	LEAVE BLANK
JOB NO	*NC1-310-84-3*
DATE RECEIVED	*7-30-84*

TO: **GENERAL SERVICES ADMINISTRATION,**
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)
U. S. Department of Agriculture

2. MAJOR SUBDIVISION
Food Safety and Inspection Service

3. MINOR SUBDIVISION
Administrative Services Division, Paperwork Mgmt.Br.

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10.

Aug 27 84   *Robert M. Warner*
Date   Archivist of the United States

4. NAME OF PERSON WITH WHOM TO CONFER	5. TEL. EXT.
Bobby L. Byrd	447-5033

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of _____1_____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

[X] **A** Request for immediate disposal.

[ ] **B** Request for disposal after a specified period of time or request for permanent retention.

C. DATE	D. SIGNATURE OF AGENCY REPRESENTATIVE	E. TITLE
7-9-84	*William C Hauser*	Chief, Paperwork Management Branch

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
	Records at the Washington National Records Center		
1.	Meat Inspection Division subject files, 1954-55 and 1959-63. Consists of the following accessions in RGs 136 and 310: 310-60-792, boxes 24 - 41 310-61-1130, boxes 29 - 45 310-65-1782, boxes 1 - 27 136-66-1909, boxes 1 - 34 136-66-1910, boxes 1 - 36 136-66-1915, boxes 1 - 35 136-66-2000, boxes 1 - 45. Destroy immediately. These records were appraised as disposable in NC3-310-83-1.		

NO MASS DATA CHANGE SHEET REQUIRED

1 item

NCW, NNF + Agency sent 9-14-84 by DMW.