

# INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE

## **Schedule Number: N1-095-86-001**

All items in this schedule are inactive. Items are either obsolete or have been superseded by newer NARA approved records schedules.

### Description:

All records covered by this schedule are presumed disposed, and the schedule is therefore obsolete.

Date Reported: 8/10/2022

N1-095-86-001

# INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**

(See Instructions on reverse)

LEAVE BLANK

JOB NO.

NI-95-86-1

TO: **GENERAL SERVICES ADMINISTRATION  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

DATE RECEIVED

2-7-86

1. FROM (Agency or establishment)

NOTIFICATION TO AGENCY

U. S. Department of Agriculture

2. MAJOR SUBDIVISION

Forest Service

3. MINOR SUBDIVISION

Office of Information

4. NAME OF PERSON WITH WHOM TO CONFER

5. TELEPHONE EXT.

DATE

ARCHIVIST OF THE UNITED STATES

Norina G. Mosby

235-2539

4-30-86

*Frank A. Burke*

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 8 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence:  is attached; or  is unnecessary.

B. DATE 2/3/86	C. SIGNATURE OF AGENCY REPRESENTATIVE Mary H. Davis <i>Mary H. Davis</i>	D. TITLE Records Management Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARS USE ONLY)
	<p>The following motion picture production records, contained in WNRC accession numbers 095-59A1532 and 60A781, were appraised by NARA as disposable in an offer of records designated Job No. NC3-95-81-2. The disposable items are enumerated below and on the annotated copies of SF-135s that are attached as pages 3-8 of this SF-115.</p> <p>Disposition: DESTROY IMMEDIATELY.</p> <p>Accession 95 59A-1532</p> <p><u>Box 176</u></p> <ol style="list-style-type: none"> <li>1. Shovels, Pulaskis &amp; Men</li> <li>2. Information 50th Anniversary Series TV shorts</li> <li>3. Untitled folder containing I information etc.</li> <li>4. USDA Flood prevention film</li> <li>5. Forests Forever</li> <li>6. Family Forest motion picture</li> </ol>		

*577F, 5-9-86, CMA*

## Request for Records Disposition Authority - Continuation

JOB NO

PAGE OF

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
	<p><u>Box 177</u></p> <ol style="list-style-type: none"><li>1. Fraser Fir as a Christmas Tree</li><li>2. Inf. Motion Pictures (Honor Awards) 1952</li><li>3. Information Motion Pictures (Living Forest Series) 1951</li><li>4. "Living Waters"</li><li>5. Inf. Motion Pictures (Mann Gulch Fire R1)</li><li>6. Inf. Motion Pictures "My Story", Georgia Wildlife Proj.</li><li>7. Information Motion Pictures "Projecting Motion Pictures"</li><li>8. Information Motion Pictures (Women's Clubs R-3)</li></ol>		

RECORDS SHELF LIST

594-1532

Name of Agency)  
**S. Forest Service**  
 ADDRESS OF AGENCY  
**14th & Independence Ave., SW**  
**Dept. of Agriculture**

AGENCY GROUP NO.  
 PRC ACCESSION NO.  
 TOTAL NUMBER OF CONTAINERS  
 DATE PREPARED **December 11, 1958**  
 AGENCY WHICH CREATED RECORDS  
**Forest Service**

AGENCY CONTAINER NO.	PRC CONTAINER NO.	DESCRIPTION AND DATE
x 165	Cont'd	<p>I INFORMATION PRESS MATERIAL (Releases) No. 5 Simple Method for Treating Fence Posts Developed for Home Owners 3/5/56</p> <p>I INFORMATION PRESS MATERIAL (Releases) #4 Half-Tr Receipts from National Forests Total \$63 Million 2/15/56</p> <p>I INFORMATION PRESS MATERIAL (Releases) No. 3 Forest Products Laboratory Develops Promising Paper-Covered Wood 2/14/56</p> <p>I INFORMATION Press material (Releases) #2 Progress Made in Control of Elster Rust Disease on White Pines 1/23/56</p> <p>I INFORMATION PRESS MATERIAL (Releases) #1 Forest Fires on National Forests Drop 20 Percent During 1955 1/23/56</p>
x 166		<p>I - RADIO (ALL) 1956</p> <p>I INFORMATION Service News 1956</p> <p>I " Show Its Trips 1956</p> <p>" " Slide Films 1956</p> <p>" " Special Articles (National Geographic) 55-1956</p> <p>" " General Special Articles 1956</p> <p>" " Soil Bank, 1956</p> <p>" " Replies to TRP Circular No. 1179 (I &amp; E) TRP 1956 - 1957</p> <p>I Television (All) 1956</p> <p>I Information, General 1956</p> <p>" " " 1956</p> <p>" " General Circulars - 1956</p> <p>I INFORMATION, General Regions - 1956</p>
x 167		<p>I INFORMATION, Stations 1956</p> <p>I INFORMATION, General A - XYZ, 1956</p> <p>" " CCC (Civilian Conservation Corps) 1952 - 1956</p> <p>" LEGISLATION (All - Except National Wildlife) 1956</p> <p>" " Natl Wildlife F.C. News 1956</p> <p>I LIBRARY 1956</p> <p>I PLANS 1956</p> <p>" INFORMATION, Motion Pictures, General 1956</p> <p>" " " 1956</p> <p>" " (" " Service) 1956</p> <p>" " " " TV 1956</p> <p>" " " " Region 1 to 10 1956</p> <p>" " " " (STATIONS) 1956</p> <p>" I " Motion Pictures (Alaska thru Maine) 1956</p> <p>" " " " (Maryland thru Ohio) 1956</p> <p>" " " " (Oklahoma thru Wisconsin) 1956</p> <p>" " " " (Mexico, Germany, Venezuela)</p> <p>* - Genrds - 1956</p>

*I & E copy*

<b>RECORDS SHELF LIST</b>		RECORD GROUP NO.
FROM (Name of Agency)		FIC ACCESSION NO. 60-A-781
ADDRESS OF AGENCY		TOTAL NUMBER OF CONTAINERS 58
Dept of Agriculture 12th & Independence Ave, SW		DATE PREPARED Jan 29, 60
		AGENCY WHICH CREATED RECORDS Forest Sv

AGENCY CONTAINER NO.	FIC CONTAINER NO.	DESCRIPTION AND DATE
9		<p><b>I INFORMATION MOTION PICTURES PRODUCTION</b></p> <p><b>R-9 TEACHING CONSERVATION OUT-OF-DOORS - "Conservation Vistas" # 1383</b> <i>July 1957 - April 1959</i></p> <p><b>* "Forestry In Action" (Food Forest Functions) #1253</b> <i>Oct. 1957 - Dec. 1958</i></p> <p><b>F.S. ENGINEER RECRUITING FILM #1359</b> <i>June 1956 - March 1957</i></p> <p><b>LAND OF THE SKY # 1395 (CFWC - MS)</b> <i>Dec. 1957 - April 1958</i></p> <p><b>* 25 Training Films "Mechanized Trail Grades" and "Vistas"</b> <i>June 1957 - July 1959</i> 1373-1 1373-2</p> <p><b>* "Mechanized Trail Equipment" Project 1373</b> <i>Feb. 1958</i></p> <p><b>* "Nature's Golden Fleece" BA Sheep Mgt. Film</b> <i>July 1957 - Jan. 1958</i></p> <p><b>* OUR MAGIC LAND Project 1351</b> <i>May 1957 - July 1957</i></p> <p><b>THE PRESIDENT PLANTS A TREE # 1394</b> <i>Feb. 1958 - April 1959</i></p> <p><b>"SILENT KILLER" (Revision of BA Film "ATTACK FROM ABOVE")</b> <i>March 1957 - 1958</i></p> <p><b>"THERE COMES A THUNDER" Project # 1314</b> <i>June 1956 - Nov. 1958</i></p> <p><b>TIMBER AND WILDLIFE, TOO MS TV Film # 1347</b> <i>Feb. - April 1957</i></p> <p><b>* TREE-BANK Distribution Correspondence</b> <i>Nov. 1956 - April 1957</i></p> <p><b>* "TREE BANK" TREE PLANTING FILM (S.B.) # 1329</b> <i>Sept. 1956 - Feb. 1957</i></p>
10		<p><b>WATER FOR THE WEST Project # 1230</b> <i>May 1957 - Sept. 1957</i></p> <p><b><del>I PUBLICATIONS PRODUCTION BY TITLE - CURRENT</del></b></p> <p><b>A JOB WITH THE FOREST SERVICE</b> <i>March 1956 - 1957</i></p> <p><b>BENDING SOLID WOOD TO FORM</b> <i>Jan. May 1957</i></p> <p><b>ALASKA'S FORESTS</b> <i>June 1958</i></p> <p><b>ANNIVERSARY MAPS AND PROOFS</b> <i>July 1955</i></p> <p>Watershed Wildlife 1302          Attack From Above Region 4          American Inventory</p>

**RECORDS SHELF LIST**

FROM (Name of Agency)	RECORD GROUP NO. <b>60-A-781</b>
ADDRESS OF AGENCY <b>Dept of Agriculture 12th &amp; Independence Ave, SW</b>	FPC ACCESSION NO. <b>58</b>
	TOTAL NUMBER OF CONTAINERS
	DATE PREPARED <b>Jan 29, 60</b>
	AGENCY WHICH CREATED RECORDS <b>Forest Sv</b>

AGENCY CONTAINER NO.	FPC CONTAINER NO.	DESCRIPTION AND DATE
10 (Cont.)		<p><b>I INFORMATION MOTION PICTURES PRODUCTION                      AMERICAN INVENTORY</b></p> <p><b># 1023 Adv. of Jr. Raindrop Jul. 1955- 1947</b></p> <p><b>AVALANCHE RESCUE Nov. 1952</b></p> <p><b>R 4 AVALANCHE RESCUE TECHNIQUES Jul. 1952</b></p> <p><b>"AVALANCHES TO ORDER" Project #1084 Feb. 1950</b></p> <p><b>BATTLE OF THE BRITLE Aug. 1950 - April 1952</b></p> <p><b>Building the Fire Line Nov. 1949 - Sept. 1950</b></p> <p><b>EJ and Northeastern States - "Days of a Tree" Project                      April 1954-1956 #1254</b></p> <p><b>DEAD OUT 1947- 1948</b></p> <p><del><b>"Decision for Bill" June 1954</b></del></p>
11		<p><del><b>DO IT WITH "E"'s Nov. 1948-1955</b></del></p> <p><b>Smaller Ways of Logging #1119 May 1951- Feb 1952</b></p> <p><b>EVERMAN'S EMPIRE March 1947-Jan. 1951</b></p>

**RECORDS SHELF LIST**

FROM (Name of Agency)

RECORD GROUP NO.

REC ACCESSION NO. **60-A-781**

TOTAL NUMBER OF CONTAINERS **38**

ADDRESS OF AGENCY

**Dept of Agriculture  
 12th & Independence Ave, SW**

DATE PREPARED **Jan 29, 60**

AGENCY WHICH CREATED RECORDS **Forest Sv**

AGENCY CONTAINER NO.	REC CONTAINER NO.	DESCRIPTION AND DATE
11 (Con't)		<p><b>I INFORMATION MOTION PICTURES PRODUCTION</b></p> <p><b>46 NITRA FOREST DOLLARS # 1039 APRIL 1953-June 1948</b></p> <p><b>FIGHTING LARGE FIRES IN BRUSH AND GRASS August 1950</b></p> <p><b>FIRE IN THE FOREST Nov. 1949-April 1950</b></p> <p><b>*K-3 FOREST FIRES &amp; WATER March 1952-August 1952</b></p> <p><b>FOREST FIRE FIGHTING IN THE SOUTH 1948</b></p> <p><b>THE FRYING PAN AND THE FIRE # 904 1946</b></p>
12		<p><b>BRUSH AND BRUSH FIRE FIGHTING AUG. 1 1950</b></p> <p><b>GRASS AND CATTLE 1949</b></p> <p><b>THE GREATEST GOOD 1950</b></p> <p><b>*BEECH BUSH 1952</b></p> <p><b>IT'S NO PICNIC 1948</b></p> <p><b>*"THE LAND CHANGERS" 1956</b></p> <p><b>LIVELIHOOD OF THE LAND 1947 &amp; 1943</b></p>
13		<p><b>*LASSER HILL LIVE FOR WOOD 1951-52-53-54</b></p> <p><b>17 Film-Mon, Women and Children (Fire Prevention) 1952</b></p> <p><b>1953</b></p> <p><b>"MOUNTAIN WATER" Project No.1026 1947</b></p> <p><b>*ONLY A BUNCH OF TOOLS 1948</b></p> <p><b>*OUT OF THE WOODS # 1263 1953</b></p> <p><b>RAINBOW VALLEY 1954</b></p> <p><b>REALM OF THE WOODS 1943</b></p>
14		<p><b>REBUILDING WITH GRASS 1950</b></p> <p><b>*RICHIE RANCH REWARDS 1945</b></p>

**RECORDS SHELF LIST**

FROM (Name of Agency)

ADDRESS OF AGENCY

**Dept of Agriculture  
 12th & Independence Ave., SW**

RECORD GROUP NO.

REC ACCESSION NO. **60-4-701**

TOTAL NUMBER OF CONTAINERS **28**

DATE PREPARED **Jan 22, 60**

AGENCY WHICH CREATED RECORDS **Forest Sv**

AGENCY CONTAINER NO.	REC CONTAINER NO.	DESCRIPTION AND DATE
<i>(Cont.) 14</i>		<p><b>-I INFORMATION MOTION PICTURES PRODUCTION</b></p> <p><b>RIVER RUN 1948</b></p> <p><del><b>*THE SMALL SANDHILL 1953</b></del></p> <p><del><b>*SMALL WOODLANDS 1955</b></del></p> <p><b>SHOULDER JUMPERS 1948</b></p> <p><b>SOCKY BEAR 1950</b></p> <p><b>SNOW RANGER 1952 &amp; 1948</b></p> <p><b>THEN IT HAPPENED 1947</b></p>
<i>15</i>		<p><del><b>*THIS IS YOUR FOREST PROJECT #1227 1954</b></del></p> <p><b>TONGASS TIMBERLAND 1948</b></p> <p><b>TOTEM POLES 1948</b></p> <p><b>A TREE GROWS FOR CHRISTMAS 1947</b></p> <p><del><b>*WATER VS. FIRE 1952</b></del></p> <p><del><b>*20 YEAR LOOK 1951</b></del></p> <p><b>WATERS OF COVENTA 1952</b></p> <p><b>"WILDLIFE AND THE HUMAN TOUCH" 1951-52</b></p> <p><b>WOODLAND MANNERS 1950</b></p>



<b>RECORDS SHELF LIST</b>		RECORD GROUP NO.
FROM (Name of Agency)		PRC ACCESSION NO. <b>60-4-703</b>
ADDRESS OF AGENCY		TOTAL NUMBER OF CONTAINERS <b>28</b>
<b>Dept of Agriculture 1416 &amp; Independence Ave., SW</b>		DATE PREPARED <b>Jan 29, 60</b>
		AGENCY WHICH CREATED RECORDS <b>Forest Sv</b>

AGENCY CONTAINER NO.	PRC CONTAINER NO.	DESCRIPTION AND DATE
<b>16</b>		<p><b>I - INFORMATION - Motion Picture Production</b></p> <p><b>THE MOVING FOREST 1958-59</b></p> <p><b>BUSINESS OF FORESTRY 1967-51</b></p> <p><b>SMOKEY FIRE FIGHTING DOG 1957-58</b></p> <p><b>VISION IN THE FOREST 1956-59</b></p> <p><b>A PINCH OF WOOD 1955-58</b></p> <p><b>AT HOME WITH WOOD 1957-59</b></p> <p><b>A TREE IS BORN 1956-59</b></p> <p><del><b>* SAFETY FOR SURE 1958-59</b></del></p> <p><del><b>* HUNTING BY PRESCRIPTION 1958-59</b></del></p> <p><del><b>* TRACTOR PLow FILM 1956-58</b></del></p> <p><del><b>* PLANTING ISN'T ENOUGH 1958-59</b></del></p>