

**REQUEST FOR RECORD DISPOSITION AUTHORITY**  
(See Instructions on reverse)

*201104 420794*

LEAVE BLANK	
JOB NO NCL-17-80-1	
DATE RECEIVED 12-4-79	
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
Date <i>4-15-80</i>	<i>Walter J. Stender</i> Archivist of the United States

TO **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1 FROM (AGENCY OR ESTABLISHMENT)

U.S. Department of Agriculture

2 MAJOR SUBDIVISION

Bureau of Animal Industry (abolished)

3 MINOR SUBDIVISION

4 NAME OF PERSON WITH WHOM TO CONFER

June T. Green  
Science & Education Administration, USDA

5. TEL EXT

301-436-8860

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 2 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

**A Request for immediate disposal.**

**B Request for disposal after a specified period of time or request for permanent retention.**

C. DATE	D. SIGNATURE OF AGENCY REPRESENTATIVE	E. TITLE
	<i>see page 2</i>	

7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
1	Administrative and general correspondence records relating to personnel and property (1940-45). Record Group 017. Accession No. 54-A-399. Boxes 15-19. 5 Cubic Feet.  Request for immediate disposal.		
2	Animal and Poultry Husbandry; Breeding and Management, Animal and Poultry Nutrition; and feeding records relating to (1) pedigree certification, livestock associations, poultry improvement, and records of performance studies, which include certification of pedigrees to permit importation of livestock free of duty, and National Poultry Improvement Plan; and (2) buildings and equipment for housing and handling cattle (1936-47). Record Group 017. Accession No. 54-A-399. Boxes 26-28, 36, 37, 50-53. 9 Cubic Feet.  Request for immediate disposal.		
3	Administrative and general correspondence records relating to personnel and travel (1934-36). Record Group 017. Accession No. 54-A-801. Boxes 1-7. 7 Cubic feet.  Request for immediate disposal.		

*5 items*

115-107

*Closed*

*4-21-80*  
*copy to NND*  
*(agency)*  
*(SER, BSO)*  
*copy to NCV*  
*APHS*

**REQUEST FOR AUTHORITY TO DISPOSE OF RECORDS—Continuation Sheet**

7 ITEM NO	8 DESCRIPTION OF ITEM (WITH INCLUSIVE DATES OR RETENTION PERIODS)	9 SAMPLE OR JOB NO	10 ACTION TAKEN												
4	Animal and Poultry Diseases and Pathological Questions relating to (1) anaplasmosis; (2) external parasites on poultry and other fowls and birds and canine and feline animals; (3) grubs or warbles in animals and flies and gnats attacking livestock; (4) foot and mouth diseases including shipment of hay, straw, etc. (contains State folders); (5) cleaning railroad cars and boats; and (6) dips, sprays, disinfectants (1948-51). Record Group 017. Accession No. 58-A-516. Boxes 78-83, 85, 86. 8 Cubic Feet.  Request for immediate disposal.														
5	Administrative correspondence records of Animal and Poultry Husbandry relating to (1) exportation of animals for show purposes; (2) exportation of animals, animal by-products, bags, bagging, feeds, fertilizers, fur, skins, gluestock, grain, hay, hides, hoofs, horns, meat meal, packing material, and vegetable products; (3) importation of hides, skins, sea stores, livestock meats and garbage, animal by-products, hoofs, horns, wool, bags and bagging, and hay, straw, grain, etc.; (4) importation of animals for slaughter; and (5) importation of cattle from Canada, and authorization of Canadian veterinarians for testing livestock for shipment to the U.S. (1946-53). Record Group 017. Accession No. 58-A-516. Boxes 90-93A. 4 Cubic Feet.  Request for immediate disposal.														
6.	CERTIFICATE OF AGENCY REPRESENTATIVE (Continued)  <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">C. DATE</td> <td style="width: 45%;">D. SIGNATURE OF AGENCY REPRESENTATIVE</td> <td style="width: 40%;">E. TITLE</td> </tr> <tr> <td>11-28-79</td> <td><i>Jane J. Green</i></td> <td>Records Management Officer, SEA</td> </tr> <tr> <td>11-28-79</td> <td><i>Carl A. [Signature]</i></td> <td>Records Management Officer, APHIS</td> </tr> <tr> <td>11-29-79</td> <td><i>Cosmo D. Fornow for</i></td> <td>Records Management Officer, FSQS</td> </tr> </table>	C. DATE	D. SIGNATURE OF AGENCY REPRESENTATIVE	E. TITLE	11-28-79	<i>Jane J. Green</i>	Records Management Officer, SEA	11-28-79	<i>Carl A. [Signature]</i>	Records Management Officer, APHIS	11-29-79	<i>Cosmo D. Fornow for</i>	Records Management Officer, FSQS		
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