

<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> <i>(See Instructions on reverse)</i>		LEAVE BLANK	
		JOB NO N1-114-89-1	
TO <b>GENERAL SERVICES ADMINISTRATION</b> <b>NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408</b>		DATE RECEIVED <b>5-12-89</b>	
1 FROM <i>(Agency or establishment)</i>		NOTIFICATION TO AGENCY	
2 MAJOR SUBDIVISION <u>DEPARTMENT OF AGRICULTURE</u>		In accordance with the provisions of 44 USC 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3 MINOR SUBDIVISION <u>SOIL CONSERVATION SERVICE</u>			
4 NAME OF PERSON WITH WHOM TO CONFER <b>YVONNE CAMPBELL</b>	5 TELEPHONE EXT <b>447-5339</b>	DATE <b>6/2/89</b>	ARCHIVIST OF THE UNITED STATES 
6. CERTIFICATE OF AGENCY REPRESENTATIVE			

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 2 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence  is attached, or  is unnecessary.

B. DATE <b>5/10/89</b>	C. SIGNATURE OF AGENCY REPRESENTATIVE 	D. TITLE <b>WILSON SCALING</b> CHIEF, SOIL CONSERVATION SERVICE	
7 ITEM NO	8 DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN <i>(NARS USE ONLY)</i>
1.	<p>RECORDS OF THE SOIL CONSERVATION SERVICE, 1935-1952, 20 cubic feet, Accession number 114-55A0251, boxes 1, 12-22, 24 (partial), 25-31, 32 (partial).</p> <p>FLOOD CONTROL RECOMMENDATIONS AND WATER FACILITIES FARM PLANS, 1935-1941, 7 cubic feet, boxes 1, 26-31. These records consist of correspondence, reports, maps, charts, surveys, and recommendations concerning water resources in the Northwestern United States. The records are arranged by project or area. Also included are flood control recommendations for the Gila River in Arizona and New Mexico.</p> <p>DISPOSITION: PERMANENT--TRANSFER TO THE NATIONAL ARCHIVES UPON APPROVAL OF THIS SCHEDULE.</p>		
2.	<p>HILLCULTURE RECORDS AND PROJECT PROPOSALS, 1937-1944, 10 cubic feet, boxes 12-21. These records consist of correspondence, reports, manuals, proposals, studies and other data documenting hillculture projects. Arranged by state, this series also includes WPA administrative records.</p>		

**REQUEST FOR RECORDS DISPOSITION AUTHORITY – CONTINUATION**

JOB NO  
N1-114-89-1

PAGE  
2 OF 2

7 ITEM NO	8 DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN <i>(NARS USE ONLY)</i>
	<p>Nonarchival records such as the budget materials in box 19 should be disposed of during processing.</p> <p>DISPOSITION: PERMANENT--TRANSFER TO THE NATIONAL ARCHIVES UPON APPROVAL OF THIS SCHEDULE.</p>		
3.	<p>EMERGENCY CONSERVATION WORK PROGRAM, 1933-1934, 1 cubic feet, box 22. These records consist of correspondence and reports and are arranged by camp location. The records provide valuable documentation of the roots from which the Civilian Conservation Corps grew. The CCC succeeded the Emergency Conservation Work Program.</p> <p>DISPOSITION: PERMANENT--TRANSFER TO THE NATIONAL ARCHIVES UPON APPROVAL OF THIS SCHEDULE.</p>		
4.	<p>AGRICULTURE ADJUSTMENT ADMINISTRATION AND AGRICULTURAL CONSERVATION PROGRAM RECORDS, 1936-1937 and 1951-1953, 2 cubic feet, boxes 24 (partial), 25, and 32 (partial). These records consist of memorandum, correspondence, reports and newsletters documenting the transfer of AAA responsibilities to the Soil Conservation Service under the Soil Conservation and Domestic Allotment Act, and activities of the ACP which operated under the AAA. Contracts between state and federal agencies are included.</p> <p>DISPOSITION: PERMANENT--TRANSFER TO THE NATIONAL ARCHIVES UPON APPROVAL OF THIS SCHEDULE.</p>		