

TIME

**LECTURE TITLE** 

### Wednesday, September 4, 10 A.M.-5 P.M. (EDT)

| 10 A.M.       | 7  | Genealogy and the Freedman's Bank:<br>Records of the Freedman's Savings &<br>Trust Company                           | Damani Davis<br>National Archives at Washington, DC                      |
|---------------|----|--|--|
| 11 A.M.       | 8  | Military and Civilian Personnel Records:<br>The National Archives at St. Louis                                       | Ashley Mattingly & Theresa Fitzgerald National Archives at St. Louis, MO |
| NOON          | 9  | Union Civil War Pensions   | Claire Kluskens<br>National Archives at Washington, DC                   |
| 1 P.M.        | 10 | Federal Penitentiary Records   | Jake Ersland<br>National Archives at Kansas City, MO                     |
| 2 P.M.        | 11 | Finding U.S. Colored Troops at the National Archives   | Trevor Plante<br>National Archives at Washington, DC                     |
| 3 P.M.        | 12 | Genealogy Through Navy Decklogs  | Mark Mollan<br>National Archives at Washington, DC                       |
| <b>4</b> P.M. | 13 | Oh, The Stories They Tell: Chinese<br>Exclusion Acts Case Files at the National<br>Archives & Records Administration | Susan Karren<br>National Archives at Seattle, WA                         |

**PRESENTER** 

Next

### UNION CIVIL WAR PENSION FILES

### Claire Prechtel Kluskens

Pension files for Union Civil War veterans provide valuable information about veterans' service during the war, about their lives, and the lives of their families after the war.

### UNION CIVIL WAR PENSION FILES

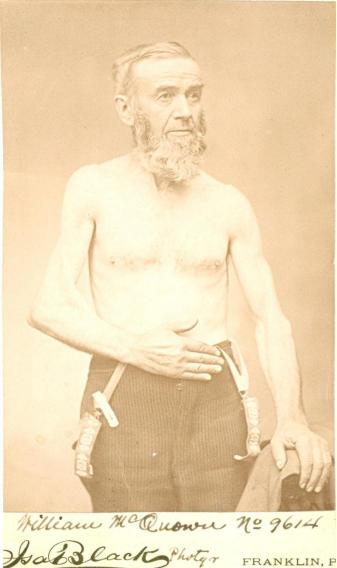
### Claire Prechtel Kluskens



Archivist
National Archives
Washington, DC

Claire Kluskens is a genealogical projects archivist specializing in immigration, census, military, and other records of high genealogical value. She spearheaded the completion of more than 310 National Archives microfilm publications. She lectures frequently and has published extensively in national, state, and local genealogical publications. Claire has been a National Archives staff member since 1992 and has done genealogical research since 1976.





# Union Civil War Pension Files

Claire Kluskens

National Archives Washington, DC



### Civil War – an Overview

- 2,278,000 Union service records in the National Archives
  - Some men have more than one service record
  - Served in multiple regiments
  - Actual number of men who served, maybe 2,213,000
- 90% (or more) of the men who served have a pension file (my best guess)
  - ONE file per soldier; soldier's claim, widow's claim, minor children's claim.
  - Widow married to more than one soldier: both soldiers' files may be COMBINED as one file



# Civil War – an Overview

- Estimated 2,278,000 service records (Union)
- Deaths in Service (about 360,000)
  - 110,000 Killed in Action or died of wounds
  - 200,000 Disease
  - 25,000 Confederate Prisons
  - 4,000 Accidents
  - 5,000 Drowning
  - 1,000 Sunstroke/Murdered/Killed after capture
  - 391 Suicide
  - 300 Executed (267 by Union, 64 by Confederate)
  - 2,000 Miscellaneous causes
  - 12,000 Unknown causes



# Union Civil War pension files are stored in the National Archives Building, Washington, DC

Some CW Pension Files are NOT with us; still in legal custody of Dept. of Veterans Affairs





# Lots of Files

- Roughly 2 million Civil War pension files
- Here is one box: 14 files in this box





# Lots of Files

- Roughly 2 million Civil War pension files
- Here are two rows





# Lots of Files

- Roughly 2 million Civil War pension files
- Rows upon rows





#### Pension Process – Soldier

- Soldier (veteran) applied based upon what was allowable by law at the time of application
  - Loss of limb / eye / body part
  - Disability due to wounds
  - Disability from disease incurred in service
  - Old age if he lived long enough



#### Pension Process – Widow

- Widow applied based upon what was allowable by law at the time of application
  - Widow
  - Must prove marriage occurred
  - Not remarried
  - Remarried widow's later husband(s) had to be deceased
  - "Means test" circa 1890s couldn't own valuable property



#### Pension Process – Minor Child or Children

- Allowed a pension if under 16 years of age
  - Application made by guardian
  - Proof of marriage of parents
  - Proof of parentage ("birth record")
  - Pension ceased upon reaching age 16



### **Pension Process – File Numbering Scheme**

Soldier applied – SO number

Soldier granted pension certificate – SC number

Widow applied – WO number

Widow granted pension certificate – WC number

Minor applied – MO number – typically interfiled with WO files

MC number – typically interfiled with WC pensions

Father's or mother's – typically interfiled with WO / WC pensions

XC pensions – may be at NARA or VA

C pensions – may be at NARA or VA

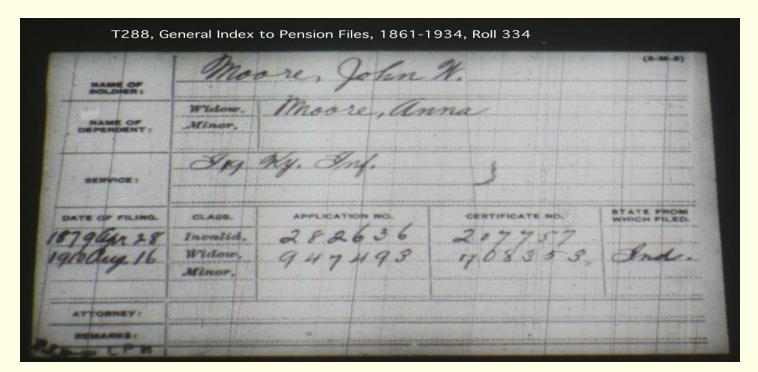


### **Pension Process – Indexing**

- T288, General Index to Pension Files, 1861-1934 (544 rolls); also online at Ancestry.com
  - By surname, then by first name
- T289, Organization Index to Pension Files of Veterans Who Served Between 1861 and 1900 (765 rolls); also online at Fold3.com
  - By state, type of service (infantry, cavalry, artillery), then by regiment, then by company, then by surname, then by first name



Pension Process – File Numbering Scheme Typical Index Card (T288)





Pension Process – File Numbering Scheme Typical Index Card (T289)

| NAME OF              | 1 pros     | of John         | 4.         |                 |
|----------------------|------------|-----------------|------------|-----------------|
| SERVICE :            | Late rank, | Co              | 19 Regt    | ty on           |
| TERM OF              | Enlisted   | , 1             | bischarged | 1 1             |
| DATE OF FILING.      | CLASS.     | APPLICATION NO. | LAW.       | CERTIFICATE NO. |
| 849 Abl 28           | Invalid,   | 282636          | 10         | 207757          |
| 20 due 16            | Widow,     | 947493          | 12         | 708353          |
| 7                    | Minor,     |                 |            |                 |
| 1                    |            | 1               |            | 4               |
| ADDITIONAL SERVICES: |            |                 |            |                 |
|                      |            |                 |            |                 |
| REMARKS:             |            | 1               |            |                 |



Pension Process – File Numbering Scheme Typical Index Card (T289)

| DEAD                    | 1 Hen      | dren, Star      | hing       | 03.             |
|-------------------------|------------|-----------------|------------|-----------------|
| BERVICE :               | Late rank, | muser co. I.    | 9 Reg't 71 | y. Int.         |
| TERM OF SERVICE :       | Enlisted & | 15 , 1861. 1    | Discharged | Dee,/22, 1063   |
| DATE OF PILING.         | GLASS.     | APPLICATION NO. | LAW.       | CERTIFICATE NO. |
| 1881 Mah 1              | Invalid,   | 417521          | 9          | 526814          |
| 4160042                 | Minor,     | 10/6525         | Dajo       | 822,183         |
| ADDITIONAL<br>SERVICES: | 140        | R 6             | 1-         |                 |
| REMARKS!                |            |                 |            |                 |



Pension Process – File Numbering Scheme

Typical Index Card (T289)

| DEAD<br>NAME OF<br>SOLDIER: | Consi      | lant, Ian       | us R.      |                 |
|-----------------------------|------------|-----------------|------------|-----------------|
| BERVICE:                    | Late rank, | co              | 19 Reg's ) | Ly Sul          |
| TERM OF BERVICE:            | Bullsted . | , 1             | Discharged |                 |
| DATE OF FILING.             | CLASS.     | APPLICATION NO. | LAW.       | CERTIFICATE NO. |
| 879 Lipt 30                 | Invalid,   | 311774          | 1.         | 247140          |
|                             | Minor,     |                 |            | L.              |
|                             |            |                 |            |                 |
| ADDITIONAL<br>SERVICES I    |            |                 | +          |                 |
| REMARKS:                    | xc-871     | 599combine      | D          |                 |



Pension Process – File Numbering Scheme

Typical Index Card (T289)

| NAME OF                 | 1 Cons               | tant !               | Filliam               | 16                      |
|-------------------------|----------------------|----------------------|-----------------------|-------------------------|
| BERVICE:                | Late rank,           | Co. 9                | 19 Regt               | Thy Int                 |
| TERM OF<br>SERVICE:     | Enlisted             |                      | Discharged            | 11                      |
| DATE OF FILING.         | OLASS.               | APPLICATION NO.      | LAW.                  | CERTIFICATE NO.         |
|                         | Invalid,             |                      |                       |                         |
|                         | Widow,               |                      |                       |                         |
|                         | Minor,               |                      | THE SECRETARY         |                         |
| 864 June 27             | mother               | 55510                |                       | 85443                   |
| 0                       |                      |                      | THE PROPERTY NAMED IN |                         |
| ADDITIONAL<br>SERVICES: |                      |                      |                       | (                       |
|                         |                      |                      |                       |                         |
|                         | CONTRACTOR OF STREET | <b>建设建设区域图图 建物层层</b> | THE RESERVE NAMED IN  | THE RESIDENCE OF STREET |



Pension Process – File Numbering Scheme Typical Index Card (T289)

| NAME OF         | Colv        | in, Ely         | iah        |  |
|-----------------|-------------|-----------------|------------|--|
| SOLDIEN:        | Late rank,  | Cn 9            | 19 Reat    | the Sit  |
| TERM OF         | Enlisted of | 18 191          | Discharged | 1 day 66, 56   |
| DATE OF FILING. | OLASS.      | APPLICATION NO. | LAW.       | CERTIFICATE NO.  |
| 90 9 1.11       | Invalid,    | 803399          | 0 7        | 6/3853   |
| gio a :         | Widow.      | 113397          | 9 0001/10  | 907871   |
| TID Dee 19      | Minor,      | 5-7-15          | ( )        | 7070   |
| 101 chr         |             | 7/10/10         |            | 101044   |
|                 |             |                 |            | territoria de la comoción de la como |
|                 |             |                 |            |  |
| SERVICES:       |             |                 |            |  |
|                 |             |                 |            |  |
| 1/10            | See 30. 43  | 543.47.         |            |  |
| WEMARKS:        | Philis X    | mill            |            |  |



Pension Process – File Numbering Scheme

Typical Index Card (T289)

|                      |            | ndex to Pension File<br>61 and 1900, Roll |           | ans Who                                 |
|----------------------|------------|---|-----------|---|
| MAME OF              | Hilson     | n 7602                                    | atio      |   |
| BERVICE              | Late rank, | 00. 16,19                                 | ROBERTY   | and .                                   |
| TERM OF              | Enlisted   | cb-1", 1562D                              | tachargof | 0 ,1                                    |
| DATE OF FILING.      | OLASS.     | APPLICATION NO.                           | LAW.      | GERTIFICATE NO.                         |
| 193 Neht             | Stoldler,  | 701.481                                   | 7-9-30    |   |
|                      | Widow.     |   |           | (B) |
|                      | Minor,     |   |           |   |
| ADDITIONAL SERVICES: | 73         | ty Dry                                    |           |   |
| GEMANNO:             | 1687247    | 16486,46390                               | ratio ?   | 1667371119Xy                            |



# Types of Records in a Pension File

Pension files are stored in large manila envelopes

|            | THE NATION             | AL ARCHIVES |            |
|------------|------------------------|-------------|------------|
|            | CERT. NO.              | 08353       |            |
| PENSIONER: | ans                    | ra          |            |
|            | Mi                     | low of      |            |
| VETERAN:   | John 1                 | W. m        | OVE.       |
|            |                        |             |            |
| CAN NO: 56 | 415                    | BUN         | DLE NO: 21 |
|            | War of the contract of |             |            |



# Types of Records in a Pension File

Pension files used to be stored in "jackets" – all papers "trifolded"

| Cert. No. 708353 ACT OF APRIL 19, 1908.                      | DROPPED MAR 1 5 1917 FINANCE |
|--|------------------------------|
| Rank Pauls.  Company "I Try Yal Inf                          | belief Mrs & L. Memborn      |
| Rate per Month & 121.— Commencing Oregoli, 16, 1910.  Ending |                              |
| Issued SEP 1 3 1910 Mailed SEP 1 3 1910                      |                              |



### Pension Examiners at Work, ca. 1900

Pension files were stored in "jackets" – all papers "trifolded"





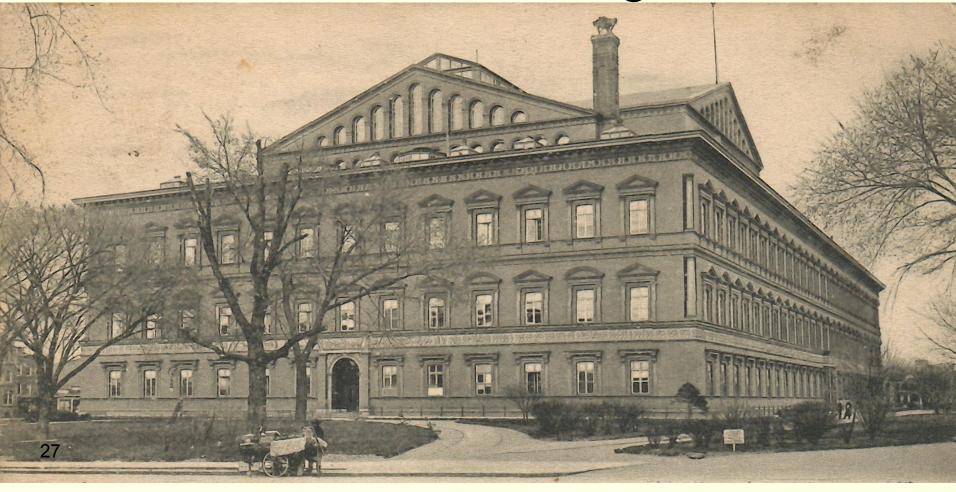
# Pension Examiners at Work, ca. 1900

Pension files were stored in "jackets" – all papers "trifolded"





Pension Office Building, opened 1885



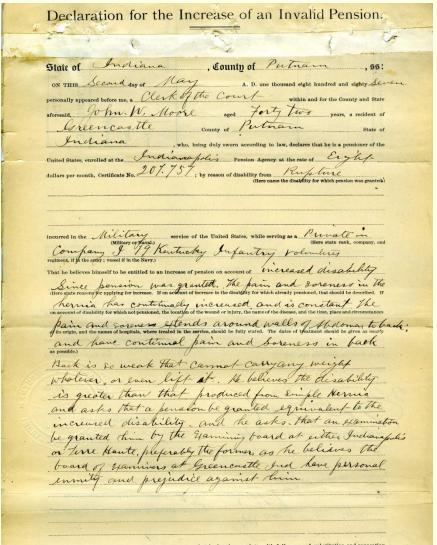


- Original
- 1879

|     | DECLARATION FOR ORIGINAL INVALID PENSION.  To be executed before a Court of Record or some officer thereof having custody of its Seal.  |
|-----|---|
| -   |   |
| 2   | State of Indiana \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| (   | County of   |
|     | On this 30 day of March , A. D. one thousand eight hundred and seventy- new   |
| p   | personally appeared before me, Curst of the Put Cir Court, a court of record  |
| 21  | within and for the county and State aforesaid, John W. Moore, aged 35 years,  |
| a   | a resident of the city of Greene astle, country of Putram   |
| 2   | State of Indiana, who, being duly sworn according to law, declares that he is the   |
| i   | identical John W. Moore who was ENROLLED on the day   |
| 0   | of Nov 1861, in company of the 19th regiment of Ky Vals   |
| 0   | commanded by Capt Cummings , and was honorably DISCHARGED at  |
|     | Smisville Ry on the day of Feb , 1860; that his   |
| *   | personal description is as follows; Age, 35 years; height, 5 feet 5 unches; complexion, fair;   |
|     | wair, dark; eyes, blue. That while a member of the organization aforesaid, in the   |
|     | veryice and in the line of his duty at Viellsburg, in the State of Mississippi  |
|     |   |
| 0   |   |
| of  | from freshet duty early we the morning and  |
|     | while walking down a sleep embankment slipped   |
|     | and fell down and thereby rupland huiself so  |
| -   | book that he was mable to rise up and walk  |
|     |   |
| 2.8 | and it became mussary to carry him to camp  |
| -   | mil de distance in Campo Hashitel at Vickal   |
|     | That he was treated in hospitals as follows: in Camp Haspital at Vickoline (Here sizte the names or numbers, and the localities of all hospitals in which treated, and the dates of treatment.) |
|     | for some two weeks after the accident.  |
| -   |   |
| -   | That he has Never been employed in the military or naval service otherwise than as stated above. (Here state what the service)  |
|     | 317 20  |
| ×   | was, whether prior or subsequent to that stated above, and the dates at which it began and ended.)  |
| -   | 6 + land th   |
|     | That since leaving the service this applicant has resided in the City of Successful   |
|     | in the State of Indiana, and his occupation has been that of a night watchman   |
|     | That prior to his entry into the service above named he was a man of good, sound, physical health, being when   |
|     | envolled a farmer. That he is now greatly disabled from obtaining his subsistence by  |
| 1   | manual labor, by reason of his injuries, above described, received in the service of the United States; and he therefore  |
| 2   | makes this declaration for the purpose of being placed on the invalid pension roll of the United States.  |
|     | He hereby appoints, with full power of substitution and revocation, Jesse N. Weik   |
| 0   | if breen ast , State of Induce his true and lawful attorney   |
| 6   | to prosecute his claim. That he has here received ner applied for a pension. That his Pos   |
| 3   | Office Address is, Green as the county of Putnam  |
|     | Office Address is, There as the country of June are   |



- Increase
- May 1887





- Increase
- Oct. 1887

| DECLARATION FOR THE INCREASE OF AN INVALID PENSION.  |
|--|
| State of Linds and . County of Library 55.  ON THIS . 2.1 day of Och   |
| personally appeared before me, the undersigned, duly authorized to administer ouths within and for the County and State aforesaid  |
| aged J. S. years, who, being duly sworn according to law, declares that he is a pensioner of the United States.  duly enrolled at the rate of Eight. dollars per month, under Pension Certificate No 207. 157  by reason of disability resulting from Right Inguiral Service                               |
| Here style the disability for which you are pensioned exactly as mentioned in your Pession Certificate.  |
| of the   |
| That he believes himself entitled to an increase of pension for the following reasons: The Soreness and pain has increased so much since fix bension was allowed for Rupture as to completely disable him  |
| ond as proof of that fact he afters the affidavits of<br>Dr & B, Evans and H. V. De for local surgeons of good,<br>repute who are and have been well accuranted with   |
| If you plain additional pension for a disability not mentioned in your pension Certificate, here describe it fully and state when upper and under what circum-<br>Clarmont Ouring the time of his Assability. And he asks<br>stances the some originated.  That an examination be granted him by The Board |
| Stamining Surgeons letter at Sanville or Indianafolis<br>Und. and that the accompanying affedants be forwarded to the board elected  |
| That he hereby appoints, with full power of substitution and revocation,    Hory (W   Bence of Greencastle, Indiana, his true and lawful attorney, to prosecute his claim.   |
| His Post Office address is Generall . Country of Pulnam<br>State of Indiana  |
| Lander Laring John W. Moon<br>David Bourset.   |

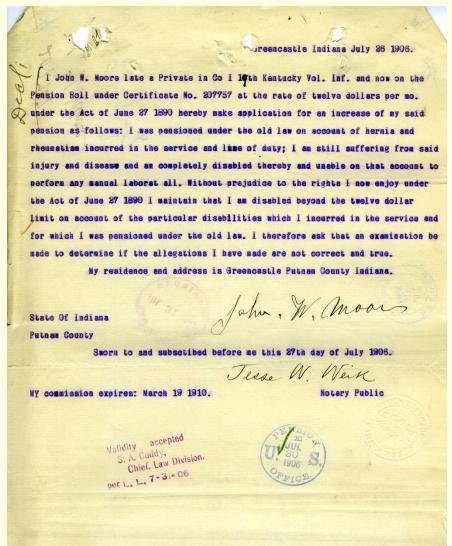


- For restoration
- **1889**

Declaration for Restoration for the Rolls, State of Sediana 201. County of Putuan 1 On this 25 day of Lebruary 1889, for sonally appeaced before rus, Clerk of the Circuit Court, within and for the Courty and state aforesaid, John W. Moon, agod of if years, a resident of Tuercaitle in the stale of Isediana, who, being duly sevon according to law, declares that he is the identical John W. Moore, to whom was granted Busion Certificate No 2017 of Tragable at Indianapolis, dated the 19th day of December, in the year 1884; that said Dension ceased on the 16th day of January 1889, by maion of "Alleged cersation of disability, from Sight Ingrinal Herria", and he makes this declaration, in order secure restoration to the Decesion Rolls forthe reason that said right organish of growns still exists of the of Green cartle, Indiana, his true and lawful attorney, to present, and prosecute this claim, granting muto him full pomer of substitution and revocation, hereby counter recauding all former authority that may have been given, for the above specified purpose, That his Part Office address, is Freeze ands, county of Putream, that of Indiana. , John W. moon also personally appeared Vaherne Carherwan S and Jesse Juhan sun residents of trematte, Indiana persons, whom I certify to be respectable, and sutitled to cordit, and who being duly seven, by me, pay that they were present and saw the Claimant, John M. Morro, whose named, sign his reases to the foregoing Declaration, and they further sucar, that

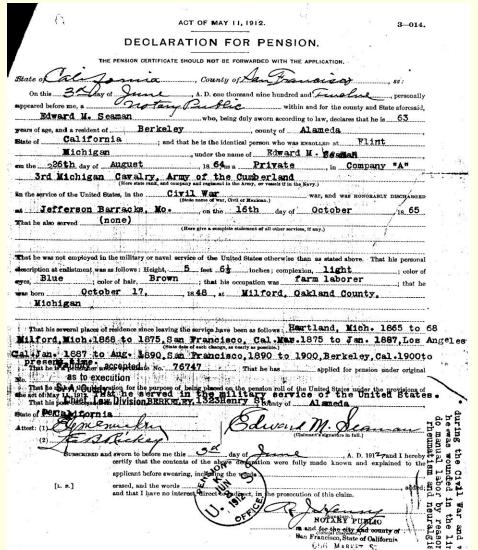


- Increase
- **1906**





- Read them all
- Long list of places this man lived and when





#### Affidavit from Comrade

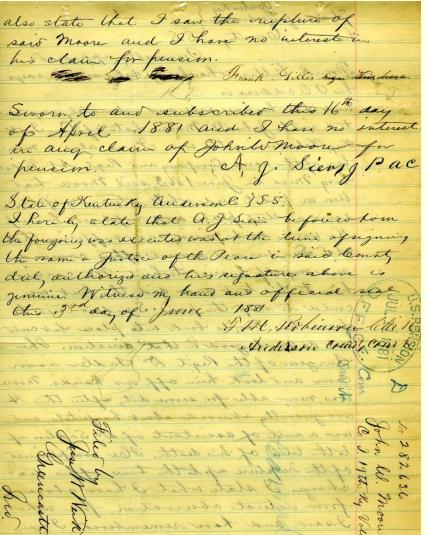
- What he remembers about the soldier becoming injured
- Frank Gillis (page 1)

Versmally appeare Frank Gillis who being duly sworn says his O. O. address is On: Anderson Go. and that he was well and intimately acquainted with John M. moore late of Co. I 19th. They Valo during the war. I was also a mem: ber of the same Company and Regit. At Vicks: Lung Miss in June 1863 said moore had been on preket and while returning fell down a Steep place and ruptures hunself Ne was in such pusery and suffering that I. L. Danders and several ofther comrades and myself hurries to him. We carried him to his tent and did the best we could to stop the pain. Sanders tries to force his bowds back ento place but could wat do much good in that direction. The Surgeon of the Regt Do Sadler soon came and look him off our hands. Thoose was never able for severe duty after this It was generally at work about hospertals, and was a sort of assistant of De Sagler up to the time of his death. He complained afthe rupture up to the time offis dis = charge. I state what I have above from actual observation, from what I saw and have remembered I can



#### Affidavit from Comrade

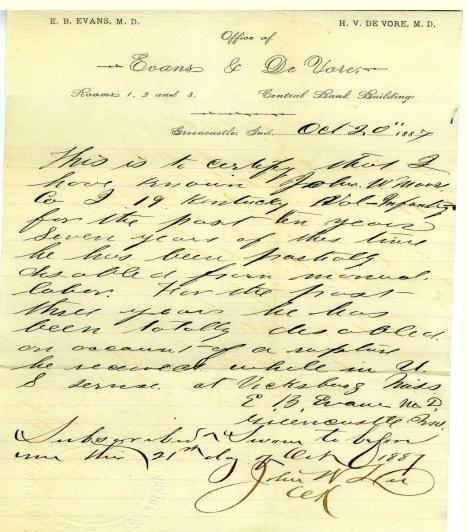
- What he remembers about the soldier becoming injured
- Frank Gillis (page 2)





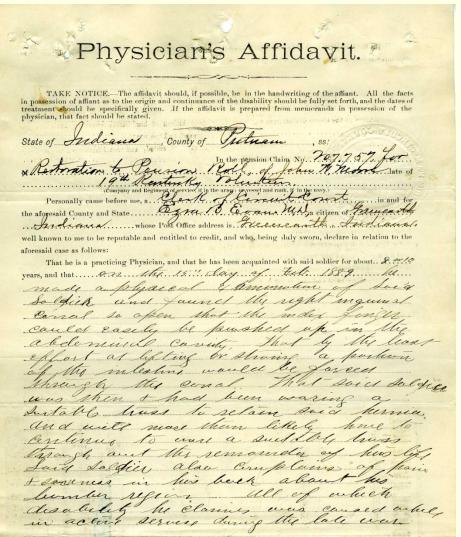
### Affidavit from Physician(s)

- Dr. Evans
- Doctor's stationery is unusual
- History of treatment (may not be detailed)
- History of complaints



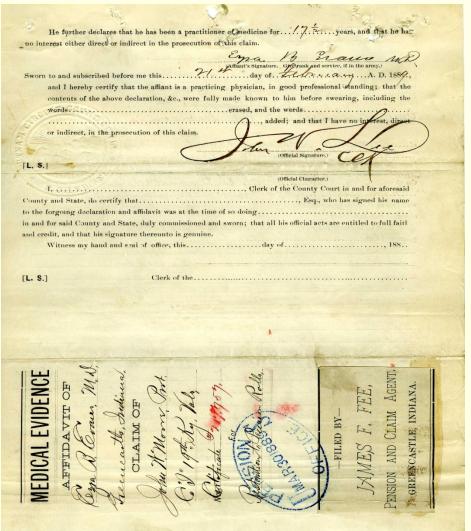


- Dr. Evans
- History of treatment (may not be detailed)
- History of complaints





- Dr. Evans (side 2)
- History of treatment (may not be detailed)
- History of complaints



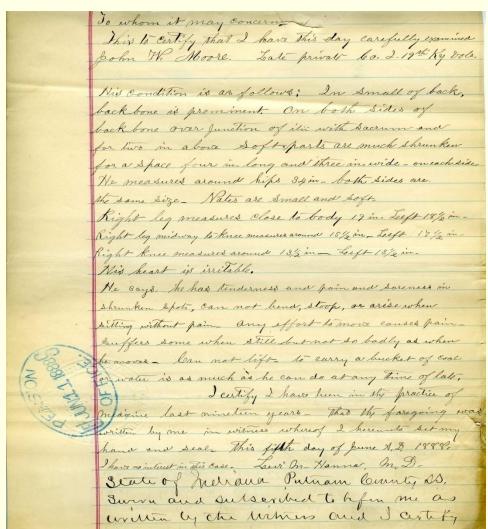


- Dr. Bruce, 1907
- History of treatment (may not be detailed)
- History of complaints

| Pi                                 | ysician's                   | Affidavit.  |   |
|------------------------------------|-----------------------------|---|---|
| STATE OF 2 dias                    | end country                 | OF Rulian   |   |
|                                    | X 5                         | 0   | <i>SS</i> :                             |
| In claim No. 20779                 | 7 gr. a. mo                 |   |   |
|                                    |                             | Personally appeared before the u                                    |   |
| auhorized to administer oa         | 4                           |   | e                                       |
| aged 60 years, whose               |                             | , Country of  | nam                                     |
| State of Indiana , w               | who being duly sworn, st    | 0 -111  | llows to-wit:                           |
| Il have this a                     | lay examine                 | d gm. Moore   | and find                                |
| he has Calara                      | co of Right                 | yes with barely perce   | shon of                                 |
| Light internally,                  | rision deft 8               | pe 24 with Lens   | 3,00 1/20                               |
| nothing improve                    | es more Eyes                | both protructing full-  | Left Eye                                |
| will widently                      | soon becom                  | cataractous als   | 0                                       |
| Has tendernen                      | and Dareness                | of Left Shoulder an   | d sich                                  |
| a- fele where                      | are both s.                 | He Xan alas b   | tentil                                  |
| in a contract                      | - Bilto                     | 1.16  | 2 1.160                                 |
| Manue una                          | in rught si                 | he service no wou   | X/ cas had                              |
| to the vertion                     | nor young                   | rungs y nown,   | The nad                                 |
| no nae crusens                     | es to wara.                 | everal unes, no   | wuses                                   |
| agane, Aco                         | disabili                    | ly in my openi  | onw                                     |
| almost con                         | ryselle, as h               | e cannot use hi   | sarm                                    |
| towark and                         | Cannot by                   | of and cannot   | alon                                    |
| his feet al                        | & day                       | about 3 and a half  | rears ago                               |
| he fell and                        | broke his le                | It antile foint   | - Which                                 |
| is how very b                      | rainful and                 | Continually Ewoll   | en, 80                                  |
| that he has                        | to wear a r                 | when stocking   | Continually                             |
| in order to be                     | able towalk                 |   |   |
|                                    |                             |   |   |
| ricination, cold matter related to | mts vacil dependence of the |   | Il fede ociumani                        |
|                                    |                             |   |   |
| 1                                  |                             |   |   |
|                                    |                             |   | *************************************** |
|                                    |                             |   |   |
|                                    |                             |   |   |
| And affiant further stat           | tes that he has no interes  | t in this claim.  |   |
|                                    |                             | 1   | -                                       |
|                                    |                             | George W. Den   | ce Met,                                 |
| if affiant eigns by mark two w     |                             | Affant's Signature  | >                                       |
| Sworn to and subscribed bef        |                             |   | , and I hereby                          |
|                                    |                             | ere fully made known before signin<br>his claim or its prosecution. | g to the affiant                        |
| who is credible, as                |                             |   |   |
| who is credible, as                | ASIO A                      | James L. Hame   | elan                                    |
| who is credible, a                 | A SIOA                      | James L. Hami   | Man Sweet Court.                        |



- Dr. Hanna
- History of treatment (may not be detailed)
- History of complaints





#### Affidavit on disability

- -Family member
- -Brother-in-law, B. F. Duncan

State of Section 20, Country of Sutnam. In the matter of Ineman of Pennion of John H. Moore, Claim 217959, Gersonally came before sur, a Clerk of tirent Court in and for aforesaid County, and stale, Of South Bend Indiana, well known to me to be reportable und entitled to credit, being duly seven declares as follows: I have known John or Hoor for livelve Teurs and he has been a great Suffeer with repture and I know he is not able to preform manul lubor I am a Brothermlaw of his but have no interest in this claim 13 to bluncun Subserved and sworn to begone me this oth dy of March 1888 John Water



#### Affidavit on disability

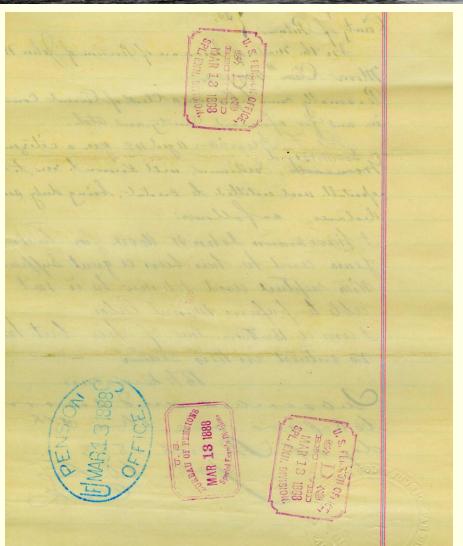
Employer

State of Indiana ) ps. In the neather of Sucreau of Benin of John Willow, Claim # 177,75%. Personally came before sew allert of the tim and for said County and state,. Indiana, well the non to see the repetite and entitled to excelet, being duly sum diclaver ay follows ; I have knower John W Moore for eight years. Her has been in my hope for several years during that hime but he has not been able to do a mans work during That hime and so not now able to do much labor The Bayon Subscribed Swam to before un This oly gettank 01888



#### Affidavit on disability

 Reverse side: file stamps showing receipt or action by Pension Office





#### Affidavit from Co-worker (1888)

- What he knows about soldier being disabled
- Levi Spivey works with him in Sheriff's office

That of Indiana In the matter of Inereas of Person of John W. Mond. Claim # 207,757. Personally came before new, a Clerk of Circuit Court in god for said county and state, Low Spivery aged 35. ym, a citizen of freenand entitled to colit, being duly serror declares That I have known John It Moore for more than those years facet whaving worked in Shariff Office with him elving that time bul know him to be badly deflicted with a suren case of Ruptun Do bud thumby rendered totaly unfit to perform namual labor, Celso that he is honorable tell deserving Low Spirry, West Shiriff Buttauge to Inde Intrombes Sesan to before om the 5" day of Man 1888



### Affidavit from Friend or Neighbor

- What he knows about the veteran being disabled
- James McD. Hays

Hate of Indiana 300. In the matter of Sucrears of Quein of John W. Moore. Claim 217,757 Dersonally can before new. a clerk of livent court. in and for said county and state, James mos. Itay & aged 48 years, well Kurnt nee, to be reputable, and entitled to addit, being duly seom, declares as follows: That I have known Jolen Ir. Moure for ten years or, more and that he has been an invilid suice of have Known him. I do not consider him able to do manual Cabon June mostlay Subscribed Sevent to before un this oday of March 1888



### Affidavit from Friend or Neighbor (1888)

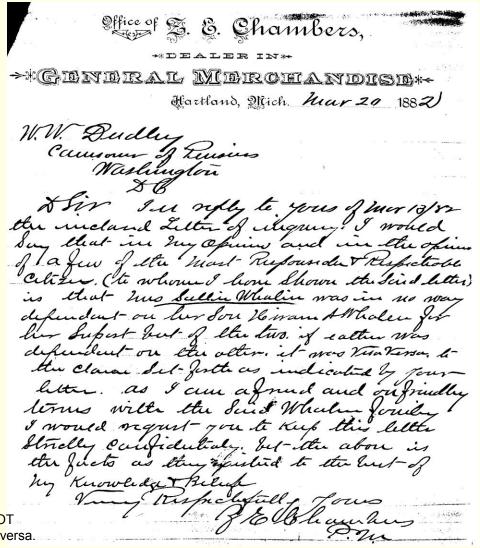
- What he remembers about the soldier becoming injured
- William Jones

State of Indiana Js. In the neather of Juneau of Jewison, f. John H. Moord. Claim 207,707, Personally came before me, a clock of Count Court in and for sail county and state, to be repeatable, and sutilled to credit, being duly seem, declares as follows; I have know John W. Maore, forten or hollve years, have methin frequently during that hime, of suptime, that it save him much trouble and pain, also hard work, Having never worked with him you do not Competent to judge of



#### Letter from Postmaster

- Trusted Federal employee (handled money)
- Opinion on reputation, character, truthfulness
- Opinion on the validity of a claim



Postmaster Z. E. Chambers says that Mrs. Whalen was NOT dependent upon her deceased son for support; it was vice versa (Mother's claim for pension).



# Pension Office "How To" Instructions

- Occasionally
- Insight into how things were supposed to be done

#### DEPARTMENT OF THE INTERIOR,

BUREAU OF PENSIONS,

WASHINGTON, D. C., June 19, 1893.

Order No. 229.

In the preparation of testimony in support of claims in pension cases all statements affecting the particular case and not merely formal, must be written, or prepared to be type-written, in the presence of the witness, and from his oral declarations then made to the person who then reduces the testimony to writing, or then prepares the same to be type-written. And such testimony must embody a statement by the witness that such testimony was all written, or prepared for type-writing (as the case may be), in his presence, and only from his oral statements then made; stating also the time, place, and person, when, where, and to whom he made such oral statements, and that in making the same he did not use, and was not aided or prompted by any written or printed statement or recital, prepared or dictated by any other person; and not attached as an exhibit to his testimony.

Any needless delay in the preparation of such testimony after such oral statement by the witness, or in forwarding the same to this Bureau, and any material alteration or erasure will be cause for rejecting such testimony.

Lochrun

Commissioner

Approved:
Hoke Smith,
Secretary



| MILITARY SECRETARY'S OFFICE 2 2553606 %  VVAR DEPARTMENT | Department of the Interior, BUREAU OF PENSIONS.  Bashington D. & Aug. 18, 190 G  Respectfully returned to  the military Secretary bar Department requesting soldiers fuel military and medical history with personal description.  no other report on file. | WAR DEPARTMENT,  THE MILITARY SECRETARY'S OFFICE,  WASHINGTON. 406 21 1906  Respectfully returned to the  Commissioner of Pensions,  with the information that in the case of  John W. Moore  Low I 19 My Inf. the  Military additional to  that shown in former.  Atatementa except age  at en. 21 years  height, sfeet 41/2 inches  Jair Completion, blue  leger, lighthair, barnin  Lolay Co., Mo, a farmer. | The medical   |
|--|---|---|---------------|
| 9  | Jun. ctf. 207, 757,<br>John W. Moore,<br>S., 19 Ky, Duf.<br>Commissioner.   |   | (M. s. o. 75) |



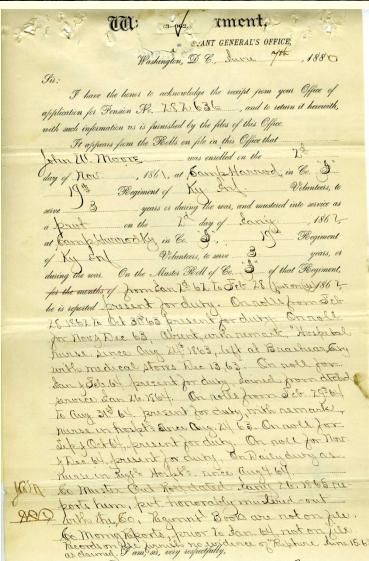
#### War Record Request (same one – next panel)

|  | The medical records show him treated as follows: |
|--|--|
| WAR DEPARTMENT,                          |  |
| THE MILITARY SECRETARY'S OFFICE,         | NO MEDICAL RECORD FOUND                          |
| WASHINGTON. AUG 21 1906                  |  |
| Respectfully returned to the             | ***************************************          |
| Commissioner of Pensions,                |  |
| Commissioner of 2                        |  |
| with the information that in the case of |  |
| golm W. Moore,                           |  |
| mie records furnish                      |  |
| nothing additional to                    |  |
| that shown in Jonnes                     |  |
| statements except age                    |  |
| at one 2/ years                          |  |
| height, speet 4/2 micher                 | (E)  |
|  | 1000   |
| ever light hair, born m                  | Z 5000 0   |
| lolay co, lla afarma                     | ( ) L  |
|  | NAG  |
|  |  |
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|  | - 1  |
|  |  |
|  |  |
|  | 7. C. ainsworth                                  |
|  | The Military Secretary.                          |
|  | (M.S.O.75) Per +                                 |
|  |  |



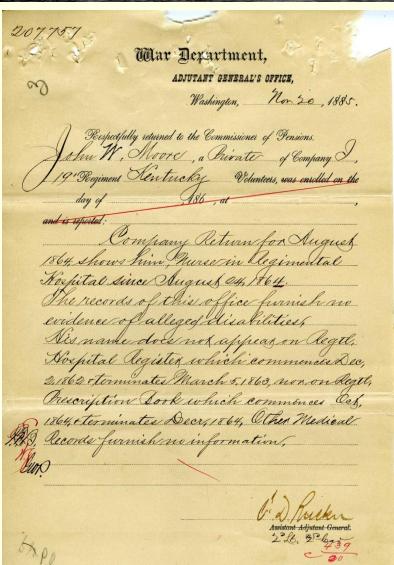
War Record Request

- Legal sized



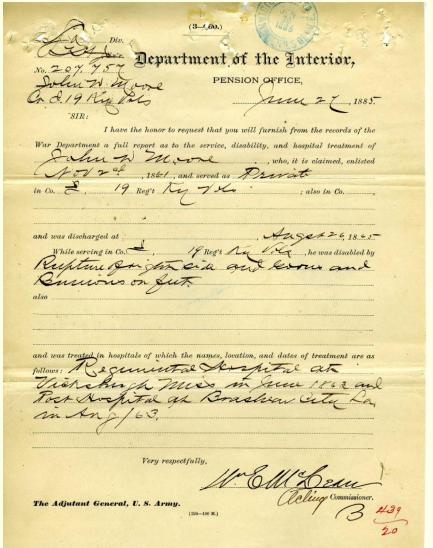


Full sheet of paper



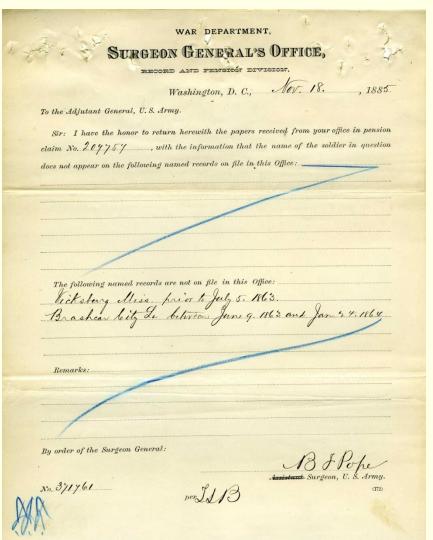


Normal size paper





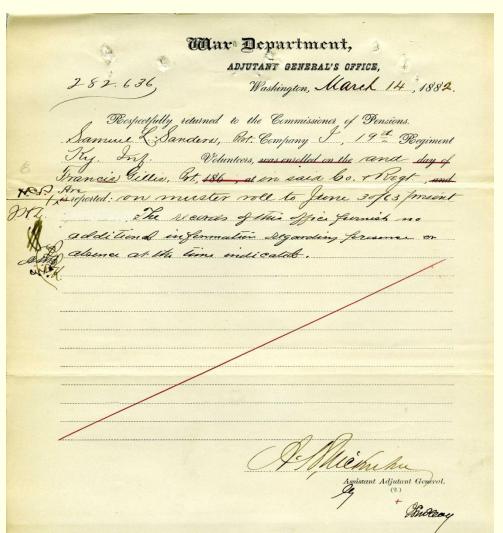
- Surgeon General's Office
- Treatment record?
- Hospital record?





#### War Record of Comrade

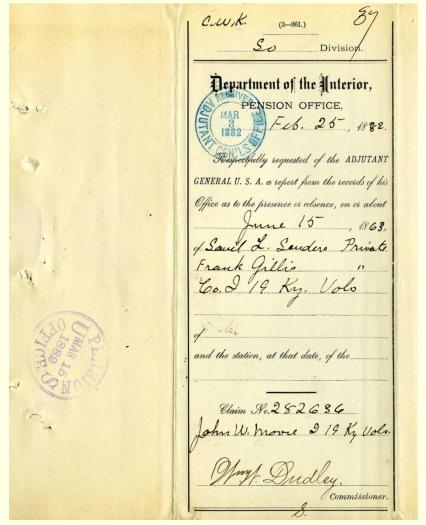
Was he there when soldier was injured?





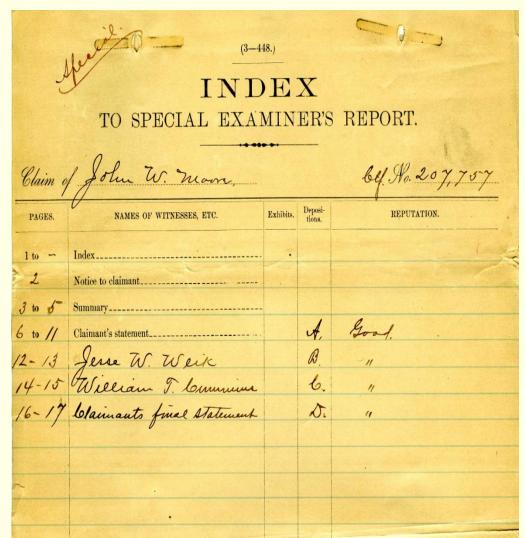
#### War Record of Comrade

- Reverse side (part)
- "Endorsement" or "Jacket" side
- Most pre-printed documents meant to be trifolded



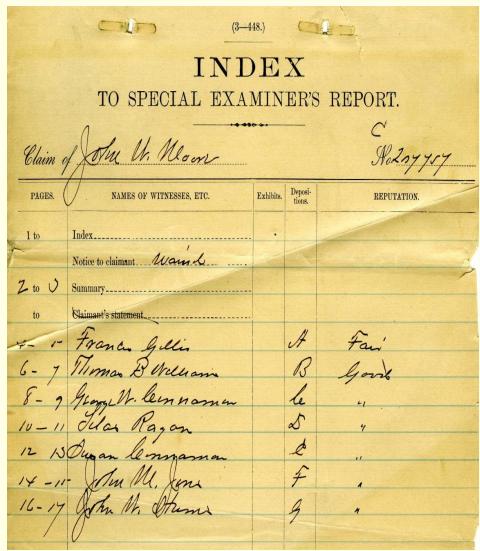


- "Fishy" claim?
- Claim made years later no mention earlier
- No government records to support claim?
- Indiana



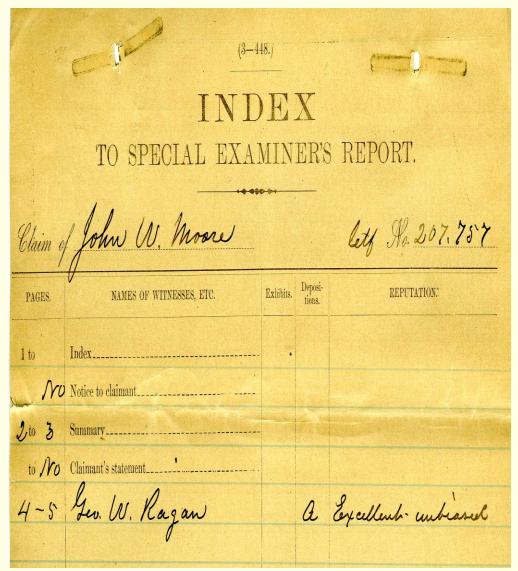


- "Fishy" claim?
- Claim made years later no mention earlier
- No government records to support claim?
- Kentucky





- "Fishy" claim?
- Claim made years later no mention earlier
- No government records to support claim?
- Nebraska





- Report summarizes why investigation was assigned
- Who testified
- Recommended course of action (grant, deny, get more testimony)

North Loup. Valley leo. Not Nov 5, 1886 How Commissioner of Pensions. Washington, Dele, I have the honor to return here. with all the papers in the pension lelain certificate No 207. 757. of John W. Moore, of Green leastle, Putnam les. Neb. who served as a private in be. I. 19th Reg. Ky bols. who is now receiving a persion for Herria at the rate of \$8 for mouth, payable at Indianapolis, hid but seeks an increase on account of disability from corns and burious, alleged to have been incurred in the service and line of duty near Vicksburg. Misso about July. 1863. The claim was sub. mitted for special examination to deticemine whether the alleged corns and bun ions were due to claimants military service, and was referred to me to secure the testimony of Seo. W. Ragaw. of North Loup. Valley les. Neb. upon the from of submission. This I have done and the desired testimony will be found a frach of this report. Official is a No! Page 2 man and his testimony can be relied

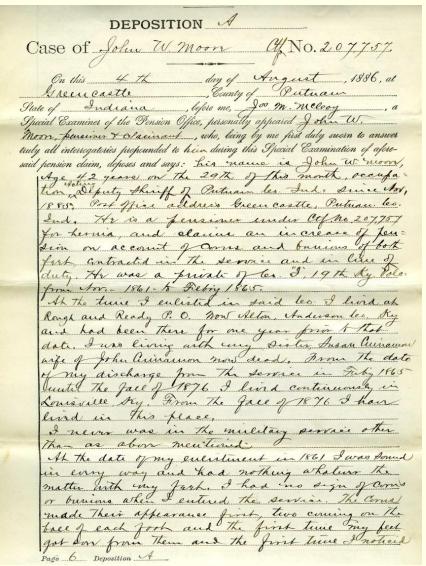


- Report summarizes why investigation was assigned
- Who testified
- Recommended course of action (grant, deny, get more testimony)

on as true in every particular, Claimanh was not present during the taking of this testimony, he having waived all right of notice, In view of the evidence taken in this case, and the further fach that claim out never thought of his feel at the time he applied for a pension for hernia I do not think there is any much in the claim, but think it should be rejected for increase without any further expense to the Government Very respectfully H. J. Brown Special Examiner.



- Testimony taken under oath
- Often several pages of answers to questions
- Testimony read back to the deponent





- Testimony taken under oath
- Often several pages of answers to questions
- Testimony read back to the deponent
- (2<sup>nd</sup> page of Moore's shown)

growing or my feet was in just before The osterender of Vickeburg, mins. The brugins begun to grow soon after the come first bothered me then are two on each foot on The both great and little tous The furt. I balier The come and truine arm caused by hard marching around Vicksburg in 1863 and I believe that the large loose shows I had to wear had something to do with bruging them on From the time They first begun to hust me I greased the come and busions and the first medical tratinent I got for Then was in 1863 about with after the Invender of Vicksburg, Then I consulted Dr. A. H. Dewlers, our Asst. Jung. Hr fact and gar me Some falor to put on Then. I Semler gair me saler tur Three Trues out I don't recollect that examined my fast more Than once, & Semlem D. Aadler, next examined my first, that was some exten & Semler had examined them, He gave me Tome Dalor for them too, from the Surreder of Vicksburg, mis. in 1863, until ar left Baton Monge, La. in Die. 1864 or Janing 1865, Fras with the Hospital department, Regimental, away from The requirent during on. D' Fadles was Relead at Batan Konge La in 1864! don't remember That any other Doctor examined my front Those those mentioned. should my furt to S. L. Dander's a Comrade and to the Hospital, He praguetty visited The hospital and he said them The Time I was Thre. The last information I had from him he lived at Croppers Supot, Shelby los. Ky Tho' I have written to him servial trines. arthur the part right months and have got no reply Wa arm to gether when ar arm dis: charged at Louisville, Ky I coved not Day fortheir whether

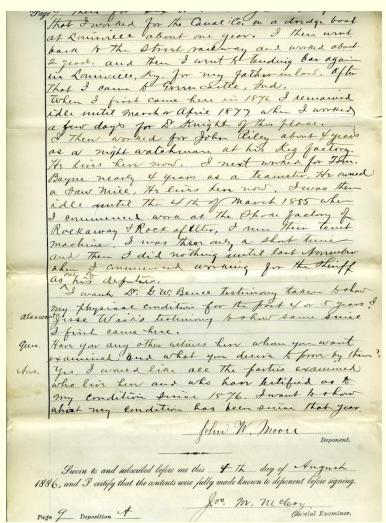


- Testimony taken under oath
- Often several pages of answers to questions
- Testimony read back to the deponent
- (3rd page of Moore's shown)

should my fast during my service to any L. A. Sanders, Benjamin B. Gelman, La lins in Louisville, by and is ast, Duft, of a Short Mailway Co. There, John Williams, now dead, he lind Anderson looky, Thomas Williams, who I Thunk live mear Lawrenceburg, Ky A & McSaughey he live at moffamobing, thelby to by John and Riley murphy, of Met. Eden Spencer Co. Sky, They warn huy messwates up to the him I writ to the Hospital. There is any one who would know about the condition of my first during the hime Iwas at the hospital it is William Milbum Hospe. Steward, I don't know where he live At the time I was discharged my furt arm criffled by reason of the torus and burious but they than gradually grown worse and now I am mable & firform any manual The first work I did after coming out of the army was tending bar in Louisville, by for time Stierne on the Coner of Floyd & Jeffersons Sto, I writ to work for him the day or day after I was mustered out, I worked for him 2 or 3 months when and I don't know when he lives now, Peter George was also a bar keeper for Stevens when Luiss. When Sterns poed out George wrut with him to Jeffersonville and, and left bar him There, Some twice during The Summer , I was visiting one of Alexans daughter and while There a traveling com doctor, whose name I don't bemember, came Then got him to cut off my come, Outer George was present I don't know when Georgelius After I stopped tending box I writ onto The Ihrel Vailway in Louisville as Conductor and world



- Testimony taken under oath
- Often several pages of answers to questions
- Testimony read back to the deponent
- (4th page of Moore's shown)





- Several of these in file
- Action requested
- Action taken
- Notes about case
- Case history
- Attorney
- Etc.

| Julium C = 11NV  | ALID PENSION.  |  |  |  |  |
|--|--|--|--|--|--|
| 20.60  |  |  |  |  |  |
| Claimant, John M. Moore  |  |  |  |  |  |
| P. O., Greeneastle   | Rank, Frivate  |  |  |  |  |
| County, Pulmann  | Company, L   |  |  |  |  |
| State, Indiana.  | Regiment, 19, Ky. Vols   |  |  |  |  |
| Attorney, Jesse W. Weik, Green   | castle, Indiana  |  |  |  |  |
| Fee, \$10 agent not to pay   | /->  |  |  |  |  |
| Rate, \$ per month,  | commencing January 27 1865   |  |  |  |  |
| 4  |  |  |  |  |  |
|  | Rank, Private Company, 2 Regiment, 19, Ky Vols castle, Ludiana commencing January 27, 1865 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| P. I O   |  |  |  |  |  |
| Disabled by Aught Inguina  | l Merma  |  |  |  |  |
| Submitted for almission april 8, 1882                                    | O Herma, by C. W. Keyes , Examiner.  |  |  |  |  |
| Approved for Klemin night side Approved for right inquirial herria - 1/2 |  |  |  |  |  |
| steproved for Climan inghi Indi  | Approved for Magnitude   |  |  |  |  |
|  | nema - 1/2   |  |  |  |  |
|  |  |  |  |  |  |
| A. S. Roberts  | Apl. 25, 1882 , Med. Repose  |  |  |  |  |
| Mil 19, 1882 , Reviewer.   | Apl. 25,1882 , Med. Refere   |  |  |  |  |
|  |  |  |  |  |  |
| Enlisted November 2 , 186/.  | service from   |  |  |  |  |
| Mustered January 2, 1862.  | 18 , to, 18 , in .   |  |  |  |  |
| Discharged January 26 , 1865.  |  |  |  |  |  |
| Declaration filed april 28 , 1879.                                       | Not in military or naval service since famony  |  |  |  |  |
|  | 26 , 1865, when discharged.  |  |  |  |  |
|  |  |  |  |  |  |
|  | F CLAIM.   |  |  |  |  |
| Alleges in declaration filed april 28,18                                 | Alleges in declaration filed april 28,1879 that at Unikaberry miss.                        |  |  |  |  |
| June 15, 1863 he was return  | June 15, 1863 he was returning from preket deily early in                                  |  |  |  |  |
| The morning while walking of   | own a steep bank he slipped  |  |  |  |  |
| and fell and thereby suptime   | I himself so badly that he   |  |  |  |  |



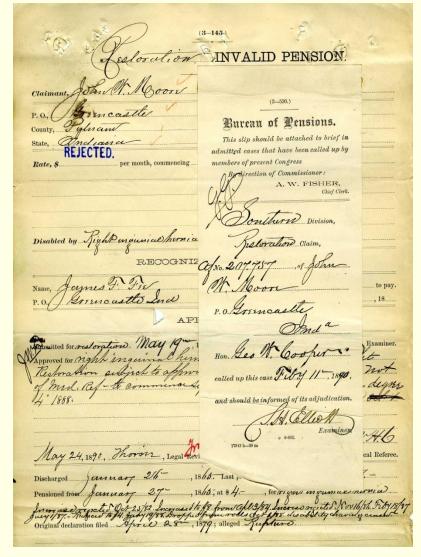
- Several of these in file
- Action requested
- Action taken
- Notes about case
- Case history
- Attorney
- Etc.

1884 Re-issue

| Re-issue INVALID PENSION.  John Fr. Moore  |
|--|
| P. O., Green eastle Rank, Privale  County, Putnam  Company, &  Regiment 19 - Hu Wals   |
| Claimant, John II. MOTTE  P. O., Green eastle  County, Putnam  Company, S  Regiment, 19- Hy. Vols  Attorney,  Rate, \$ Jenny 2 Fee, \$  Per month, commencing Jonny. 27-1865 |
| med 8 " " from April 3-1884.   |
| Disabled by Right in guinal herria  Submitted Dec 6, 1884 by S. J. Neal, Examiner.   |
| Approved for right maximal Approved for Right inguinal herma John John Apl 3, 1884.  |
| Lleng, 1884 MR Stelling Reviewer. Dec. 12, 1884, Med. Referee.   |



- Several of these in file
- Action requested
- Action taken
- Notes about case
- Case history
- Attorney
- Etc.

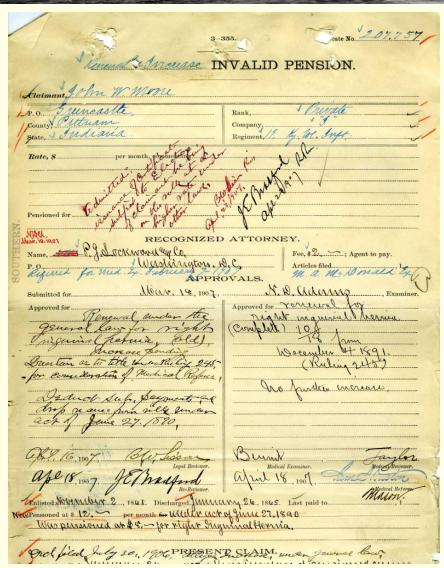


681890 Restoration



- Several of these in file
- Action requested
- Action taken
- Notes about case
- Case history
- Attorney
- Etc.

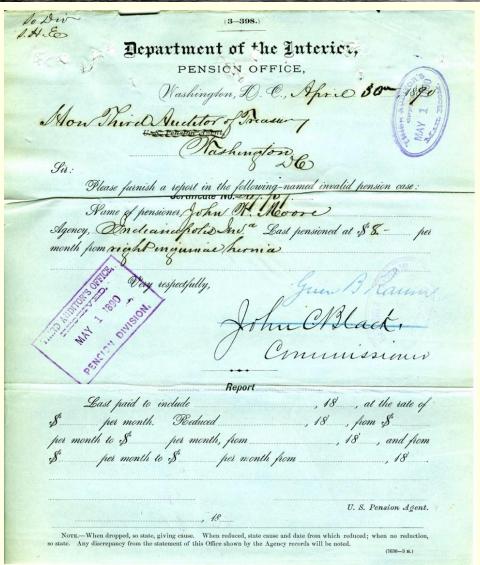
1907





### Inquiry to Third Auditor of the Treasury

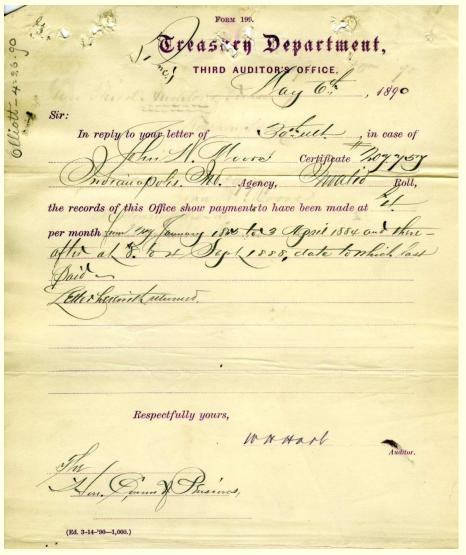
What do your records show about how much he is being paid?





Answer from Third Auditor of the Treasury

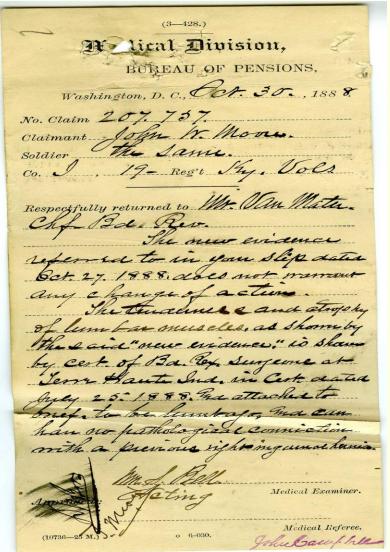
Here is how much he was paid and when





#### "Advice" papers

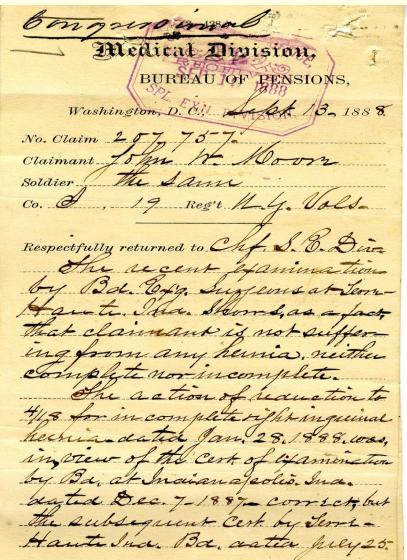
- Many of these in file
- What action should be taken on this file?
- May summarize current state of evidence
- May indicate problems with the claim





#### "Advice" papers

- Many of these in file
- What action should be taken on this file?
- May summarize current state of evidence
- May indicate problems with the claim





#### "Advice" papers

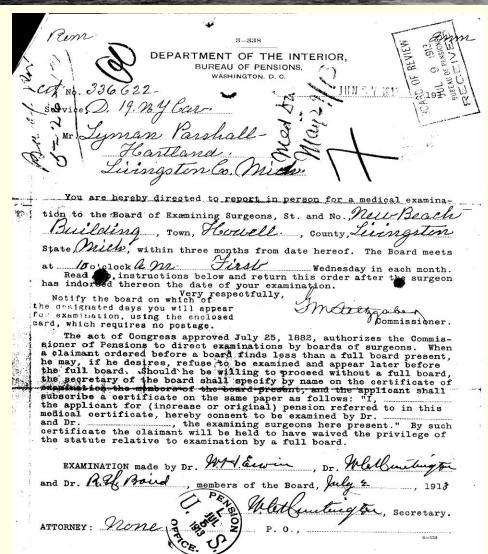
- Many of these in file
- What action should be taken on this file?
- May summarize current state of evidence
- May indicate problems with the claim
- (continuation sheet shown)

| Respectfully returned tg           |
|------------------------------------|
| 1888. Shows that claimant          |
|                                    |
| Should be dropped from the         |
| rolls, right inquinal hemia        |
| having ceased.                     |
| A careful consideration            |
|                                    |
| of all the medically aminations    |
| in this case, shows it to be, from |
| a medical Stand point extreme      |
| be broblematic or hether claim-    |
|                                    |
| Tant ever has sufferationa         |
| hernial protrusion on the          |
| right siae.                        |
| July ello.                         |
|                                    |
|                                    |
| 1 1 1                              |
| Mr. A Bell                         |
| Medical Examiner.                  |
| Approved:                          |
| L. John Campbell                   |
| Medical Referee,                   |
| (8419—25 M.) o 6-030.              |
|                                    |



# Notice to be Examined by Pension Office's Choice of Examining Surgeon(s)

- Yearly or Every Two Years
- Depending upon nature of disabilities claimed



(EXAMINING SURGEON'S VOUCHER.)

## Instructions to Examining Surgeon

#### TO THE EXAMINING SURGEON.

The claimant named on the outside of this circular has been directed to report himself to you for examination within three months of the date hereof.

Should he present himself, please examine him and make your report to this Bureau at once, in accordance with the instructions of the pamphlet already transmitted to you.

(1) Two orders for examination are issued, one to the claimant and one to the examining surgeon, or board of examining surgeons. These orders should be carefully compared before an examination is made, as certificates of examination made upon orders issued to other boards or surgeons will not be accepted or paid for, except in cases in which this Bureau may direct such action by special instructions.

Any order received by a surgeon which is intended for another should be immediately remailed to this Bureau in a separate envelope, together with the envelope in which it was received.

- (2) If the order to a surgeon fails to reach him, and the applicant presents himself with his order, the examination should be made; or, if the claimant presents himself without an order, and the surgeon has one in his possession authorizing the examination, it should be made.
- (3) Orders for examination are generally valid for three months from the date of same. They should, however, be kept until the first meeting of the board following the expiration of the three months limit, when, if the claimant appears, he should be examined. Should he not appear at this session, the order should be indorsed, "Claimant failed to appear within specified time," dated, and returned to the Bureau.
- ... (4) No examination made by a single member of a board will be accepted, unless such examination is made upon a special order from the Bureau. It is desired that all examinations be made by a full board; but if one member is absent, the examination may proceed if the claimant signs the proper waiver upon the back of the certificate, consenting to an examination by two members. (See forms on back of Medical Certificate.)

This Circular must be returned to this Bureau with your certificate of examination, accompanied by your daily account, or in the event of the person named in it failing to report within the specified time, return it indorsed as required by paragraph 15 of the instructions quoted above.



## Examining Surgeon's Certificate

- Often Annually
- Increase or Continuation
- "Ordinary Cases"
- Board of "One" Doctor
- Every County had Board
- Could Request Examination by a Different County's Board

#### Gramining Surgeon's Certificute. Hower Och 4th, 1869. I hereby certify, That I have carefully examined Wichard E. Parshall, but a Sargeant in bo. "a" applicant's Loth Regt. Wich, Carry in the service of the United States, who was discharged at Fort Seavenment thus, on the Qiet day of fine 1865, and is an applicant for an invalid pension, by reason of alleged disability resulting from Chronic Rheumalas in In my opinion the said Kich und & Parshall Degree of is totally incapacitated for obtaining his subsistence by munual labor from the cause above stated. Judging from his present condition, and from the evidence before me, it is my belief that the said disability originated in the service aforesaid in the line of duty. The disability is of uncertain duration A more particular description of the applicant's condition is subjoined: Particular By spoulaneous limation, as the sequela of alseune head of the left fermen is apparently com-Whiting disarticulated. The trochanter may on being very prominent to little back of its natural position. The foot is clevated long the heal balglighten its most own two withes otherwise with the back of the leg



## Examining Surgeon's Certificate

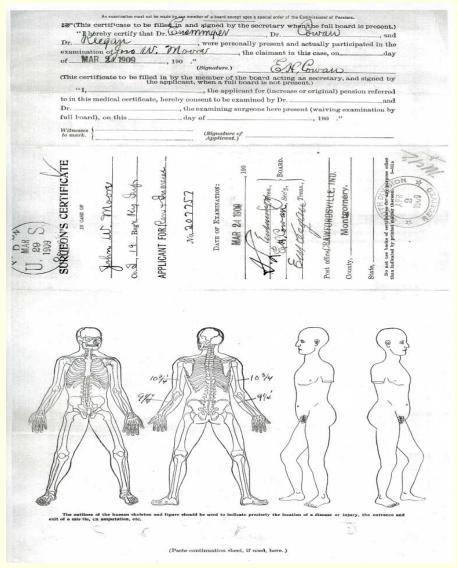
- Often Annually
- Increase or Continuation
- "Ordinary Cases"
- Board of Three Doctors, 1880s-
- Every County had Board
- Could Request Examination by a Different County's Board

|   | SURGEON'S C  | ERTIFICATE.  |
|---|--|--|
| nsert character<br>and number of  | Renewal + Increase Pension C   | Claim No. 207757   |
| fame of claim-  | John W. Moore  | Address CRAWFORDSVILLE, IND. State.                              |
| llaimant's post-  | Company J. 19 Rog't My Jung<br>Treen Castle Ind'   | Beard. State.  |
| office address.   | Right inguinal hermia co   | MAR 24 1909 , 190  |
| Vannes of disa-<br>bilities.  | - Surgitaria recommo   | via juice -  |
| Here give the claimant's statement (as briefly and as compactly as possible) in regard to the date of origin and cause of his disabilities and the manner in which they affect him, | He makes the following statement in regard to t discovered by him: herma (804) at size   | wood Vicksburg, have had to                                      |
| ance min.   | weight, 18292 pounds; complexion, color of hair light from ; occupation, Manager to the control of the color of hair light from ; occupation, Manager to the color of hair light from the colo | ; age, 66 years; height, 5-2-3/4; fair ; color of eyes, blue;    |
|   | scars other than those described below.  |  |
|   | We hereby certify that upon examination w  |  |
|   | Pulse rate, 88 - 76 - 150; respiration   | on, 20-22-30; temperature, 98,5°;                                |
| lere give a full<br>description of  | General health poor, mutin   | tion good-   |
| the disabilities,<br>in accordance<br>with Book of  | The rings are patulous   | and dilated, canals also,  |
| lere give a full description of the disabilities, in accordance with Book of instructions, and make a separate paragraph for each disability.                                       | tumor not down at present,   | The status that it comes down                                    |
| disability.   | into Acratimo at times, that is  | it was down two walks ago-                                       |
| Vacts within the knowledge of the Board, or any member thereof, relative to the cause of any disability found should be stated.   | W. attack of a transfer of   | has no tomes on is bicause it is a complete one alter not        |
|   | tinglish left the worst came stiffened left the worst came threes and hopes are stiffened arms are small in proportion   | b, he uses a came in walking in to wight. All diagram,           |
| Whenever a disa-<br>bility is shown<br>or is believed<br>to be due to or<br>aggravated by<br>victous habits<br>the opinion of<br>the board must<br>be stated                        | motion in affected former a down stairs sade ways, = 17/18   | ers 1/2 to 2/3, he goes up and                                   |
| the opinion of<br>the board must<br>be stated.<br>When not due<br>to such habits<br>this fact must<br>be stated.  | Tesonance invinal, no dul  | mas, represting clear,   |
|   | Least 6th space, dulners i   | necesser, thy thom in equal force marky 2nd sound, action rapid, |
|   | capillary congestion, = 17/18  | on exercise, no edama, quent                                     |
|   | 104  | no evidence of vicious trabits.                                  |
| When rates are  | This claimant is so dis all<br>ation and dis of heart<br>in a degree eginalent to  | as to be incapacitated_  |
| When rates are<br>recommended<br>ablely on sub-<br>justive evi-<br>dence the<br>strongast ren-<br>cons must be<br>given therefor.   | is entitled to # 24 a n  | on the   |



# Examining Surgeon' Certificate (reverse side)

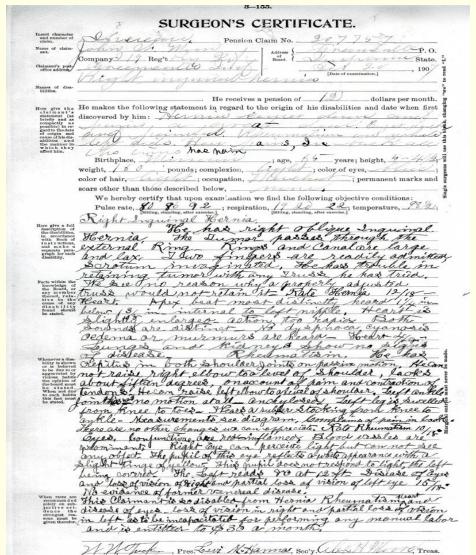
- Often Annually
- Increase or Continuation
- "Ordinary Cases"
- Board of Three Doctors, 1880s-
- Every County had Board
- Could Request Examination by a Different County's Board





## Examining Surgeon's Certificate

- Often Annually
- Increase or Continuation
- "Ordinary Cases"
- Board of Three Doctors, 1880s-
- Every County had Board
- Could Request Examination by a Different County's Board

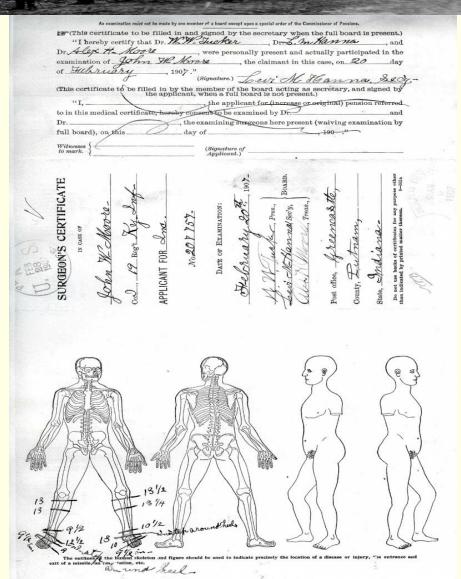




## Examining Surgeon's Certificate

(reverse side)

- Often Annually
- Increase or Continuation
- "Ordinary Cases"
- Board of Three Doctors,1880s & later
- Every County had Board
- Could Request Examination by a Different County's Board





#### **Congressional Action**

- May be further records in the Records of the U.S. House or U.S. Senate
- HERE at the National Archives
- INQUIRE at our Center for Legislative Archives
- U.S. Government Publications
  - Journal of House and/or Senate



#### Fee Agreement with Attorney

- Rules as to how much an attorney could collect
- Fee agreement shows it is within bounds of law

| 7            |  |  |
|--------------|--|--|
| 10 1         | This form of Fee Contract is prescribed by the Commissioner of Pen<br>1884, under the provisions of the Act of | sions and approved by the Secretary of the Inteller,                   |
|              | 1884, under the provisions of the Act of   | B ADDITIONAL COST TO CLAIMANT.   |
|              | TO BE EXECUTED IN DUPLICATE WITHOUT  | ADDITIONAL COST TO CLARMANT.   |
|              | ARTICLES OF A  | GREEMENT.  |
|              |  |  |
|              | Whereas I, John Mr. Moore  | late a broadi in   |
|              | 77 10 "  | was Kendudy Volunteers.  |
|              | war of 1861, having made application   | ation for pension under the laws of the United States:                 |
|              | Now this agreement witnesseth: That for an   | d in consideration of services done and to be done in                  |
|              | the premises, I hereby agree to allow my agent, Juliu (  | l. Mille   |
| FIRST SALE   | of Morneastu menana, th  | e fee of Lu my ori dollars, which                                      |
|              | shall include all amounts to be paid for any services in the   | furtherance of said claim; and said fee shall not be                   |
|              | demanded by or payable to my said agent, in whole or in part   | , except in case of the granting of my pension by the                  |
|              | Commissioner of Pensions; and that the same shall be paid to   | in accordance with the provisions of                                   |
|              | Sections 4768 and 4769 of the Revised Statutes, U. S.  |  |
|              | Sections 4709 and 4709 of the restrict   | John Il moore  |
|              | Walter & Ashlow  | (Signature of claimant.)   |
|              | 0 1 1  | folm more (Signature of claimant)  Green mounts, (Post-office address) |
|              | David Sleers   |  |
|              | g c + - f  | @ 7 es!  |
|              | State of Incura, County of   | Carrate 1 501  |
|              | Be it known, that on this, the 2 7 day of day  | A. D. 1887, personally   |
|              | appeared John W. Moore   | the above named, who, after having                                     |
|              | had read over to him in the hearing and presence of the  | e two attesting witnesses, the contents of the foregoing               |
|              |  |  |
|              | articles of agreement, voluntarily signed and acknowledged t   | All below  |
|              | [L. S.]  | (Official Signature.)  |
|              | 0 - 1 - 6  |  |
|              | And now, to-wit, this Z / - day of Cary  |  |
|              | accept the provisions contained in the foregoing articles of a   | greement, and win to the best of                                       |
|              | endeavor faithfully to represent the interest of the claimant in   | the premises, cut thereby certify that                                 |
|              | have received from the claimant above named the sum of   | nothing dollars, and no more;  |
|              | dollars being for fee  |  |
|              | And that these agreements have   | re been executed in duplicate without additional cost to               |
|              | the claimant, as required by law, in excess of the fee above   | named, the said agent making no charge therefor.                       |
| No. of the   | the claiming was equal to  | Od Q Willia  |
|              |  | John R. Melle<br>(Signature of agent.)                                 |
|              | Witness wy hand the year and day above written   |  |
|              | State of Indiana, County of  | Pentuau , ss:  |
| The state of | State of manage , county or  | whom I know to be the person   |
| 5            | Personally came The Oti Process  | 3 102 103 103 103 103 103 103 103 103 103 103                          |
|              | he represents hunself to be, and who, having   | g signed above acceptance of agreement, acknowledged                   |
|              | the same to be his free act and deed.  | attlation 1  |
|              |  | Uno. VIIIOOVI.   |
| Marie Land   | [L. S.]  | (Official Signature.)  |
|              | Approved for   | Dollars, and payable to  |
| 1            | A.A. B. Miller   | Chrancasta meliana   |



## Live Long Enough Get Pension Based on Age Alone

- No medical exams again
- No proving disability again

"Born the same year the state of Michigan was"

| GENERAL APPIDAVIT.—PRESION. FORM A F. A. Onderdonk, Grand Rapids, Mich.  |
|--|
| No.  |
| GENERAL AFFIDAVIT.   |
| Children Country of Tout   |
| State of Michigan , County of Kent , 55:   |
| In the Matter of Samuel Sayers Co. H lat Michigan Vol L.A.  Here state name of claimant and of soldier and his military service.   |
| Ctf # 363. 613 Civil Wer   |
| On this  |
| Notary Public in and for the arcressic County and State, duly additionated to administration of the state of  |
| years, a resident of Soldiers Home   |
| in the County of Kent and State of Michigan  |
| whose Post Office address is Soldiers Home Kent Co Mich,   |
| well known to me to be reputable and entitled to credit, and who, being duly sworn, declared in relation   |
| to the aforesaid case as follows:  |
| Nors.—Affants should state how long they have known soldier, how often they have seen him on an average during their acquaintance with him, and any other matters that would tend to show the basis of their knowledge of the facts to which they testify.   |
| I cannot furnish the Evidance required in the Acompining   |
| Letter, For all of my People are Dead My Father Died in 1857in<br>Hartlin Township Mich, My Mother Died in 1885 in Saginaw Mich.   |
| None of my Brothers or Sisters are alive, and I do not know where  |
| to look for any record, but I know that my Mother had one but what   |
| Became of it I do not know, but I have bin Joked about my being  |
| Born the same Year that the STATE of Michigan was (Admited to the  |
| Union) and nearly the same Day but the same Month.   |
| I am now drawing a Pension of 15 Dollars a Month on the same<br>Testimony, I certinly was born Jan 7th 1837,   |
| Teat monty, I car till y was out in the car  |
| The state of the s |
| (U. 24 S.)   |
| OFFICE:  |
|  |
|  |
| further declared that no interest in said case and not   |
| concerned in its prosecution.  |
| Limit & Hawley Sarul Sym   |
| Bignature of anyth.  |
| It affects eign by mark, two persons who can write must sign here.   |



## Live Long Enough Get Pension Based on Age Alone

- No medical exams again
- No proving disability again

State of Michigan, ) SS. County of Shiawassee,

TASK TOTAL

This is to certify that I have this day inspected the Seaman family record in the family Bible, that the said Bible was printed in the year 1844, that the record bears no marks of erasures or alterations, and from the appearance of the writing I believe said record was made about the date of the birth hereinafter mentioned.

Said record shows Edward M. Seaman to have been born October 17th, 1848, and the said record is now in the posession of Herbert C. Seaman, at Byron, Shiawassee County, Michigan.

Byron, Mich. May 3rd, 1913.

My commission expires May 26th, 1914.

Notary Public, in and for Shiawassee County, Michigan.



#### Family Information

- 1898 questionnaire
- Who is your wife?
- Date of marriage?
- Who are your kids?
- Dates of birth?

| a. 13 - 11 Darwin 11.   | MENT OF THE INTERIOR PENSION AGENT,  |
|---|--|
| Certificate No. 336,622   | Department of the Interior,  |
| Name, Eyman Parko   | BUREAU OF PENSIONS,  |
| SIR:  | Washington, D. C., January 15, 1898.   |
| In forwarding to the per  | nsion agent the executed voucher for your next   |
| quarterly payment please fareplies to the questions enum  | vor me by returning this circular to him with  |
|   | Very respectfully,   |
|   | Melay Frank Commissioner.  |
|   |  |
|   |  |
|   |  |
| Answer. 413-Maria Second. When, where, and by whon Answer. July 27/65-Wyfor Third. What record of marriage ex   | n were you married? ning M. J. Rrv. Charles Ray dists?   |
| Second. When, where, and by whon Answer. July 2.7 lev - Wyor Third. What record of marriage exanswer. Marrage   | Parshall - Maria Blood a were you married? ming M. J. Rrv. Charles Ray cists? lerrtificate   |
| Second. When, where, and by whon Answer. July 2.7 lev - Wyor Third. What record of marriage ex  | Parshall - Maria Blood  n were you married?  ning M. J. Rrv. Charles Ray  dists?   |
| Second. When, where, and by whon Answer. July 2.7 lev- Wyor Third. What record of marriage exanswer. Marriage?  Fourth. Were you previously marr  | Parshall - Maria Blood a were you married? ming M. J. Rrv. Charles Ray cists? lerrtificate   |
| Answer. 499-Maria Second. When, where, and by whon Answer. July 21 66- Nifor Third. What record of marriage exanswer. Marriage 9.  Fourth. Were you previously marr date and place of her death or divorce.  Answer. Mo   | Parshall - Maria Blood  n were you married?  ning M. J. Rrv. Charles Ray  cists?  Lerrtificate  ied? If so, please state the name of your former wife and the  |
| Answer. 413-Maria Conserver. July 21 60-Wilson Third. What record of marriage exanswer. Marriage 2  Fourth. Were you previously marriage and place of her death or divorce.  Answer. Mo  Fifth. Have you any children living Answer. Julia &  | Parshall - Maria Blood  In were you married?  May Charles Ray  dists?  Lerrificate  ied? If so, please state the name of your former wife and the  g? If so, please state their names and the dates of their birth.  durand M. Sil, May,   |
| Answer. 423-Maria Conserved. When, where, and by whom Answer. July 21 lest - Wifor Third. What record of marriage exanswer. Marriage 2  Fourth. Were you previously marriage and place of her death or divorce.  Answer. Mo  Fifth. Have you any children living Answer. Julia & G.  Friednick, dells & | Parshall - Maria Blood  In were you married?  May Charles Ray  dists?  Leverificate  ied? If so, please state the name of your former wife and the  g? If so, please state their names and the dates of their birth.  dward M. L. May  footh grinn in same order as me   |
| Answer. 423-Maria Conserver. July 27 les - Wylow Third. What record of marriage exanswer. Marriage 2  Fourth. Were you previously marriage and place of her death or divorce.  Answer. Mo  Fifth. Have you any children living Answer. Julia & G.  Fridhick, dalls & C.                                 | Parshall - maria Blood  In were you married?  In were you married?  I would be the same of your former wife and the learning of the same o |



#### **Family Information**

- 1915 questionnaire
- Who is your wife?
- Date of marriage?
- Who are your kids?
- Dates of birth?

#### convenience, the questions enumerated below. be of great value to your widow or children. Sin: Please answer, at your earliest is requested for future use, and it may envelope, which requires no stamp. Very respectfully, No. 1. Date and place of birth? Answer. .. October. 17., 1848, Milford, Oakland Co., Michigan. The name of organizations in which you served? Answer. Co. A. 3rd Mighigan Cavalry. No. 2. What was your post office at enlistment? Answer. Hartland. Center, Livingsten Co. Michigan State your wife's full name and her maiden name. Answer. Artismissis Amelia Seaman (. Stane.). When, where, and by whom were you married? Answer. .. At . Walnut . Creak, .. Contra. Costa . Costa ..... California By Rev. A. Holbrock, on September 16, 1885. No. 5. Is there any official or church record of your marriage? ... Yes, .. afficial. in the office of the County Hacorder of Contra Costa Co more than one previous marriage, let your answer include all former wives. Answer. No. Answer. She was not married before. No. 9. State the names and dates of birth of all your children, living or dead. Answer. . Alfred, E. Seaman, . born Jan 1889 died July 18. 1890; Edward M. Seamen. Jr. bern. Oct. 23,1893 Cassius E. Seemen, born. Sept. 2, 1896. Date ... March 24, 1915.

DEPARTMENT OF THE INTERIOR BUREAU OF PENSIONS

WASHINGTON, D. C., January 2, 1915.



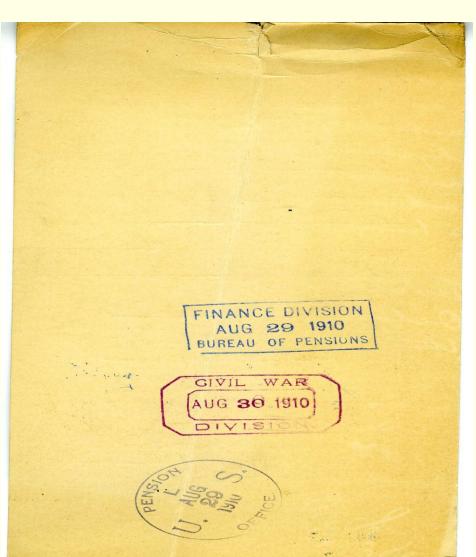
"Dropped" card

| Jan Cv. O. 9.47 493                            |
|--|
| DROP ORDER AND REPORT,                         |
| 1 216 10 8 6000                                |
| Department of the Interior,                    |
| BUREAU OF PENSIONS,                            |
| FINANCE DIVISION.                              |
| Washington, D. C.AUG 25 1910, 19               |
| Washington, D. C., So 1510, 19                 |
| John W. Moore                                  |
| (Pensioner.)                                   |
| 11 21757                                       |
| (Certificate number.)                          |
| ACT JUNE 27, 1890. INVALID.                    |
| (Class.)                                       |
|  |
| (Soldier.)                                     |
| ( Air of 10 cky but                            |
| (Service.)                                     |
|  |
| U. S. Pension Agenty                           |
| Indianapous                                    |
| Sir: You are hereby directed to drop from      |
| the roll the name of the above-described pen-  |
| sioner who died July 23, 19/0                  |
| 19/11  |
| It have freet.                                 |
| Commissioner.                                  |
| REPORT.  |
|  |
| Commissioner of Pensions.                      |
| Sir: The name of the above-described pen-      |
| sioner, who was last paid at \$per             |
| month to HMMM, 19/0, has this                  |
| day been dropped from the roll of this agency. |
| 01110  |
| acce W.S. Pension Agent                        |
| AUG 27 1910                                    |
| 6—833  |



#### "Dropped" card

 Reverse side may have file stamps acknowledging receipt or action





#### Widow Files

- Soldier is dead
- Widow was married to him when he was alive
- Widow has not remarried (or later husbands are also deceased)
- May be subject to a "Means test" 1890s
  - May own property but it can't be too valuable
  - Means test dropped later as widows aged
- Widow may receive accrued pension (moneys owed to soldier upon his death)



#### Soldier's Death Certificate

| PLACE OF DEATH  OUNTAIN OF DEATH  County of Owner of Owne |  | Obldici 3 Death (                             | Ochlineate   |
|--|--|---|--|
| County of: Outhin County of: O |  |   |  |
| Township of Registered No. 56  Village of City | ing in g   | PLACE OF DEATH                                | diana State Board of Health                                |
| Or City of Arenalds (No. 2.1.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.  | d st dy  |   |  |
| Or City of Arene (No. 2.1.4.1.2.1.1.2.2.2.1.2.2.2.2.2.2.2.2.2.   | luor   | Township of                                   |  |
| Or City of Arene (No. 2.1.4.1.2.1.1.2.2.2.1.2.2.2.2.2.2.2.2.2.   | S st   |   | Registered No. 15 6  |
| "Special Information."]  FULL NAME  PERSONAL AND STATISTICAL CARTICULARS  SEX  PERSONAL AND STATISTICAL CARTICULARS  SEX  DATE OF BIRTH  DATE OF BIRTH  MONTH  AGE  AGE  AGE  While  COLOR  AGE  PERSONAL AND STATISTICAL CARTICULARS  MEDICAL CERTIFICATE OF DEATH  DATE OF DEATH  (Nonth)  THEREBY CERTIFY, That I attended deceased from  MALL  BI  1960  | ILD.   | or lesses the 224 of                          | Blue [If death occurred in                                 |
| "Special Information."]  FULL NAME  PERSONAL AND STATISTICAL CARTICULARS  SEX  PERSONAL AND STATISTICAL CARTICULARS  SEX  DATE OF BIRTH  DATE OF BIRTH  MONTH  AGE  AGE  AGE  While  COLOR  AGE  PERSONAL AND STATISTICAL CARTICULARS  MEDICAL CERTIFICATE OF DEATH  DATE OF DEATH  (Nonth)  THEREBY CERTIFY, That I attended deceased from  MALL  BI  1960  | H H Sign   |   |  |
| "Special Information."]  FULL NAME  "Special Information."]  PERSONAL AND STATISTICAL PARTICULARS  SEX  PERSONAL AND STATISTICAL PARTICULARS  SEX  DATE OF BIRTH  DATE OF BIRTH  AGE  AGE  AGE  AGE  TO A A A GE  TO A A A A GE  TO A A A A GE  TO A A A A A A A A A A A A A A A A A A A   | ES ES PH PH nati   | USUAL RESIDENCE                               | street and number.   |
| PERSONAL AND STATISTICAL EXTICULARS  SEX   Multiple   Date of Birth   Date of  | NQU Y.   |   | Morro  |
| SEX MULL COLOR White DATE OF BIRTH  DATE OF DEATH  THEREBY CERTIFY, That I attended deceased from 1960 to 9144 1960 that I last saw h. 1111 alive on 9144 1960 and that I last saw h. 1111 alive on 9144 1960 and that death occurred, on the date stated above, at 140 and  | NE P   | PERSONAL AND STATISTICAL PARTICULARS          | MEDICAL CERTIFICATE OF DEATH                               |
| DATE OF BIRTH  (Morph)  (Day)  (Year)  I HEREBY CERTIFY, That I attended deceased from  I HEREBY CERTIFY, That I attended deceased from  MAGE  AGE  SINGLE, MARRIED, WIDOWED, OR LIVORGED  NAME OF HUSBAND OR MET  DATE OF BIRTH  (Morph)  (Day)  (Year)  I HEREBY CERTIFY, That I attended deceased from  MALL BI  1980 to 914 24 1980  and that I last saw h. 1111 alive on 914 24 1980  and that death occurred, on the date stated above, at 140  ALL M. The CAUSE OF DEATH was as follows:  | ANAI AN  | SEX Mule COLOR White                          | DATE OF DEATH  |
| I HEREBY CERTIFY, That I attended deceased from    AGE   | E RED  | DATE OF BIRTH                                 | (Nonth) (Day) (Year)                                       |
| M SI NO STATE AGE  AGE  AGE  AGE  AGE  AGE  AGE  AGE   | The The  | (Morph) $(Day)$ $(Year)$                      | I HEREBY CERTIFY, That I attended deceased from            |
| The state of the s | SIN SIN S  |   |  |
| SINGLE, MARRIED, WIDOWED, OR DIVORCED  NAME OF HUSBAND OR MET  NAME OF HUSBAND | S Siffic   | 54 years. 10 months, 26 days                  |  |
| NAME OF HUSBAND OR ME A NAME O | E BE TE S  |   |  |
| W = T NAME OF HUSBAND OR WIFE 7  | ALL ALL  | minute  |  |
| Sa to Fig. Mina Moore  | RESERVED FADING INK- PERMIT SHAL Ily supplied. AG may be properly nstance. | NAME OF HUSBAND OR MINU MOON                  | LL 1M. The CAUSE OF DEATH was as follows:                  |
| BIRTHPLACE OF DECEASED (State or country) Colary Go. Two.  BIRTHPLACE OF DECEASED (State or country) Colary Go. Two.  Cancer of Live   | MIT MIT  | BIRTHPLACE / / Y                              | n. 14 '-   |
| ERTHPLACE OF COUNTRY Clay to Two.  BIRTHPLACE OF COUNTRY Clay to Two.  NAME OF COUNTRY Clay to Two.  | E S ADI  | (State or country) willy leo. Mo.             | Cancer of siver  |
| NAME OF FATHER QUILLE MOON (DURATION) (DURATION)   | R P P  | NAME OF FATHER Quanta Moon                    | (DURATION)   |
| NO HE STATE CONTRIBUTION  BIRTHPLACE OF FATHER  BIRTHPLACE OF FATHER  CONTRIBUTORY  CO | THO THO  | BIRTHPLACE                                    | Contributory   |
| OF FATHER (State or count ) Mo. (DURATION) DAYS  | WITH WIS,  | (State or counts)                             | (DURATION)DAYS   |
| 6 III 3.55   Se Mornico  | 2 111 3.55   | MAIDEN NAME OF MOTHER                         | (Signed) M. D.   |
| Signed  Signed | NLY<br>3UR<br>n sh<br>lain<br>be g   | BIRTHPLACE                                    | July 26-1990 (Address) Frem Earth Line                     |
|  |  | OF MOTHER                                     |  |
|  |  | OCCUPATION A + 12.                            | Former or How long at Usual Residence Place of Death? Days |
| Where was disease contracted, if not at place of death?  | A A A A A A A A A A A A A A A A A A A                                      | olvara miranan                                | Where was disease contracted, if not at place of death?    |
| THE ABOVE STATED PERSONAL PARTICULARS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF PLACE OF BURIAL OR REMOVAL DATE OF BURIAL  |  |   | PLACE OF BURIAL OR REMOVAL DATE OF BURIAL                  |
| (Informant) Umu Moore Jourt Hill 7-27- 190   |  | (Informant) Munu Moore                        | FortHill 7-27-19/0   |
| (Address) Greeneutti Sud, Undertaker   | Or A Case  | (Address) Greencustte Sud,                    |  |
| BURIAL PERMIT 65, MICHIN 202   | 1  | CIBURIAL PERMIT                               |  |
| gille 17-10. J.M. Tung   | 91   | July 27-10. J.M. Lung                         | ADDRESS WAS THE BODY EMBALMED?                             |
| Name and Address of Health Officer or Deputy.  |  | Name and Address of Health Officer or Deputy. | Janeine Jan  |



#### Soldier's Death Certificate

| s .                                   |                              |                              |                            | EURENU OF FEMO       |
|---------------------------------------|------------------------------|------------------------------|----------------------------|----------------------|
|                                       | (FORM                        | No. 37.)                     |                            |                      |
| BATTLE MOUNTAIN SANIT                 | TARIUM, NATIONAL             | HOME FOR DISABL              | ED VOLUNTEE                | R SOLDIERS.          |
| To the Commissioner of Per            | nsions :                     | Hot Sp                       | orings, So. D<br>DEC 30 19 |                      |
|                                       | Washington, D. C.            |                              |                            |                      |
| SIR:                                  |                              |                              | Ĺ                          |                      |
| In accordance with instruction        | Servi the President of the B | oard of Managers, National J | Home for D. V.S. 11        | anne the bear of the |
| transmit herewith Pension Certificate |                              | •                            |                            | exe menoner io       |
| deceased, late of I Co.,              | 8th Reg't                    | Mich. Inf.                   |                            |                      |
| who died at Battle Mountain Sa        | nitarium Hot Spri            | ngs, So. Dak.                | 1                          |                      |
| on the 17th day of                    | Dec.                         | 192 7                        |                            |                      |
| Cause of death                        | Arteriosc                    | lerosis, general             | •                          |                      |
| Social condition                      | single                       |                              |                            |                      |
|                                       | ٠٠,                          |                              |                            |                      |
| The name, address and degree of       | of relationship of his next  | of kin, so far as indicate   | d by the records of the    | nis Home are as      |
| follows:                              | Mrs. M. E.                   | Dougherty, nie               | 00.,                       |                      |
| 4                                     |                              | outh High St.                |                            |                      |
|                                       |                              | Table 500,                   |                            |                      |
|                                       | ре                           | nver, Colo.                  |                            | •••                  |
|                                       |                              | ery respectfully,            |                            | Ti ge                |
| (B. M. Sanitarium, N.H.D.V.S. 3-1-24  | :-200)                       | Monker                       | Governor and               | Surgeon.             |
|                                       |                              |                              |                            |                      |



#### Last Sickness Expenses (after 1900)

Durand March. Received of Fiel. E. Palmer hoesty -five dollars (\$25.00). In expuses mouned in the sietures and death, of Eura Palmer, as follows. Board of nume. - - - \$ 5.00 Brand & incidentals (telephone culle etc) in connection with suchner \$15.00 Market Cleaning after fineral \$ 5.00 MAR S.) Total \$25.00



#### Funeral Expenses

| UNION PHONES OFFICE 31 RESIDENCE 174   | C. E. MAPES  | PRIVATE<br>AMBULANCE |
|--|--|----------------------|
| Fred Pal   | MASONIC BLOCK Furniture and Undertaking  Durand, Michigan  Luner | 2/26-1913.           |
| E. E. Mal  | her  | 45107                |
| The state of the s | al of Enos Palun<br>asket Bot Theans                             | ·                    |
| S. E.  | corce launager and   | - 1<br>25-00         |
| Gier<br>Tier   | 6. gch 12 12th. 19/3.  Pail 2/26-19/  8. W. ef                   | 13)<br>~~<br>=~~,    |
|  | and a  | - <del>Tile</del>    |

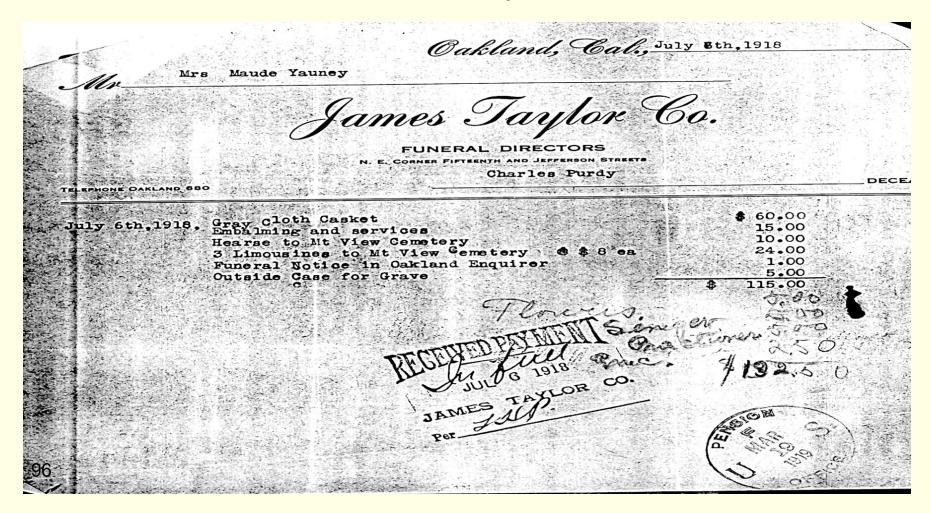


#### **Funeral Expenses**

Hartland Mich February 12. 1913. Received from Gred Calmer this date Fine dollars (\$ 5. for) for payment, in full for seftown revoices for the interment of the late town. Calue. Edward Kirk Heston Detton

# AL HOUSE AND A STORY TO THE REAL PROPERTY OF THE PARTY OF

#### **Funeral Expenses**





## Widow's Declaration for Pension

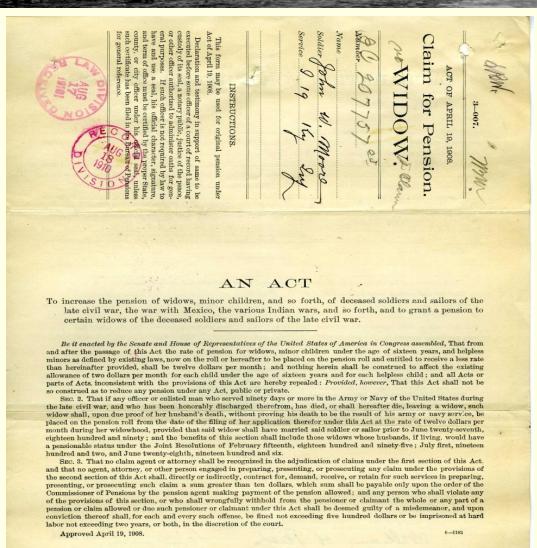
- When & where married
- Previous marriages
- Children under age16 if there were any

|   | T 0 37 0                                  |   |                          | Barrier 11 British     |                         |  |
|---|---|---|--------------------------|------------------------|-------------------------|--|
| STATE OF I N D  | m at a 35                                 | } ss:                                     |                          |                        |                         |  |
| COUNTY OF PU  |   |   |                          |                        |                         |  |
|   | tli., da                                  | NOTARY                                    | cr 11 G                  |                        |                         | undred and ten   |
| personally appeared<br>and for the county ar                          |   |   |                          | 4-4-4                  |                         | aged 56  |
| years, a resident of  | the City of                               | Greencastle                               |                          | , county of            | PUTNA                   | , aged , Stat  |
| of INDI<br>obtain pension under                                       | ANA                                       | , who, being duly                         | sworn accordi            | ng to law, mak         |                         | declaration in order t   |
| That she is the v   | vidow of Je                               | hn W. Moo                                 | re                       |                        |                         | , who wa   |
| enrolled  |   | under the na                              | me of                    | John W.                | Moore                   |  |
| Herodabiling !!   | у - ,                                     | , on the                                  | 2 nd.,                   |                        | ovember                 | , 18 61  |
| asa Private   |   | ompany "I"                                | te rank ented compan     | y and regiment in th   | V., Inf., Vo            | the Navy.)<br>uring the late civil was   |
| honorably discharged  |   | 0-011.                                    | _, 18 00 , hav           | ing served ninet       | y days or more d        | aring the late civil was   |
| That he also ser  | ved                                       | H)  | lere give a complete     | statement of all othe  | r services, if any.)    |  |
|   |   |   |                          |                        |                         |  |
|   |   | naval service of the                      | e United State<br>Duncan | s otherwise than       | as stated above.        |  |
|   | rried under the n<br>Louisville,          |   | MAIIGOII                 | , on the               | 13 th                   | da   |
| of May  |   | , 18 75, by a                             | Minister                 |                        |                         |  |
| that there was no le  | gal barrier to the                        | marriage: that she                        | a had not                | been previously        | w married: that t       | he soldier had   |
| been previously mar<br>year, 1873                                     | mind to one                               | Jennie Coult<br>sa prior marriage of eith | er who die               | ed at Terre            | Haute.Indi              | ana about the  |
| and that neither she  | nor said soldier m                        | arried otherwise th                       | an as stated a           | oove.                  |                         |  |
| That the said sole  | dier died July                            | 25 th.,                                   | , 1910 , at              | Greencast1             | e, Indiana              |  |
| that she was not dive<br>That the said sol                            | rced from him, ar<br>dier left the follow | ring-named childre                        | n who are nov            | living and und         | er sixteen years        | of age, to wit:  |
|   |   | (If the soldier left no                   | children, the claim      | ant should so state.)  |                         |  |
|   |   | born                                      |                          | , 1at                  |                         |  |
| Manager and I   |   | , born                                    |                          | at                     |                         |  |
| Andrews Sales   |   | born                                      |                          | . 1                    |                         |  |
|   |   | born                                      |                          | , 1, at                |                         |  |
| ESSENTIAL REPORT OF THE PARTY OF                                      |   | , born                                    | *****************        | , 1 at                 |                         |  |
| That she hasY   | 10 t heretofore                           | applied for pension                       | x(1                      | f prior application ha | been made, the number   | er thereof, the service on which   |
| it was based, and the name  | of the soldier should be                  | stated.)                                  |                          |                        | mty of PUTNAL           | de anticipa de la companya del companya del companya de la company |
| State of INDIANA  | ice address is                            | Wrogndastie.                              |                          | , co                   | inty or                 |  |
| Attest: (1)   | sillia.                                   | 2002                                      | celbet                   | ter 11                 |                         | 1.   |
| (3) 01  | Ellian                                    | 14 TE                                     | rek                      | Y                      | Claimant's signature is | Thorn  |
|   | 317                                       | 1111 on D                                 | Tadhadaa                 |                        |                         |  |
| Also personally a   |   | illian P.                                 |                          | H. Pock                |                         | residing residing  |
| Greencastle   |   |   |                          |                        | ble and entitled        | to credit, and who, bei  |
| by me duly sworn, s   | av they were prese                        | nt and saw                                | Anna Moor                | e                      |                         | t  |
| claimant, sign her n<br>appearance of said of<br>the identical person | ame (or make he                           | mark) to the for<br>acquaintance wit      | h her of                 | years and              |                         | on to believe, from t<br>respectively, that she<br>claim.  |
|   | -   | Sccepton >                                | 8                        | 111                    | 07.                     | Zelken   |
| 6.1   | Nall dity                                 | avecution                                 | Monte                    | 11-00                  | W                       | Parl.  |
| 67-   | 28  | (0 6/Adva . 15)                           | 170                      | willa                  | (Signatures of witness  | 18014  |
| 1 4i  | e A                                       | CHINOS DIAIS                              | 20%                      |                        |                         |  |
| Subscrib  | ed and sworn to                           |   |                          | day ofAu               |                         | , A. D. 19 10  |
| OF  |   |   |                          |                        |                         | fully made known as  |
|   | explained of t                            | he applicant and v                        | witnesses befor          | e swearing, inc        | uding the words         | , erased, and the wor  |
|   |   |   |                          |                        | 17 a                    | , erased, and the worlded; and that I have   |
| [L. S.]   | interest, direc                           | t or indirect, in the                     | prosecution of           | f this claim.          | - 1.1                   |  |
|   |   |   |                          |                        |                         |  |



## Widow's Declaration for Pension

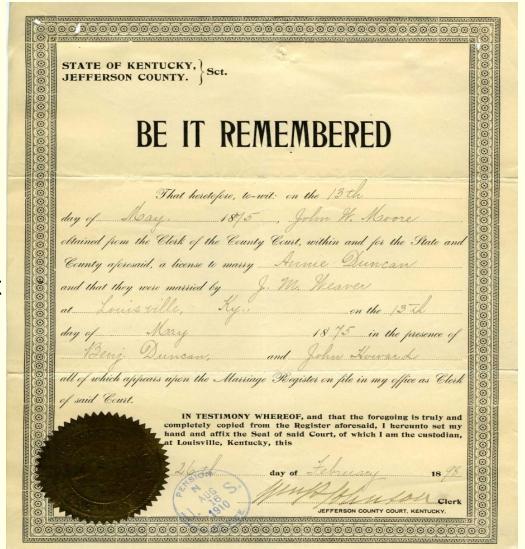
- Reverse side
- Provisions of the current law





#### Proof of marriage

- Official Govt. Record
- Church Record
- Affidavit from someone who witnessed the event
- Family Record





#### Proof of marriage

- Official Govt. Record
- Church Record
- Affidavit from someone who witnessed the event

|               |            | -      | – F      | amily                            | y R                                | ec                          | ord  |                                  |                                      |               |  |                       |                    |                                |            |
|---------------|------------|--------|----------|----------------------------------|------------------------------------|-----------------------------|--|----------------------------------|--------------------------------------|---------------|--|-----------------------|--------------------|--------------------------------|------------|
| CERT          | CIFIED COP | Y OF M | ARRIAGE. |                                  | 1.20                               |                             |  |                                  |                                      |               |  |                       |                    |                                | <i></i>    |
| 90<br>30      | UNT        | Y O    | F SAC    | CHIGA                            |                                    | SS.                         |  |                                  |                                      | comp.         |  | y of the record of ma |                    | k of the County of Saginaw, ar | and of the |
| //            | n h        | . L    | orto     |                                  |                                    |                             |  | 2.0                              | . 1                                  | the whole t   |  |                       |                    |                                | 33774      |
| RECORD NUMBER | Month      | Day    | CENSE    | PULL 1<br>BRII                   | NAME OF B<br>DE AND MA<br>BRIDE IF | RIDEGR<br>AIDEN N<br>A WIDO | OOM AND                                      | Age<br>of<br>each<br>in<br>Years | White,<br>Black,<br>Mulatto,<br>Etc. | RES           | SIDENCE OF EACH  | BIRTHPLACE OF EA      | OCCUPATION OF EACH | NAME OF PATHER OF EAU          |            |
| +733          | July       | _2_    | 1894     | Russie                           | e ca                               | gnia                        | <u>.                                    </u> | 72.                              | H                                    | Sto           | Charles  | new york              | Justin             | Jacob Rynn                     | 2402       |
| SAMARANI.     |            |        |          | <u>, .</u>                       | e                                  | etto                        |  |                                  |                                      |               |  |                       |                    |                                |            |
|               | NAME OF MO |        |          | ·                                |                                    | e of mar                    | RRIAGR                                       |                                  |                                      |               | 1  | FFICIAL STATION OF    |                    | WITNESS TO MARRIAGE            |            |
| EAILURA E     | IARE OF AU | THER   | PRAUH    | TIMES PRE-<br>VIOUSLY<br>MARRIED | Month                              | Day                         | Year   | PLA                              | CE OF MARI                           | RIAGE         | A CONTRACTOR OF THE PROPERTY O | WHOM MARRIED          | NAMES              | RESIDENCE                      | 88         |
| R. Cro        |            |        |          | Three                            | July                               | 4_                          | 1894   | 116                              | haile                                |               | og. Hu   | ight.                 | Sanif Schugle      | - St Charles                   |            |
|               | 1          |        |          | Zws.                             |                                    |                             |  |                                  |                                      |               | Clin   | Jyman                 | Mrs M Schuyle      | ~                              |            |
| 100           |            |        |          | Where                            | M. I have                          | e herer                     | anto set                                     | my hand a                        | ad affixed                           | d the seal of | f said Circuit Cou   | rt, the 235           | flory              | Clerk:                         | 19 / Z     |
|               | = :,,,     | ***    |          |                                  |                                    | Sec.                        |  |                                  | A - 2                                |               |  |                       |                    |                                |            |

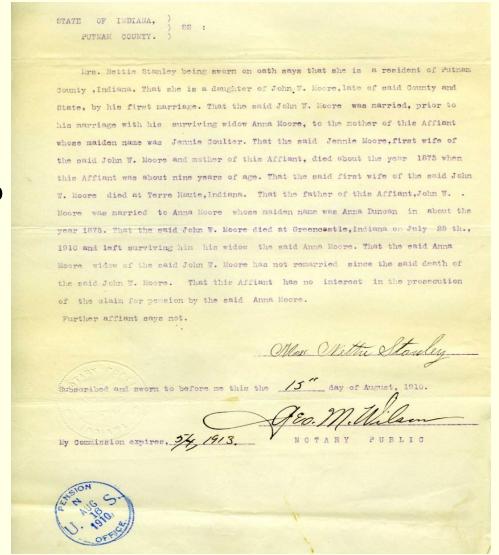


#### Proof of marriage

- Official Govt. Record
- Church Record
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- Family Record

#### Affidavit as to Marriage

Step-daughter's relates family history – 1<sup>st</sup> marriage; 2<sup>nd</sup> marriage





#### Affidavit as to Marriage

- Friend of neighbor
- Hold themselves out as husband & wife?
- Accepted as husband & wife by the community?
- Widow has not remarried

James Mc de Hays, being sworn on oath says that he is years of age and now resides in the City of Greencastle, Indiana and has resided in said City for the last past 57 years. That he is and has been intimately acquainted with one John W. Moore and his wife Anna Moore for the last past 30 years. That the said John W. Moore died at said City on the 25 h day of July ,1910 and left surviving him his widow the said Anna Moore. That the said John W. Moore and the said Anna Moore were husband and wife when they first came to said City and this Affiant became acquainted with them in about the year That the said Anna Moore widow of the said John W. Moore has not remarried since the death of her said husband. That this Affiant has no interest in the prosecution of a claim for pension by the said Anna Moore. Further Affiant says not. James M. D. Kays Subscribed and sworn to before me this the 9th day of August, 1910.



## Proof that Property is not valuable

- What is owned
- Where it is owned
- Valuation for tax purposes

|   | 1, 2   |
|---|--|
| I, Janus Reice, Auditre of High   |  |
| ounty, in the State of Ohio, do hereby certify that I have carefully  |  |
| ecords of Assessments of real and personal property in and for said $^\circ$ which $I$ am the lawful custodian, and find the assessments of |  |
| erein recorded against property standing in the name of John  | - 0 .  |
| rerased for the year 1899, to be as follows, to-wit:  |  |
|   | The second secon |
| REAL ESTATE. DESCRIPTION.   | Value.<br>Dollars.   |
| acres I land in White Oak Rever   | 8  |
| ighlarfo County Ohio 114 value  | 1 730  |
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| ersonal Property,   | - 5  |
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| /0'   | 10 18  |
| 100 M.  | 200  |
| . C   |  |
| S. C.   | 10 m   |
| S. S  | OISTA  |
| S. S  | OPENA  |
| and I further certify that the above are all the assessments that app   | ose on dupli-  |
| and I further certify that the above are all the assessments that appare at the present time.   |  |
| except I dog charged to margar  |  |
|   |  |
| except I dog charged to margar  |  |
| except I dog charged to margar  | eh .   |
| except I dog charged to margar<br>stillurel   | eh .   |



#### **Accrued Pension**

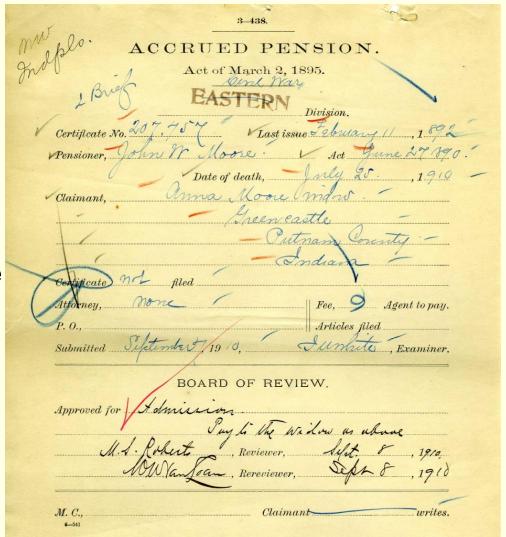
- Owed to soldier at time of his death
- Payable to widow (or heirs) upon request

| Widow's Application for Accrued Pension.   |          |
|--|----------|
| (DUE PENSIONER AT DATE OF HIS DEATH.)  |          |
|  |          |
| State of Michigan County of Oceana   | ss:      |
| ON THIS 12th. day of December , A. D. 1925, personally apper   | eared    |
| ON THIS 12th day of devlares that she is the lawful wide   | ow of    |
| ON THIS  | eg't.,   |
| Phoebe Ellen Stoum , who served in Co. H , 1" O R Lucius Slocum , who served in Co. H , December 193   |          |
| Wich. Lt. Art. Vols; that he died on the 3" day of December 192  |          |
| that he was a pensioner of the United States by Certificate No. 3457   | Home     |
| The Commissioners  |          |
| in Grand Rapids, Mich. has the certificate.  |          |
| which date he had not been employed or paid in the Army, Navy or Marine service of the United States,  That she was married to the said pensioner on the 10th day of April 18  Corunna , in the State of Michigan  That her name before marriage was Phoebs Ellen Rhodes  That the pensioner was not previously married Bere state whether the soldier had been previously married, and it so, give the name and date of death or divorce of the former wite Bere state whether you had been previously married, and the name and date of death or divorce of your former bushand.  That she was not previously married, and the give the name and date of death or divorce of your former bushand.  That she hereby makes application to obtain the pension which had accrued to her husband at the | e.       |
|  |          |
| his death.  That she hereby appoints with full power of substitution and revocation, as her true and lawful a  | ttorney. |
| JOHN W. MORRIS, OF WASHINGTON, D. C.   | 216      |
| to prosecute said claim.   |          |
| That her post-office address is Including number and street, or number of E. F.D. route, if any. If none, so state.  |          |
| County of Oceans State of Michigan  Ounty of Many Phoby Ella Slacum &  | H. D. H. |
| Addition Signature of claimant Type persons who can write must sign here,  | NATE OF  |
| THE PENSION CERTIFICATE SHOULD BE FORWARDED WITH THIS APPLICATION.   | 2        |



#### **Accrued Pension**

- Owed to soldier at time of his death
- Payable to widow (or heirs) upon request
- "Action sheet" shown here indicating action taken on the request



A TOTAL TOTAL AND A STATE OF THE PARTY OF TH

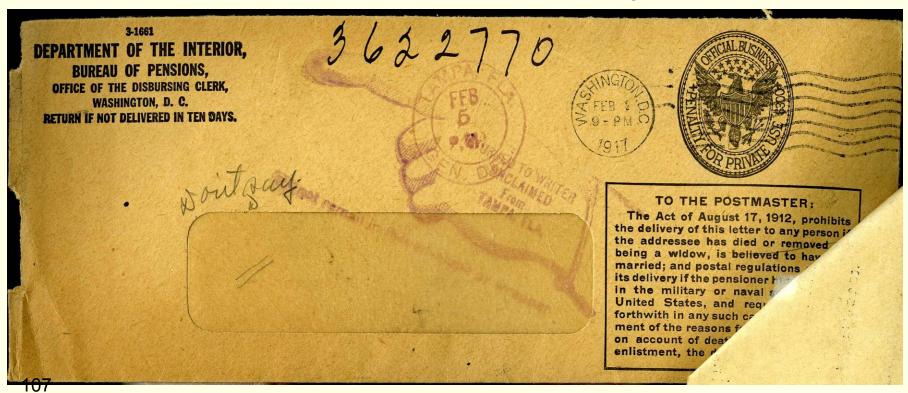
"Dropped" card

| 3—1081   | 2  |
|--|--|
| ET PENSIONER DROPPED                             |  |
| DEPARTMENT OF THE INTERIOR                       | OR   |
| BOREAU OF FEINSIONS                              |  |
| MAR 1 5 1917                                     | 0.7  |
|  | 91   |
| Certificate No. 708353                           |  |
| Class ACT OF APRIL 19, 1                         | 900.   |
| Pensioner China Mos                              | 20   |
| 11/ 21-  |  |
| Soldier Jan M. "                                 |  |
| Service  |  |
| The Commissioner of Pensions.                    |  |
| Sir:   |  |
| I have the honor to report that the nar          | me of  |
| the above-described pensioner who was            | -  |
| paid at \$ 12, to NOV 4 = 19                     | 36   |
| has this day been dropped from the rol           | Z be-  |
| cause of death lan 23 -                          | 141  |
| cause of the little full 20                      | 1  |
|  |  |
|  |  |
|  |  |
| Very respectfully,                               |  |
| Alm I su bles                                    | The same of the sa |
| Chief, Finance Divis                             | sion.  |
| NOTE.—Every name dropped to be thus repor        |  |
| once, and when cause of dropping is death, state | edate<br>2249  |



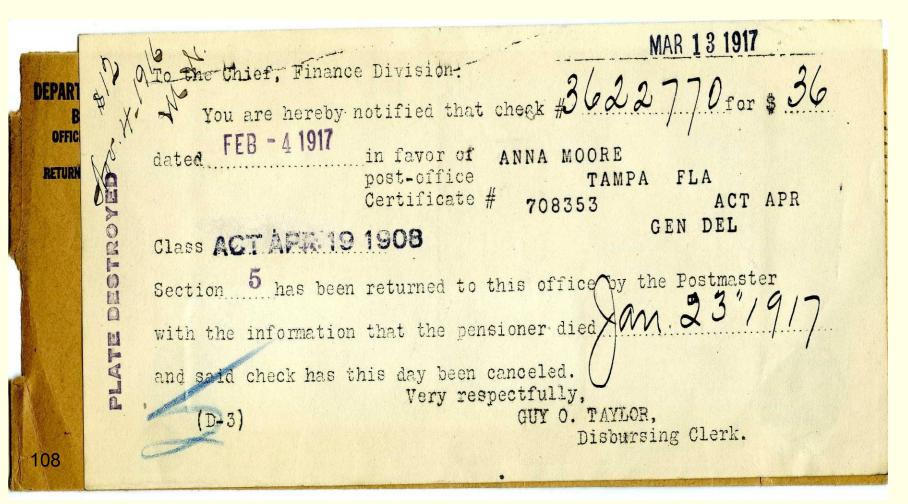
#### Envelope that widow's last check was in

Note instructions to Postmaster on lower right





#### Dropped – Finance Division notified





## Daughter's letter regarding widow's death

Wants to know if she can get last check for widow's funeral expenses

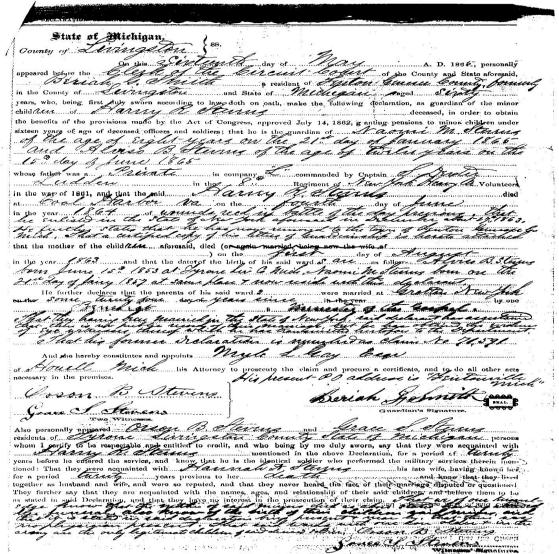
last check iss muld to gerry as her death bedierred peze and for Lad to lake her tack to her Lowe in Judiace still have her Certif



#### Minor's Claim

#### **Declaration**

- By Guardian
- Children; birth dates
- Marriage of parents





#### Minor's Claim

#### Appointment of Guardian

- Court Record
- Authority to transact minor's business

|                 | ardianship.           |   |                       | The second of the second | Rotunda, Griswold St., De                    | and the second s |
|-----------------|-----------------------|---|-----------------------|--------------------------|--|--|
| STATE O         | F MICHIG              | AN, ss.                                       | obate Cou             | rt for med               | a County.                                    | in die   |
|                 | the Matter of th      | ne Estate of                                  | Sterens               | Pterus a                 | Nam.   |  |
|                 | a a                   | an  | o aras                | San server               |  | Minor s  |
| i i             |                       | B. Ira  | PBing                 | hanny                    | Indee of the                                 | Court of   |
|                 |                       |   | n and for the Count   | voe Zev                  | n co los                                     | 4  |
| 1/2             | vour care and fid     | elity, I do, by these pro                     | sents, pursuant to th | e power and autho        | rity to me granted,                          | constitute "   |
| and appoint you | in to be Guardian u   | ago of fourteen yours                         | Chelory               | of Ho                    | my Ol is                                     | deceased,  |
| goods and chi   | ettels, rights and cr | ask, see for, recover, redits which accrue to | oceive and take into  | * 1                      | ie Vie<br>→ Sie siere                        | eal Estate,<br>in right  |
| or which by     | any other way or m    | eans whatsoever, doth                         | f right appertain or  | belong to                | Court for the said                           | and<br>County of   |
| you are to m    | ake a true and peri   | on or before                                  | the fifth             | ds                       | ow, and for the bes                          | interest of  |
| the said war    | d : ; and within on   | e year from the date he                       | loubte a true accom   | ot of the property       | f the said ward in                           | your hands,  |
| of the proce    | eds of all the Real   | Estate that may be so                         | d by you, and of th   | ne management an         | d disposition of suc                         | h property;  |
| and at the      | expiration of your t  | rust you are to settle y                      | ver and deliver all   | the estate and effec     | ts remaining in you                          | bus , sbush ,  |
|                 |                       | e, pursuant to law, sha                       |                       |                          |  |  |
| shall requir    | :0.                   |   | es and the second     | Aurilia Sec.             |  |  |
| Sweet           | . : Colone            | eof, I have hereunto s                        | filte                 | day of                   | of Probate.                                  |  |
| an the year     | r of our Lord one t   | housand eight hundred                         | and the Suit          | 2 Pour                   | A. A. S. | TELL MARIN SECT.   |
| Reco            | rded in Lib.          | Fol.  |                       | ala O                    | Buglia                                       | رأيره المستعبد   |

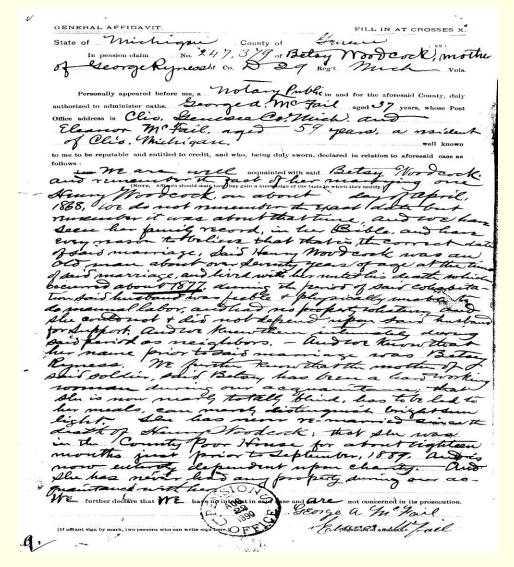


#### Dependent Mother's, Father's, or Sister's Claim

#### **Declaration**

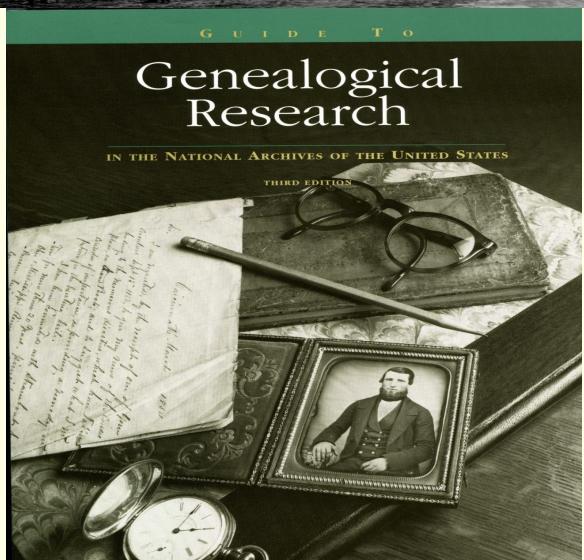
### Needs to Provide Evidence of

- Marriage to other parent
- Birth of Soldier Son
- Poor
- Dependent upon son for support
- Who are/were their other children





More information about genealogically useful records in the National Archives





#### Thank You!

**National Archives** 

www.archives.gov/research/genealogy/index.html

Civil War Records (information about)

www.archives.gov/research/military/civil-war/resources.html

Footnote.com (digitized pension records and T289 index) <a href="https://www.footnote.com">www.footnote.com</a>

Ancestry.com (T288 index: "Civil War Pension Index....") <a href="https://www.ancestry.com">www.ancestry.com</a>