

**REQUEST FOR AUTHORITY
TO DISPOSE OF RECORDS**

(See Instructions on Reverse)

LEAVE BLANK	
DATE RECEIVED NOV 16 78	JOB NO. AUG 4 1978 7
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "with-drawn" in column 10.	
<p align="right">12-8-78 <i>James E. O'Neil</i> (Date) <i>Acting</i> Archivist of the United States</p>	

TO: **GENERAL SERVICES ADMINISTRATION
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)

U.S. DEPARTMENT OF AGRICULTURE

2. MAJOR SUBDIVISION

Office of the Secretary

3. MINOR SUBDIVISION

Now Office of Operations

Office of Plant and Operations (and Finance)

4. NAME OF PERSON WITH WHOM TO CONFER

Henry Arnold or Cherie Cozin

5. TEL. EXT.

447-9270

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 3 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

7-26-78

Date

Henry A. Arnold

(Signature of Agency Representative)

Records Officer

(Title)

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
1	<p>PERMISSION TO DESTROY THE BELOW LISTED MATERIAL. This material was created under the former Office of Plant and Operations. THE APPROVED DISPOSITION AUTHORITY WHICH APPLIED TO THESE RECORDS I AM UNABLE TO LOCATE.</p> <p>The records are now located in the FARC. Accession number 64-A-1351, record group # 16. Received in FARC 12-19-63.</p> <p>Boxes 1 and 2 are Monthly Reports, Employment Form 3257, years involved are from 1945-1949.</p> <p>This request is a result of the records inventory conducted by Cherie Cozin of my staff on July 17-20, 1978. Attached is SF-134 brought from the FARC. The remaining items are being offered to NARS on a SF-258.</p>		

Sent to NOW, NWF, & Agency

*MMS
12-12 Nixon*

Request for Records Disposition Authority - Continuation

JOB NO

PAGE OF

7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
2	<p>Correspondence of E.C. Johnson, 1945</p> <p>Arranged alphabetically by subject.</p> <p>Memoranda, correspondence, and other records of E.C. Johnson, of the Interdepartmental Land Use Coordination Office, related to farm land prices, his trips, meetings, correspondence from the general public, book reviews, and other reference publications.</p> <p>Box 12. Destroy immediately.</p>		
3	<p>Files of C.P. Barnes, Head of the Flood Control Land Use Commission, 1939-43</p> <p>Memoranda, form letters, correspondence, and other records of the Flood Control Land Use Commission Head, C.P. Barnes, primarily related to the explanation of regional policy matters and program objectives for the geographic areas examined, the allocation of funds, and the revision of costs.</p> <p>Box 13. Destroy immediately</p>		
4	<p>Cooperative Agreements for Federal Lands, 1937-41</p> <p>Arranged alphabetically by state and thereunder by project number.</p> <p>Cooperative agreements case files of the Land Policy Committee consisting of correspondence, memoranda, maps, and other papers related to interagency relations, erosion control, and land use. The cooperative agreements list the project name, area of land (acres), duration and purpose of project, agencies involved, obligations, contributions, changes in environmental resources and physical improvements.</p> <p>Boxes 39-42. Destroy immediately</p>		
5	<p>Chron Files of the Land Use and Coordination Committee, 1937-49</p> <p>Memoranda, and correspondence, and reference files which are copies of correspondence of the Land Policy Committee, Land Use and Coordination. The general records of the USDA Drainage Basin Committee Files contain copies of these papers.</p> <p>Box 9 Destroy immediately.</p>		