr>
<td>Air Force</td>
<td>Personnel discharged September 25, 1947 through January 1, 1964 (Hubbard through Z)</td>
<td>75%</td>
</tr>
</tbody>
</table>
FINAL STATEMENT

Name: Charles A. Taylor

Discharged at Boise, Idaho, April 27, 1917

Due Soldier for pay from April 7/17 to April 22/1917

For additional pay

For clothing

For deposits

For pay detained by court-martial

For

Last paid on which call, 1917, by

Due United States for clothing, two dollars and eighty-three cents ($2.83)


I certify that the foregoing Final Statement, given in duplicate, is correct.

Comm. 2nd Co. Idaho

25
Civilian Service Records held by the National Archives at St. Louis
Civilian Personnel Files

Records of individuals employed by over 112 Federal agencies, 1850-1951, including:

- Personnel Folders
- Service Record Cards
- Trade Cards
Series of Federal Agency Civilian Personnel Records, 1850-1951

1. Department of Agriculture, 1890-1951, 10,645
2. Alaska Railroad, 1903-1965, 258
3. Department of Army and Air Force, 1890-1951, 93,581
4. Office of Censorship, 1939-1945, 315
5. Civil Service Commission, 1883-1948, 490
6. CCC, 1933-1943, 231
7. Department of Commerce, 1889-1951, 4747
8. Office of Comptroller of the Currency, 1907-1951, 123
9. US Customs, 1891-1967, 14
15. GSA, 1944-1951, 3762
17. IRS, 1894-1952, 99
18. Department of Justice, 1850-1951, 1502
19. Department of Labor, 1884-1951, 2334
20. Maritime Administration, 1936-1961, 3995
21. Department of the Navy, 1919-1951, 45001
22. Panama Canal Commission, 1900-1970, 3269
23. Post Office Department, 1919-1951, 7677
24. Office of Price Administration, 1940-1947, 203
26. Department of State, 1882-1951, 1227
27. Department of Treasury, 1883-1962, 6430
28. Veterans Administration, 1870-1962, 10481
29. War Production Board, 1942-1947, 625
30. War Relocation Authority, 1942-1946, 139
31. US Housing Corporation, 1918-1933, 7
32. US Food Administration, 1917-1919, 5
33. US Sugar Equalization Board, 1947, 1
34. National Mediation Board, 1920-1926, 2
35. US Railroad Administration, 1918-1937, 51
36. Fish and Wildlife Service, 1968-1947, 8
37. Coast and Geodetic Survey, 1903-1956, 28
38. Weather Bureau, 1941-1947, 5
39. Bureau of Census, 1900-1947, 50
40. Bureau of Accounts, 1936-1947, 1
• 41. Public Buildings and Parks of the National Capitol, 1908-1933, 73
• 42. Office of Government Reports, 1935-1948, 13
• 43. Social Security Administration, 1947, 1
• 44. Bureau of Land Management, 1935-1954, 8
• 45. Bureau of Public Debt, 1917-1947, 4
• 46. Bureau of Plant Industry, Soils, and Agriculture, 1908-1946, 14
• 47. US Geological Survey, 1879-1947, 9
• 49. Bureau of Indian Affairs, 1850-1957, 65
• 50. National Park Service, 1921-1960, 46
• 51. Bureau of Agricultural Economics, 1912-1953, 15
• 52. Immigration and Naturalization Service, 1898-1947, 16
• 53. Food and Drug Administration, 1906-1947, 2
• 54. Public Health Service, 1915-1949, 81
• 55. Inland Waterways Corporation, 1926-1936, 1
• 56. Farmers Home Administration, 1932-1951, 38
• 57. Bureau of the Mint, 1893-1947, 5
• 58. Office of Territories, 1907-1951, 3
• 59. Soil Conservation Service, 1900-1947, 27
• 60. Bureau of Reclamation, 1902-1957, 45
• 61. Public Buildings Service, 1900-1950, 3
• 63. Federal Power Commission, 1929-1947, 1
• 64. Selective Service System, 1861-1951, 9
• 65. Bureau of Dairy Industry, 1945, 1
• 66. War Finance Corporation, 1918-1926, 4
• 67. Maritime Labor Board, 1938-1942, 1
• 68. Foreign Economic Administration, 1940-1945, 87
• 69. Office of Civil Defense, 1941-1945, 62
• 70. Natural Resource Planning Board, 1964-1938, 1
• 71. Public Housing Administration, 1967-1947, 17
• 72. Civil Aeronautics Board, 1943-1947, 2
• 73. Board of Investigation Research – Transportation, 1941-1944, 5
• 74. Federal Public Housing Authority, 1938-1941, 3
• 75. Federal Housing Authority, 1947, 4
• 76. Office of War Information, 1933-1945, 5
• 77. Prison Industries Reorganization Administration, 1935-1940, 1
• 78. Committee for Congested Production Areas, 1943-1945, 2
• 79. Advisory Committee on Education, 1937-1939, 1
• 80. US New York World’s Fair, 1937-1941, 1
81. Commission on Organization of the Executive Branch of Government (Hoover Commission), 1947-1949, 3
82. Rural Electrification Administration, 1936-1947, 2
83. Office of Scientific Research and Development, 1941-1947, 63
84. Committee of Fair Employment Practice, 1941-1946, 5
86. Federal Aviation Administration, 1934-1956, 16
87. Smaller War Plants Corporation, 1942-1945, 27
88. Office of War Mobilization and Reconversion, 1942-1947, 2
89. Price Decontrol Board, 1946-1948, 1
90. Office of Housing Expeditor, 1947, 3
91. Petroleum Administration for War, 1941-1946, 1
92. Federal Crop Insurance Corporation, 1938-1947, 2
93. War Assets Administration, 1946-1947, 10
94. Bonneville Power Administration, 1937-1947, 4
95. Agricultural Research Service, 1900-1947, 33
96. Bureau of Engraving and Printing, 1863-1951, 12
97. Office of Community War Services, 1941-1945, 1
98. National Bureau of Standards, 1941-1947, 1
99. National Recovery Administration, 1933-1936, 178
100. National Youth Administration, 1937-1941, 280
101. United States Shipping Board, 1917-1936, 529
102. Works Progress Administration, 1933-1943, 1075
103. Office of U.S. Attorneys, 1965, 1
104. Farm Credit Banks/Federal Land Banks, 1922-1973, 230
105. Federal Trade Commission, 1903-1952, 1
107. Children's Bureau, 1912-1953, 3
108. Federal Housing Administration, 1935-1959, 1
109. Office of Inter-American Affairs, 1942-1953, 2
110. Russian Railway Service Corps (War Department), 1917-1920, 6
111. Independent Agencies, 1925-1952, 5,034

And Even More….
Series of Federal Agency Civilian Personnel Records, 1850-1951
Information of interest to Genealogists found in Civilian Personnel Records
Official Personnel Folders and Related Series

- Documents typically found in OPFs
  - Applications for Position
  - Letters of Recommendation
  - Personal History Statements
  - Personnel Action Forms
  - Oath of Office
  - Official Photographs
Application for Position

- Can include the following:
  - Date and Place of Birth
  - Place of Residence/Home Address
  - Height & Weight
  - Hair and Eye Color
  - Summary of Education and Training
  - Summary of Military Service
  - Summary of Employment History
  - Names & Addresses of Referees
  - Photograph
FEDERAL HOUSING ADMINISTRATION
WASHINGTON

APPLICATION FOR POSITION

1. Name: WALTER MEERS
2. Address (local): 63 WARDLE AVE. BERFORD, OHIO
3. Telephone No.: AB27828 C90
4. Date of birth: MARCH 13, 1898
5. Married, single, divorced, or widowed? MARRIED
6. Place of birth: KOREA
(a) If foreign born, state when and how naturalized
7. Legal (voting) residence: OHIO
8. Height: 5' 7 1/2" Weight: 300
Color of hair: BROWN
Color of eyes: BROWN
9. Male: [✓] Female: [ ] Race:
10. Number and ages of dependents domidshed with you:
11. For what position are you making application?
   [✓] Blank Rating
   [ ] Other
12. Are you willing to travel?
13. Location desired: [ ] Other
14. Will you accept temporary employment?
15. What is the lowest salary you are willing to accept?
   [ ] Per Day: $2.00
   [ ] Per Year: $2,400
### Education:

<table>
<thead>
<tr>
<th>NAME AND LOCATION</th>
<th>FROM—(YEAR)</th>
<th>TO—(YEAR)</th>
<th>DID YOU GRADUATE?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elementary</td>
<td>6th Grade, Ohio</td>
<td>1907</td>
<td>1910</td>
</tr>
<tr>
<td>High school</td>
<td>7th Grade, Ohio</td>
<td>1910</td>
<td>1911</td>
</tr>
<tr>
<td>College</td>
<td>Geneseo, Missouri</td>
<td>1916</td>
<td>1917</td>
</tr>
<tr>
<td>Degree obtained</td>
<td>(I completed the work at the end of my junior year)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Business school</td>
<td>American Bankers Association</td>
<td>1920</td>
<td>1927</td>
</tr>
<tr>
<td>Correspondence course</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other training</td>
<td>John Marshall, Albert J. Law</td>
<td>1938</td>
<td></td>
</tr>
</tbody>
</table>

17. For what kind of work are you particularly qualified by reason of education, training, and experience?

   Handling sales, particularly in regard to properties of real estate.

18. If in Federal employ, the following questions should be answered in detail:

   (a) Designation
   (b) Grade and salary
   (c) Department
   (d) Bureau or division
   (e) Name, title, and address of immediate superior

   (f) Brief description of duties

19. Have you ever taken any Civil Service examinations? No. If so, state titles of all examinations, dates taken, and grades attained

20. Have you ever been indicted for, or found guilty by any court of any crime, either misdemeanor or felony? No.

   If so, state the name of the charge and the result of the proceedings
21. Have you ever had a bond canceled or an application declined by a bonding company?  \( \text{No} \) If so, give full particulars

22. Date you can report for duty

23. Have you any relatives, including husband or wife, in the Federal service?  \( \text{No} \) If so, give names, home addresses, departments in which they are employed, their relationship:

<table>
<thead>
<tr>
<th>Name and home address</th>
<th>Government department or institution where employed</th>
<th>Relationship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

24. Do you receive an annuity under the Civil Service Retirement Act?  \( \text{No} \)

25. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

- \( \text{Name of veteran} \)
- \( \text{Organization and last year of service} \)

26. Have you ever served in the military or naval service?  \( \text{Yes} \) If so, state branch of service, organization, rank, and dates of enlistment and discharge:

- \( \text{Dates of enlistment:} \text{July 18, 1917} \text{ Discharge:} \text{June 1, 1920} \text{ Rank:} \text{Captain} \text{ Branch:} \text{Army} \text{ Ordnance} \)

27. Are you receiving disability compensation?  \( \text{No} \)

28. References other than relatives:

- \( \text{a) Name:} \text{Edward J. Hoffman} \text{ How long acquainted:} \text{13 years} \text{ Occupation:} \text{Insurance Broker} \)
- \( \text{b) Name:} \text{Thomas Hodge} \text{ How long acquainted:} \text{8 years} \text{ Occupation:} \text{Ag. Engr.} \)
- \( \text{c) Name:} \text{John A. Ireland} \text{ How long acquainted:} \text{20 years} \text{ Occupation:} \text{G. Ag. Engr.} \)
- \( \text{d) Name:} \text{A. H. Noyes} \text{ How long acquainted:} \text{10 years} \text{ Occupation:} \text{Agr. Engr.} \text{ Address:} \text{P.O. Box 30, 101 Park Drive, N.Y.C.} \)
29. In space below, give a complete statement of your employment history, including full details of any previous Government service.

<table>
<thead>
<tr>
<th>DATE OF EMPLOYMENT</th>
<th>NAME AND ADDRESS OF EMPLOYER</th>
<th>POSITION AND BRIEF DESCRIPTION OF DUTIES</th>
<th>SALARY</th>
<th>REASON FOR LEAVING</th>
</tr>
</thead>
<tbody>
<tr>
<td>1919-1929</td>
<td>The Holland Trust Co.</td>
<td>Teller - 2 years</td>
<td>$900</td>
<td></td>
</tr>
<tr>
<td>1929-1939</td>
<td></td>
<td>Manager - 16 years</td>
<td>$2500</td>
<td></td>
</tr>
<tr>
<td>1939-1945</td>
<td></td>
<td>Chief Clerk, Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1945-1947</td>
<td></td>
<td>Rent Staf, Boy, Sup.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1947-1951</td>
<td></td>
<td>Safety Dept.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Because my salary was too low before Bank Holiday and 20% after the holiday on April 1, 1950.

I have been a successful employee, responsible, honest, and capable of handling properties acquired by the bank through foreclosure and notices of sale.

30. Have you ever been discharged from any position for cause? No If no, state details.

I was released because of reduction in staff, better for Consolidation.

31. Other experience

Manager,explains the matter.

I certify that the foregoing statements are true and complete.

ANY FALSE STATEMENT MADE BY THE APPLICANT OR CONVIVED AT BY HIM IN MAKING APPLICATION IS SUFFICIENT CAUSE FOR THE REJECTION OF THE APPLICANT OR FOR THE DISCHARGE OF THE EMPLOYER AFTER APPOINTMENT.

(Signature of applicant)

In case of emergency, notify

Relationship

Post-office address
August 24, 1939

Mr. Charles E. Morlin,
c/o Federal Housing Administration,
Brinkley Building,
Cleveland, Ohio.

Re: Mr. Walter Myers,
63 Wandle Ave.
Bedford, Ohio

Dear Sir:

It has come to my attention that Mr. Myers is an applicant for a position with the F.H.A.

I have known him personally for about eight years, and further, I am aware that he has approximately twenty years experience in credit and real estate loan work which would seem to give him excellent qualifications for work along these lines in your organization.

Mr. Myers has been a resident of this community for some years, owns his own home, is a stable individual whose integrity is unquestioned.

It is a pleasure to transmit this recommendation in his behalf.

Yours very truly,

[Signature]

City Manager.
Personal History Statement

• Can include the following:
  – Date and Place of Birth
  – Place of Residence/Home Address
  – Marital Status/ Name of Spouse/Children
  – Race
  – Summary of Education
  – Notable Job Experience and Skills
  – Professional and Technical Qualifications
  – Prior Occupations/Employment
  – Prior Government Service
  – Names of Relatives in Government Service
**PERSONAL HISTORY.**

*(Statement to be prepared by appointee in his own handwriting)*

1. **Name in full:**
   - Edward Mitchell Johnson

2. **Legal (voting) residence:**
   - State and Congressional District: Virginia 1st, Dismal (City or town)

3. **Where born?:**
   - Virginia, Clarke
   - When born?: March 4, 1872

4. **If foreign, state whether naturalized or alien:**

5. **Indicate sex, marital condition, and race by check, thus: √**

<table>
<thead>
<tr>
<th>SEX</th>
<th>MARITAL CONDITION</th>
<th>RACE (Mother, state where)</th>
</tr>
</thead>
<tbody>
<tr>
<td>√</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. **A complete record of your past civil service for the United States Government:**

<table>
<thead>
<tr>
<th>BRANCH OF SERVICE AND PLACE OF EMPLOYMENT</th>
<th>POSITION</th>
<th>SALARY</th>
<th>DATE APPOINTED</th>
<th>DATE SEPARATED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Month Day Year</td>
<td>Month Day Year</td>
</tr>
</tbody>
</table>

7. **Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:**

<table>
<thead>
<tr>
<th>Branch</th>
<th>Date Enlisted</th>
<th>Date Discharged</th>
<th>Reason for Discharge</th>
</tr>
</thead>
</table>

8. **Education (years number of year):**

<table>
<thead>
<tr>
<th>Type of Education</th>
<th>Years</th>
<th>Degree, if any</th>
</tr>
</thead>
<tbody>
<tr>
<td>Common school</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>High school</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>College</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

9. **Special qualifications:**

   - Engineering
   - 12 years experience field and office, all branches electrical engineering

10. **Name, relationship, and address of person to be notified in case of emergency:**

    - Lucy Blackstone Johnson
    - Mother
    - 430 Hanover St., Denver Co.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

[Signature]

*(Name to replace signature and which will be used as official signature)*

*(Date of Issue)*

*Personal address* 430 Hanover St., Denver Co.

*(Over)*
PERSONAL HISTORY STATEMENT

Department or Establishment: Veteran's Admin. Facility, Marion, Indiana
Date: April 5, 1939

1. Name in full: Nicholson
   Married: Yes
   Married to: Hallen

2. Present address:
   Number: 411
   Street: Elm
   City: Marion
   State: Indiana

3. Legal (voting) residence:
   County: Marion
   State: Indiana
   City: Marion

4. Where born:
   State or foreign country: Indiana
   City or town: Marion
   Date: Sept 13, 1898

5. If foreign-born, state whether naturalized or alien: Yes

6. Indicate sex, marital condition, and race by check: Male
   Race: White
   Marital condition: Married

7. Number and ages of dependents
   Wife: 35, 5 children, ages 3, 7, 9, 11, 13

8. A complete record of your past service for the United States Government other than military or naval:

<table>
<thead>
<tr>
<th>Branch of Service</th>
<th>Place of Employment</th>
<th>Position</th>
<th>Salary</th>
<th>Date Appointed</th>
<th>Date Separated</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marion Branch</td>
<td>Marion, Ind.</td>
<td>Janitor</td>
<td>$1050</td>
<td>Jan 5 1930</td>
<td>Oct 15 1930</td>
</tr>
<tr>
<td>U.S. Navy</td>
<td>Marion, Ind.</td>
<td>Unsk. Lab.</td>
<td>.40 PH</td>
<td>May 17 1934</td>
<td>June 5 1934</td>
</tr>
</tbody>
</table>

9. Are any members of your family who are domiciled with you in the U.S. Government service? Yes
   Name: Position and Department or Office in Which Employed: Relationship: No

10. Do you now hold any State or municipal office? No
    Title: Position: Department or Office: Date appointed expires:

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? No
    Name: Position: Department or Office: Organization and last year of service:

12. Military and Naval record: If any, check (x) to indicate branch and other information, and give date of enlistment and discharge:

<table>
<thead>
<tr>
<th>Name</th>
<th>Branch</th>
<th>Rank</th>
<th>Organization</th>
<th>Date of Discharge</th>
<th>Date of Enlistment</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Navy</td>
<td>Pvt</td>
<td>Co. G, 29th Inf</td>
<td>July 14, 1937</td>
<td>Apr 20, 1933</td>
</tr>
</tbody>
</table>

Exhibited: May 1, 1938
Discharged: July 14, 1937
Widowed: No

41
13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.).

Selder & Painter

14. Statement of principal employment other than with the United States Government:

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF EMPLOYER</th>
<th>POSITION AND CHARACTER OF WORK</th>
<th>LENGTH OF SERVICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pullman Std. Car Mfg, Co., Kansas City, Mo.</td>
<td>Electric acetylene welder</td>
<td>4 months</td>
</tr>
<tr>
<td>A. C. Knights Mfg. Co., Louisville, Ky.</td>
<td>Laying pipe line, Filtration plant</td>
<td>6 months</td>
</tr>
<tr>
<td>Paragon Wire &amp; Cable Co., Joplin, Mo.</td>
<td>Vulcanizing insulated wire</td>
<td>Entire period of employment</td>
</tr>
<tr>
<td>Illinois Glass Co., Glass City, Ind.</td>
<td>Laborer</td>
<td>Entire period of employment</td>
</tr>
</tbody>
</table>

15. Education. Indicate by circling the number of years:

<table>
<thead>
<tr>
<th>Course school</th>
<th>High school</th>
<th>College</th>
</tr>
</thead>
<tbody>
<tr>
<td>x</td>
<td>x</td>
<td>x</td>
</tr>
</tbody>
</table>

16. In case of emergency, notify:

Mrs. Ethel Nicholson

Post office address: Upland, Indiana

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Eames H. Nicholson

OATH OF OFFICE

I, (Miss—Mrs.—Mr. X)

(Chose one)

do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion, and that I will well and faithfully discharge the duties of the office on which I am about to enter, so help me God.

Sworn to and subscribed before me

this day of , 19

(City or place)

Signature

Notary Public

This oath should be taken before a Notary Public, or other person competent to administer an oath. If taken before a Notary Public, he must affix his official seal. Signature (X) must be witnessed.
<table>
<thead>
<tr>
<th>Position</th>
<th>Supervisor of Surveys</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grade and Salary</td>
<td>F-7, $6500 per annum</td>
</tr>
<tr>
<td>Bureau</td>
<td>General Land Office</td>
</tr>
<tr>
<td>Branch</td>
<td>Cadastral Engineering Service</td>
</tr>
<tr>
<td>Headquarters</td>
<td>Denver, Colorado</td>
</tr>
<tr>
<td>Department or Field</td>
<td>Field</td>
</tr>
</tbody>
</table>

Date of Birth: 11-4-72
Legal Residence: N.Y.O.
Sex: M
W.
VETERANS' PREFERENCE: Yes

LAST STATUS CHANGE OR APPOINTMENT:
From: To:
Prompt: 12-1-1943

NATURE OF POSITION:
Vice-Add-Identified

BONUS:
Realization: New

OTHER OFFICER:
SUBJECT TO RETIREMENT: Yes

DATE THIS ACTION INITIATED: March 29, 1944

R. J. ATWOOD MAULDING
Signed, Director of Personnel

Appropriation Title:
Surveying Public Lands.

JUSTIFICATION:
(Cause justification to essential reason for the action recommended)

Filed by:

RATED ON RECORD CARD

DEPARTMENTAL ACTION COPY
OATH.
(Section 158, United States Revised Statutes.)

I, FRANK H. JOHNSON

do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

[Signature]

Sworn to and subscribed before me this 8th day of July, A. D. 1910.

[Signature]

Charles D. Chisholm
Chief of U. S. District Court
District of Wyoming

M. H. Johnson entered upon duty June 7, 1910.
Frank M. Johnson,
Cadastral Engineering Service,
General Land Office.

23 ALPHABETICAL
GENERAL LAND OFFICE

Filing by E.P.
## Service Record Card

<table>
<thead>
<tr>
<th>No.</th>
<th>Date</th>
<th>Method</th>
<th>Position</th>
<th>Salary</th>
<th>Location</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/3</td>
<td>1/4/33</td>
<td>Tch x</td>
<td>Tch</td>
<td>720</td>
<td>Iowa</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>8/20/20</td>
<td>Retired</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>9/1/13</td>
<td>Tr</td>
<td></td>
<td>660</td>
<td>Flandreau</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>9/1/15</td>
<td>Pro</td>
<td></td>
<td>690</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Furloughed from 5/6 to 6/30/17*
Trade Cards
War Service Appointee

Trade and Record Card

Trade: Joiner

Sp. qual.: (Joiner)

Military or Naval Service: Army, Navy, Marine Corps, Coast Guard

Name: Oscar Valdemar Berg

20 Cleaves St., Portland, Me.

Date of birth: October 2, 1906

Place of birth: Danmark

Date of naturalization: 3/14/41

Application completed: 19...

Entered on register: 15 May 1941

Application No.: 73537

Will accept employment at the following stations:

Certified to the Quartermaster

Port Williams, Maine

Carpenter or Carpenter Helper,

Certified to $1,500 or $1,300 per annum, 5/16/41

Regulation No.

Employed Probational Indefinite

Dropped: 5 Jun 1941

Restored: 11 Jul 1941

Applicant's request. Release

Declined employment and dropped from register.

Discharged: 9/24/41

Cause of discharge: Will accept immediate employ.

Efficiency rating: 19...

Dropped from register: 19...

[Over]
Certified to Fort Williams, Portland, Me., as Carpenter at $1680 per annum 11/13/41. Cert. #130386

Restored 13 DEC 1941

Certified as Carpenter, $2000 p.a.
Portland, Me., 2/6/42. Cert. PMH-24

ELIGIBILITY EXTENDED TO MAY 15 1943

Certified as Joiner, $1680 p.a.
Bangor Air Base, Bangor, Maine 6/1/42
Cert. #PM-58

Restored 14 JUL 1942

No action taken on certificate.
Circ. for H. Gen. 10/30/42
Circ. for Boston N.Y. 11/9/42

Circ. for H. Ship 11/16/42

Certified to Industrial Dept. 20 NOV 1942
Shop #61 Joiner Req. 725

Failed to report. DROPPED

INDEFINITE APPOINTMENT
Executive Order 6075
of 2/25/42
Civilian Conservation Corps (CCC) Enrollee Records

- These records generally include three (3) forms that contain extensive detailed information about the individual Enrollee
  - Certificate of Selection
  - Individual Record
  - Enrollee Cumulative Record

- The records are on microfilm; the original paper documents were destroyed
**CERTIFICATE OF SELECTION**

FOR ENROLLMENT IN THE

CIVILIAN CONSERVATION CORPS

Applicant's Name: Rudron Jerome John

Date: 3-27-42

Address: Terrey, Nebraska

Local Agency: Platte Co. Assistance Office

Post Office: Terrey, Nebraska

Address: Court House Building

State: Nebraska County: Platte City or Town: Columbus, Nebraska

SECTION 1.

Age: 17 Place and date of birth: Platte Center, Nebr. February 26, 1934

If not born in the United States, have you been naturalized? [ ]

Height: 5 ft 7 in. Weight: 135 lbs. Color of eyes: blue

Color of hair: blonde

Applicant's marital status: single

Has your father living? [ ] No

Mother living? [ ] No

How many brothers? 1

Sisters? 0

Occupation of principal wage earner of family: driver

How many members of your family reside in the same household with you (excluding applicant)? 5

Do you live on a farm? [ ] Yes

If so, is the farm owned by your family? [ ] No

Do you live in a town or village of less than 2,500 persons, or in a rural area, and not on a farm? [ ] Yes

Do you live in a town or city of 2,500 or more persons? [ ] No

If so, give population

How long have you resided in this State? [ ] 3 years

This county: 1

Population of county: 21,132

SECTION 2.

School last attended: St. Michael's School, Terrey, Nebr. Date of leaving: 5-1937

Name of school:

Education: [ ] circle highest grade completed

Grammar or grade school, 1 2 3 4 5 6 7 (8) High school, 1 2 3 4. College, 1 2 3 4.

Special educational or vocational interests: 

SECTION 3.

Are you now unemployed? [ ] Yes

How long unemployed? 2 months

Do you need employment? [ ] Yes

Have you ever had a paid regular job? [ ] Yes

If so, give date last job ended: 12-30-1936

Social Security Account No.: 905-00-1126

Registered with State Employment Service? [ ] No

Work best qualified for: 

DATE WORK

If previously employed, give consecutive statement of your work history in space below (list latest job at top):

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF EMPLOYER</th>
<th>NATURE OF WORK PERFORMED</th>
<th>INCLUSIVE DATES OF EMPLOYMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stach, Frank, 320 1st Lindsay, Nebr.</td>
<td>farm work</td>
<td>2-1-42 to 10-1-42</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total months of all paid regular employment to date: 10 months

SECTION 4.

Applicant's reason(s) for desiring C. C. C. enrollment: to get employment.

(This form to be completed on reverse side)
INDIVIDUAL RECORD
CIVILIAN CONSERVATION CORPS

1. Name: KUDRON Jerome John
2. Address: TARNOW, NEBRASKA
3. Date of birth: February 23, 1904
4. Birthplace: PLATTE CENTER, NEBRASKA
5. Nearest relative: ADOLPH KUDRON (Name)
6. Citizenship: 
7. Military or naval service: None
8. Education (circle highest grade completed): Grammar school, 1 2 3 4 5 6 7 8, high school, 1 2 3 4; college, 1 2 3 4; other education:
9. Geographical qualifications:
10. Farm Work:

II. OATH OF ENROLLMENT

Jerome John KUDRON, do solemnly swear (or affirm) that the information given above as to my status is correct and that I will obey the rules and regulations thereof to the best of my ability and will accept such allowances as may be provided pursuant to law and regulations promulgated pursuant thereto. I understand and agree that any injury received or disease contracted by me while a member of the Civilian Conservation Corps cannot be made the basis of any claim against the Government, except such as may be entitled to under the act of February 14, 1934 (48 Stat. 341, U.S.C. 5790), and that I shall not be entitled to any allowances in addition to the above which I was entitled for enrollment. I understand further that any articles issued to me by the United States Government for me while a member of the Civilian Conservation Corps are, and remain, property of the United States Government and that they are disposal of such property renders me financially responsible for the cost thereof and liable to trial in the civil courts. I understand further that any violation of the rules or regulations of the Civilian Conservation Corps renders me liable to expulsion therefrom. So help me God.

Company 1782 VCC SGS-18
Place: COLUMBUS, NEBRASKA
Signature: JEROME JOHN KUDRON

Hundred and FORTY-ONE

FRANK R. KUSZON, BREVET OFFICER, Recording Officer.

Serial Number 007-397,827
III. RENROLLMENT

1. Company 4722, CCC, Camp ER-61, Date 10-1-41

I accept reenrollment in the Civilian Conservation Corps for a period of 6 months from date of reenrollment. Signed under the same conditions as my previous enrollment.

Signed: [Signature]

Renrolled this first day of October 1941.

2. Company 4726, CCC, Camp ER-61, Date April 7, 1941

I accept reenrollment in the Civilian Conservation Corps for a period of 6 months from date of reenrollment. Signed under the same conditions as my previous enrollment.

Signed: [Signature]

Renrolled this first day of April 1941.

3. Company

Camp

Date

I accept reenrollment in the Civilian Conservation Corps for a period of 6 months from date of reenrollment. Signed under the same conditions as my previous enrollment.

Signed: [Signature]

Renrolled this day of [blank].

IV. RECORD OF SERVICE

1. From 4/2/41 to under 782 CCC Company at Columbus, Nebraska.

Type of work: Enrolling and travel. Manner of performance: Satisfactory.

Transferred to Co. H, CCC, Department 782 CCC Company at Columbus, Nebraska.

Last paid to include: 10 accounts of

Due U.S. to clothing, 19; Due equipment, 1; Due bond, 19. Left Company 1942. Left for home. Not employed.


Other indebtedness, 19; Etc., Foregoing indebtedness entered on Payroll.

AWOL from: 19 to 19; AWOI from Home: 19 to 19.

Remarks: I have verified the foregoing entries.

[Signature]

To Finance Office at [Blank].
1. From 1-11 to 1-29 under War Department 463rd Company at Bannock, Nebraska.

   Type of work: Hellen police
   Master of performance: Satisfactory

   Transferred to 900, 975th Co. 46th. Left Company 5-18-43
   Last paid to include 5-30-43
   Date of discharge: May 23, 1943
   Remarks: I have verified the foregoing entries.

2. From 5-16-42 to 7-31-42 under War Department 762nd Company at Hill City, South Dakota

   Type of work: Officer's orderly
   Master of performance: Satisfactory
   Discharged honorably
   Date of discharge: July 31, 1942
   Remarks: I have verified the foregoing entries.
(5) V. PHYSICAL EXAMINATION
AT PLACE OF ACCEPTANCE

I certify that I have personally examined the applicant, and that, to the best of my knowledge and belief, he is physically fit to perform the duties of a soldier in the Civilian Conservation Corps. If not fit, give reasons.

Place: ____________________________  Signature: ____________________________
Date: ____________________________  (Name and title, typed or stamped)  Recruiting Officer.

Medical history: ____________________________

Eyes: ____________________________

Ever in a hospital: ____________________________  Total illness: 1930

Ever had the following: (answer "Yes" or "No")

Fever: ____________________________  Pneumonia: ____________________________

Bed wetting: ____________________________  Uncircumcised: ____________________________

Phlebitis: ____________________________  Venereal disease: ____________________________

Coughing or spitting blood: ____________________________  Malaria: ____________________________

Nose: ____________________________

Vomiting: ____________________________

Other: ____________________________

Remarks: None.

Vision: Right eye 20/20  Left eye 20/20  Eye condition: Normal

Hearing: Right ear 20/20  Left ear 20/20  Ear, nose, and throat condition: Normal

Teeth: Upper (Strike out those that are missing; circle those that may be restored)

Lower

Mouth and gums: Not Stated.

Height: 65  Weight: 165 pounds  Complexion: Fair  Color of hair: Blonde

Color of eyes: Blue  Stains or identifying marks: None

General examination (general health, voice, strength, existence, etc.): Normal

General conditions (including heart, kidneys, varicose veins, and state of abdominal wall and viscera): (Carefully report condition of inguinal rings)

Inguinal rings: Normal

Organs of locomotion (including back, pelvis, and limbs): Fair

Cardiovascular system: Normal

Lungs: Normal

Neuropsychiatric examination: Normal

Remarks: None.

I certify that I have carefully examined the applicant and have correctly recorded the results of the examination; and that, to the best of my knowledge and belief, he is mentally and physically qualified for service in the Civilian Conservation Corps. If disqualified, give reasons.

Place: 901 E. 16th St., Columbus, Nebr.  Signature: ____________________________
Date: April 3, 1941  (Name and title, typed or stamped)  Recruiting Officer.

RECORD OF IMMUNIZATION

Tuberculosis: First dose 4-1-31  Second dose 4-25-31  Third dose 4-26-31

Smallpox: 4-1-31  4-25-31

Rocky Mountain spotted fever: First dose 6-15-31  Second dose 6-20-31

Other inoculations: Meningitis, completed 5-15-31

PHYSICAL EXAMINATION ON DISCHARGE FROM SERVICE IN THE CIVILIAN CONSERVATION CORPS

Have you sustained any disability or physical impairment of any nature during the period of your service in the Civilian Conservation Corps? (Answer "Yes" or "No").

If "Yes," what is its exact nature, extent, and probable duration?

__________________________  ____________________________
(Signature of applicant)  (Signature of examiner)

* For use of recording officer when physical examination is given at other than place of acceptance or enlistment.
### VI. EDUCATIONAL ACTIVITIES
#### 1. GENERAL AND VOCATIONAL EDUCATION

<table>
<thead>
<tr>
<th>Subject</th>
<th>Date Taken</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conservation</td>
<td>Apr/41</td>
<td>AV</td>
</tr>
<tr>
<td>Citizenship</td>
<td>Apr/41</td>
<td>AV</td>
</tr>
<tr>
<td>Occupations</td>
<td>Apr/41</td>
<td>AV</td>
</tr>
<tr>
<td>Leadership</td>
<td>July/41</td>
<td>Inc.</td>
</tr>
<tr>
<td>Truck Operation</td>
<td>July/41</td>
<td>AV</td>
</tr>
<tr>
<td>Truck Mechanics</td>
<td>July/41</td>
<td>Inc.</td>
</tr>
<tr>
<td>Arithmetic</td>
<td>July/41</td>
<td>AV</td>
</tr>
<tr>
<td>First Aid</td>
<td>Nov/41</td>
<td>AV</td>
</tr>
</tbody>
</table>

### 2. JOB-TRAINING ACTIVITIES

<table>
<thead>
<tr>
<th>Type of Job</th>
<th>Date Taken</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>Field Work</td>
<td>Apr-Oct/41</td>
<td>AV</td>
</tr>
<tr>
<td>Truck Operator</td>
<td>Oct/41</td>
<td></td>
</tr>
<tr>
<td>Field Labor</td>
<td>May 16/42</td>
<td>S Sat</td>
</tr>
<tr>
<td>Officer's orderly</td>
<td>July 15/42</td>
<td></td>
</tr>
</tbody>
</table>

### MISCELLANEOUS

Outstanding Accomplishments: None.

Certificates Earned: Truck Operation, Arithmetic, Standard, First Aid, Conservation, Occupations, Citizenship.

Personal Qualities: Average Enrollee.

Educational Advisor's Estimate of Enrollee's Ability: Satisfactory.
### VII. APPOINTMENTS AS LEADER OR ASSISTANT LEADER

<table>
<thead>
<tr>
<th>Rank</th>
<th>Order number</th>
<th>Date appointed</th>
<th>Order number and date terminated</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### VIII. ABSENCES

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
<th>AWAY ANOP</th>
<th>Category or remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Note: "AWAY CO," 762, CCC

### IX. ILLNESS AND INJURY

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
<th>Diagnosis</th>
<th>Quarter/Institution/Date of Admission</th>
<th>Scene which CO was admitted, Injury, with date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Note: "AWAY CO," 762, CCC

### I. SPECIAL SCHOOLS OR COURSES ATTENDED

(such as cooks and bakers, first-aid, mechanics, etc., not conducted by camp authorities)

<table>
<thead>
<tr>
<th>School or course attended</th>
<th>Location</th>
<th>From</th>
<th>To</th>
<th>Progress</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Note: None
### II. ALLOTMENTS

1. **Adolph Ludron**
   - **Township**: 1-23-10
   - **Date**: Jan 31/42
   - **Amount**: $10.00

2. **[Name redacted]**
   - **Township**: 4-23-11
   - **Date**: July 30/42
   - **Amount**: $10.00

Selecting agency notified of termination of allotment:
1. **Date**: July 30/42
2. **Date**: 
3. **Date**: 
   - **Initials**: [Redacted]

### III. DEPOSITS

1. **Name redacted**
   - **Date**: April 7, 1942
   - **Amount**: $7.00
2. **Name redacted**
   - **Date**: Feb 1/42
   - **Amount**: $7.00
3. **Name redacted**
   - **Date**: July 30/42
   - **Amount**: $7.00

### DEPOSITS

<table>
<thead>
<tr>
<th>No.</th>
<th>Month</th>
<th>Voucher No.</th>
<th>Number</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Apr</td>
<td>10</td>
<td>F. Pearson</td>
<td>$7.00</td>
</tr>
<tr>
<td>2</td>
<td>May</td>
<td>100</td>
<td>F. Pearson</td>
<td>$7.00</td>
</tr>
<tr>
<td>3</td>
<td>June</td>
<td>100</td>
<td>F. Pearson</td>
<td>$7.00</td>
</tr>
</tbody>
</table>

**Summary**:
- **Total Deposits**: $21.00
- **Total Withdrawals**: $21.00
- **Balance**: $0.00

Changes in rates or termination of deposits by selecting agency:
1. **Date**: July 30/42
2. **Date**: 
3. **Date**: 
   - **Initials**: [Redacted]

*Note: The image contains a handwritten note at the bottom right corner, indicating the date and amount for withdrawal.*
XIII. DISCHARGE

ESTIMATE OF ENROLLEE'S VALUE

Type of work: Officer's orderly

Manner of Performance: Satisfactory

Brief estimate of abilities: Prompt, willing and obedient; average worker.

JOHN E. TROMER, CO CG Co. Concr., Co. 762.

Enrollee's Transportation Statement

I elect to be furnished transportation to Tarnov, Nebraska and I agree to accept the transportation furnished as full and complete settlement of the Government's obligation to furnish me transportation.

[Signature]

Certificate of Employment

Company Commander's Certificate (for use when appropriate):

I certify that I have investigated the offer of employment (urgent and proper call) (intention to return to school) of this enrollee and that I am satisfied that it is bona fide.

Signature

[Signature]

Remarks: None

Type of Discharge: Honorable

Discharged July 30/42 (date) from 762nd Co., C. C. C. camp 82-99, Hill City, S. Dak., 7th Div., N.A.A.F., because of Convenience of the Government, termination of the C.C.C.

Transportation furnished from Hill City, S. Dak. to Tarnov, Nebraska.

Paid ($50.00) (final payment paid) to include July 30/42, 19... forwarded to the Finance Office, at 1407 14th St., Omaha, Neb., on July 30/42, 19...

I have been notified that I cannot again be accepted for enrollment for a period of 6 months.

Signature

JOHN E. TROMER, CO CG Co. Concr., Co. 762.

XIV. SIGNATURE OF OFFICERS INITIATING ENTRIES

<table>
<thead>
<tr>
<th>Initials</th>
<th>Signature</th>
<th>Names typed or printed</th>
</tr>
</thead>
<tbody>
<tr>
<td>T.R.</td>
<td>Frank E. Stinson, CO, C.C.C. Commander</td>
<td></td>
</tr>
<tr>
<td>J.W.</td>
<td>E. W. Elwood, M.D., Camp Physician</td>
<td></td>
</tr>
<tr>
<td>H.P.</td>
<td>Dr. Harry E. P. Camp Physician</td>
<td></td>
</tr>
<tr>
<td>J.E.</td>
<td>JOHN E. TROMER, CO CG Co. Commander</td>
<td></td>
</tr>
<tr>
<td>J.P.</td>
<td>Phillip J. Ketchem, CO, C.C.C. Camp Physician</td>
<td></td>
</tr>
</tbody>
</table>
CIVILIAN CONSERVATION CORPS ENROLLEE CUMULATIVE RECORD

1. Company No. 4722  Camp No. BR-61  Location Bayard, Nebraska
   Educational adviser  Lee Maseleas  Sponsor (Title)

2. Transferred to:
   Date 5-15-42  Company No. 762  Camp No. BR-93  Location Hill City, South Dakota
   Educational adviser  Harry C. Veddar  Sponsor (Title)

3. Home address  Box 96  City Tarnov  County Platte  State Nebr.

4. Type of home community (check): Urban  Rural farm  X  Rural nonfarm  Birthplace Platte City, Nebr.

5. Date of birth  Febr. 26, 1924  Color White  Height 5'7"  Weight 127  Religion Catholic

6. Parents:

<table>
<thead>
<tr>
<th>Name</th>
<th>Country of Birth</th>
<th>Citizenship</th>
<th>Grade Completed</th>
<th>Principal Occupation</th>
<th>Years of Service</th>
<th>Year of Death</th>
<th>Married Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>Father</td>
<td>Adolph Kudron</td>
<td>U.S.A.</td>
<td>American</td>
<td>Farming</td>
<td></td>
<td></td>
<td>Retired</td>
</tr>
<tr>
<td>Mother</td>
<td>Irina Kudron</td>
<td>U.S.A.</td>
<td>American</td>
<td>Housewife</td>
<td></td>
<td></td>
<td>Yes, Married</td>
</tr>
</tbody>
</table>

7. With whom has enrollee made his home  Parents  Relationship  Number years

8. Language spoken in his home  English & Polish  Number brothers 1 &  Number sisters 1 half Sister half bro.

9. Previous education:

<table>
<thead>
<tr>
<th>Name of School</th>
<th>Location</th>
<th>Grade Completed (Circle highest grade)</th>
<th>Major Course</th>
<th>Date Left</th>
<th>Graduated</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. Michael's</td>
<td>Tarnov, Nebr.</td>
<td>1 2 3 4 5 6 7</td>
<td></td>
<td>4/37</td>
<td>Yes</td>
</tr>
</tbody>
</table>

10. Other education (correspondence, extension, etc.)
11. Educational subjects liked best: Arithmetic

12. Reason for leaving school: Financial Difficulty

13. Previous CCC experience: Length of service (months) Date enrolled Date discharged

Reason for discharge:

14. Previous occupational experience (show periods of unemployment):

<table>
<thead>
<tr>
<th>Nature of Work Performed</th>
<th>Name of Employer</th>
<th>Address</th>
<th>Weekly Salary</th>
<th>Length of Service</th>
<th>Reasons for Leaving</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assisted parents</td>
<td>Frank Schell</td>
<td>Logan, Nebr.</td>
<td>2.50</td>
<td>May '37</td>
<td>Job completed</td>
</tr>
<tr>
<td>Farm Hand</td>
<td></td>
<td></td>
<td></td>
<td>Feb '40- Dec '40</td>
<td></td>
</tr>
</tbody>
</table>

15. Test results:

<table>
<thead>
<tr>
<th>Name of Test</th>
<th>Date</th>
<th>Results</th>
<th>Name of Test</th>
<th>Date</th>
<th>Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>Henmon Nelson</td>
<td>4-21</td>
<td>40-96</td>
<td>Progressive Achiev</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

16. Physical health (special defects—speech, vision, etc.)

17. Special skills

18. Educational plan
   (Training needed)

19. Occupational plan
   (Training needed)
20. Job assignments while in camp:

<table>
<thead>
<tr>
<th>Job to Which Assigned</th>
<th>Date</th>
<th>Manner of Performance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Field work</td>
<td>8/1-9/1</td>
<td>AV</td>
</tr>
<tr>
<td>Truck Driver</td>
<td>9/1-10/1</td>
<td>S.</td>
</tr>
<tr>
<td>Field labor</td>
<td>10/1-11/1</td>
<td>S.</td>
</tr>
<tr>
<td>Officer's orderly</td>
<td>11/1-12/1</td>
<td>Satisfactory</td>
</tr>
</tbody>
</table>

21. Participation in organized educational activities:

<table>
<thead>
<tr>
<th>Subject</th>
<th>Dates Taken</th>
<th>Hours</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conservation</td>
<td>April '41</td>
<td>July '41</td>
<td>15</td>
</tr>
<tr>
<td>Citizenship</td>
<td>April '41</td>
<td>June '41</td>
<td>7</td>
</tr>
<tr>
<td>Occupations</td>
<td>April '41</td>
<td>June '41</td>
<td>7</td>
</tr>
<tr>
<td>Leadership</td>
<td>July '41</td>
<td>Sept '41</td>
<td>7</td>
</tr>
<tr>
<td>Truck Operation</td>
<td></td>
<td></td>
<td>7</td>
</tr>
<tr>
<td>Truck Mechanics</td>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>Arithmetic</td>
<td></td>
<td>Oct '41</td>
<td>15</td>
</tr>
<tr>
<td>First Aid</td>
<td>Nov '41</td>
<td>Jan '42</td>
<td>20</td>
</tr>
</tbody>
</table>

22. Special schools or courses attended (such as district cooks and bakers school, local schools or colleges, etc.):

<table>
<thead>
<tr>
<th>School or Course Attended</th>
<th>Location</th>
<th>Subjects Taken</th>
<th>Dates Taken</th>
<th>Hours</th>
<th>Attendance</th>
<th>Rating</th>
</tr>
</thead>
</table>

23. Reading habits (nature and extent). *Newspaper & fiction fair*

24. Interviews (interview record to be filed in folder):

<table>
<thead>
<tr>
<th>Interviewer</th>
<th>Date Recorded</th>
<th>Interviewer</th>
<th>Date Recorded</th>
<th>Interviewer</th>
<th>Date Recorded</th>
<th>Interviewer</th>
<th>Date Recorded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leo Measles</td>
<td>6-5-41</td>
<td>Leo Measles</td>
<td>6-5-41</td>
<td>Leo Measles</td>
<td>6-5-41</td>
<td>Leo Measles</td>
<td>6-5-41</td>
</tr>
</tbody>
</table>
25. Efficiency rating by camp committee on education (record to be filed in folder):

Date of rating: 7-1-21

26. Appointments as leader or assistant leader (give dates of appointments and reductions):

<table>
<thead>
<tr>
<th>Date</th>
<th>Leader or Assistant Leader</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

27. CCC or school certificates, or diplomas earned while in camp:
- Conservation
- Occupations
- Citizenship
- Truck Operation
- Arithmetic
- Standard First Aid

28. Outstanding achievements while in camp:
None

29. Comments of adviser, sponsor, etc. (additional comments filed in folder):
No comments

PLACEMENT ACTIVITIES

30. Has enrollee been trained in methods of finding employment? Yes... Date... July 31... Number hours...

31. List names and addresses of public agencies, private concerns, or individuals to which enrollee has been referred for employment (Give outcome of each reference)

32. Date of discharge: July 30/42 Type of discharge: Honorable Reason: Convenience of the Gov.

33. Employment (if secured): Employer Address

34. Name of job Weekly salary Remarks

35. Job secured through (name of agency or individual)

36. Dates of follow-up activities (file materials in folder)
Current Archival Holdings

- Navy ENLISTED OMPFs: Discharged between 1885 – Sept 1939
- Navy ENLISTED OMPFs: Discharged between Sept 1939 - 1947
- Navy OFFICER OMPFs: Discharged between 1902 - 1947
- Marine Corps ENLISTED OMPFs: Discharged between 1905 – Sept 1939
- Marine Corps ENLISTED OMPFs: Discharged between Sep 1939 - 1947
- U.S. Army & Army Air Corps OMPFs: Discharged between 1912 - 1947
- U.S. Coast Guard OMPFs: Discharged between 1898 - 1947
- District of Columbia NG personnel records: Discharged between 1895 - 1945
- OMPFs and OPFs of Persons of Exceptional Prominence (vault files)
- Selective Service System Registration Cards & Classification Ledgers, 1940-1975
- World War I, World War II, and Post-World War II-era Auxiliary Records for Fire-Related period including Unit Records, i.e., Army, Army Air Corps/Force, Air Force Morning Reports, Rosters, Reports of Change, Sick Books, etc., 1912-1959
- Civilian Personnel Records, 1850-1951
- Civilian Conservation Corps (CCC) Enrollee records, 1933-1943
The Code of Federal Regulations authorizes NARA to charge for copy fees associated with archival records.

Attendant determines if self-service copying of records is permissible.

**VISITOR to National Archives at St. Louis Research Room**
- $.75 for @ Paper to Paper copy by Attendant
- $.20 for @ Paper to Paper copy (Self-service)
- $.50 for @ Microfilm to Paper copy (Self-service)

**MAILED request for OMPF or OPF**
(or full copy of OMPF or OPF requested on-site in Research Room)
NPRC locates & copies the record for mailing to requester
- Routine OMPF or OPF
  » 5 pages or less       $20.00 flat fee
  » 6 pages or more     $60.00 flat fee
- Vault record = $.75 per page (PEP file)
  (Digitally formatted PEP files (CD format) are being created for sale)
Finding Aids in our Research Room

Finding Aids *alone* are probably worth a visit to our Research Room:

- VA Master Index Microfilm
  - Alphabetical (within pre-selected primary & secondary groups)
  - Pertains to VA claimants who served in all military branches (1917- September 1940)
- Library
- Electronic registry of OMPFs (access thru attendant)
Finding Aids (cont.)

- MC Historical Index (microfilm)
  - Arranged Alphabetically and by Service Number
  - Additional information includes
    Enlisted or officer status, State of residence at entry, Date of birth, Service entry date
- Navy Enlisted and Officer Alphabetical Card Indexes (microfilm)
  - Information includes: Date of birth, Home address, Names of closest relatives
- Index to Army, Army Air Corps, Army Air Force Unit Records
- Civilian Agency Monographs
Also available in our Research Room...

• General Information Leaflets (GILs) for other Regional Archives
• Public access computer with archives.gov access and links for library editions of these sites:
  – Ancestry.com
  – Footnote.com
  – Heritagequest.com
COMING SOON to the National Archives at St. Louis!!!

- Individual Deceased Personnel Files (IDPFs) for all branches of the military, WWI – Vietnam
- 20th century Military Applications for Headstones
- 20th century Military Burial Files
- OSS Personnel Files
- WWII and Post-War Awards & Decorations Files (Army & Air Force)
- U.S. Army General Courts Martial Case Files, 1911-1976
- Proceedings of Navy General Courts Martial, 1860-1942
- Philippine Archives, 1934-1961
- OMPFs will be accessioned annually through 2067 (62 years from final discharge date) 2011: 1949 discharges
- Selective Service System Registration & Classification Records for all States and Territories. 1940-1975
- Merchant Marine Personnel Jackets & Licensing Files, 1897-1967
- OPFs – additional series
Visiting the National Archives at St. Louis

National Archives at St. Louis
Research Room
1 Archives Drive
St. Louis, MO 63138

- **Hours**: Tues – Fri
  10 am to 4 pm CT
- **(314) 801-0850**
Miscellaneous

• Free visitor parking at NPRC
• Fully-accessible
• Remember --

**On requests for archival OMPFs and OPFs:**
*Signature of subject of record NOT required*
*Signature of next-of-kin NOT required*
The New NPRC
1 Archives Drive
St. Louis, MO 63138

- NARA has worked with GSA to construct new, state-of-the-art repository
- That Complies with requirements of 36 CRF 1228 for:
  - Particulate, Temperature, humidity controls
  - True archival conditions
  - Expanded research rooms, meeting areas
Hire a Researcher?

• There are independent researchers who may be willing to attempt to search for or review records on your behalf

• List of individuals available for hire to perform research appears at archives.gov
Submit a Written Request?

Requests involving Official Military Personnel Files

National Personnel Records Center
1 Archives Drive
St. Louis, MO  63138

Requests involving all other Archival Series

National Archives and Records Administration
ATTN: Archival Programs
P.O. Box 28989
St. Louis, MO  63132-0989