

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR)
 WASHINGTON, DC 20408

1. FROM (Agency or establishment)
U. S. Department of Agriculture

2. MAJOR SUBDIVISION
Agricultural Research Service

3. MINOR SUBDIVISION
National Sedimentation Laboratory

4. NAME OF PERSON WITH WHOM TO CONFER | 5. TELEPHONE
Joe Murphy | **601-232-2992**

LEAVE BLANK.(NARA use only)

JOB NUMBER
NI-310-93-1

DATE RECEIVED
7-14-93

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.

DATE *8-26-93* | ARCHIVIST OF THE UNITED STATES
Candy Huskamy

6. AGENCY CERTIFICATION

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached - page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE <i>July 13, 1993</i>	SIGNATURE OF AGENCY REPRESENTATIVE <i>Charles A. Johnson</i>	TITLE <i>Management Analyst/Records</i>
------------------------------	---	--

7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
	<p>Records Created by Dr. Stafford Happ Relating to the Valley Sedimentation Project and Other Projects, c. 1935-85.</p> <p>Records created by Stafford Happ as part of the Valley Sedimentation Project, during the investigations for the proposed cross-Florida canal and various federal buildings and dams and during the exploration of the Colorado Plateau. Records include reports, correspondence, field notebooks, aerial photographs, drawings and maps.</p> <p>PERMANENT. Transfer to National Archives immediately.</p>		