

REQUEST FOR RECORDS DISPOSAL AUTHORITY
(See Instructions on reverse)

LEAVE BLANK

JOB NO. **N1-145-86-1**

TO: **GENERAL SERVICES ADMINISTRATION
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

DATE RECEIVED
12-19-85

1. FROM (Agency or establishment)

NOTIFICATION TO AGENCY

U.S. Department of Agriculture

2. MAJOR SUBDIVISION

Agricultural Stabilization & Conservation Service

3. MINOR SUBDIVISION

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.

4. NAME OF PERSON WITH WHOM TO CONFER

5. TELEPHONE EXT.

DATE

ARCHIVIST OF THE UNITED STATES

Clarice A. Crumb

447-7885

4-18-86

Frank A. Bunde

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence: is attached; or is unnecessary.

B. DATE 11/4/85	C. SIGNATURE OF AGENCY REPRESENTATIVE <i>James H. Diwidia</i>	D. TITLE Director, Info. Resources Management Div.
---------------------------	--	--

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARS USE ONLY)
1.	<p><u>Records Created by the Livestock and Dairy Division</u></p> <p>Records consist of correspondence, documents, transfers, audits, claims, sales confirmations, monthly Listing Sheets and Inventory Reports covering operations of various wool handlers under the 1943 thru 1949 programs.</p> <p>These records were retired under accession number 145-57B-0062 (Box 143-144). Their volume is 2 cubic feet.</p> <p>Destroy immediately.</p>		

1 item

115-108 *Copies to NCF, NNF, & Agency, 3-2-86, emb*