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1. NAME IN FULL Last: <b>Biden</b> First: <b>Joseph</b> Middle: <b>Robinette Jr.</b>			SELECTIVE SERVICE NUMBER <b>7 3 42 1295</b>
2. PLACE OF RESIDENCE Street and Number or RFD Route: <b>1114 Wilson Road</b> City, Town, or Village: <b>Mayfield</b> Zone: County: State:			3. DATE OF BIRTH <b>November 20, 1942</b>
3. MAILING ADDRESS (if different than Item 2) Street and Number or RFD Route: <b>the same</b> City, Town, or Village: <b>Wilmington</b> Zone: <b>3</b> County: <b>N.C.</b> State: <b>Del.</b>			4. PLACE OF BIRTH City: <b>Scranton</b> State or Country: <b>Pa.</b>
6. NAME AND ADDRESS OF PERSON WHO WILL ALWAYS KNOW YOUR ADDRESS <b>Joseph R. Biden, Sr. (father) same</b>			
7. OCCUPATION <b>Student</b>		8. NATURE OF BUSINESS, SERVICE RENDERED, OR CHIEF PRODUCT	
9. FIRM OR INDIVIDUAL BY WHOM EMPLOYED <b>Archmere Academy</b>			
10. PLACE OF EMPLOYMENT OR BUSINESS <b>Claymont, Delaware</b>			11. DATE OF REGISTRATION <b>February 15, 1961</b>
Form Approved Budget Bureau No. 33-2009.7.			SELECTIVE SERVICE SYSTEM <b>REGISTRATION CARD</b>

SSS Form No. 1 (Revised) (over)

12. Active duty in the Armed Forces of the United States or a cobelligerent nation since Sept. 16, 1940:

BRANCH OF ARMED FORCES OR COUNTRY	SERVICE NO.	DATE OF ENTRY	DATE OF SEPARATION
<b>none</b>			

13. Present membership in a reserve component of the Armed Forces:

BRANCH OF ARMED FORCES	SERVICE NO.	DATE OF ENTRY	GRADE
<b>none</b>			

ORGANIZATION: I affirm that I have verified the foregoing answers and that they are true:  
**Joseph R. Biden Jr.**  
(Signature of registrant)

DESCRIPTION OF REGISTRANT

14. Color of eyes... **blue**... Color of hair... **brown**... Complexion... **med.**... Height (approx.)... **6** ft. **0** in.  
Weight (approx.)... **160**... Other obvious physical characteristics that will aid in identification:  
**none**

I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:

Registrar for Local Board **43, NEW CASTLE CO., WILM., DE.**  
(Number) (City or county) (State) GPO: 1965 OF-522730