

REQUEST FOR RECORDS DISPOSITION AUTHORITY
 (See Instructions on reverse)

NO. 24 NOV 78

LEAVE BLANK

JOB NO

201 17 79 1

DATE RECEIVED

28 NOV 1978

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10

12-19-78 *James B. Rhoads*
 Date Archivist of the United States

TO: **GENERAL SERVICES ADMINISTRATION,
 NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)

U.S. Department of Agriculture

2. MAJOR SUBDIVISION

Bureau of Animal Industry (abolished)

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER

June T. Green

5. TEL. EXT.

436-8860

6. CERTIFICATE OF AGENCY REPRESENTATIVE.

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

| | | |
|----------------------------|---------------------------------------------------------------|---------------------------------------------|
| C. DATE <i>11/20/78</i> | D. SIGNATURE OF AGENCY REPRESENTATIVE <i>June T. Green</i> | E. TITLE Records Management Officer, SEA |
|----------------------------|---------------------------------------------------------------|---------------------------------------------|

| 7. ITEM NO | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| 1 | <p>RECORD GROUP 17, Records of Bureau of Animal Industry (abolished).</p> <p>Animal Husbandry Research Division, Breeding and Cattle file, 1947-49, 2 cu. ft.</p> <p>These records include Breeding 2-1(Beltsville), Breeding 2-4(D.V. Kopland, Huntley, Montana), Cattle 6(Selection and Acquisition), and Claims.</p> <p>Accession No. 63-A-1264, Boxes 1 and 2.</p> <p>Approval for immediate disposal is requested.</p> | | |

*sent to Agency, NCA, NNG
 MGS 12-26-78*