


<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> <i>(See Instructions on reverse)</i>		LEAVE BLANK	
TO <b>GENERAL SERVICES ADMINISTRATION</b> <b>NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408</b>		JOB NO <b>NI-29-89-2</b>	DATE RECEIVED <b>3-6-89</b>
1 FROM (Agency or establishment) <b>Department of Commerce</b>		NOTIFICATION TO AGENCY	
2 MAJOR SUBDIVISION <b>Bureau of the Census</b>		In accordance with the provisions of 44 USC 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3 MINOR SUBDIVISION <b>Data Users Services Division</b>			
4 NAME OF PERSON WITH WHOM TO CONFER <b>Leonard Thompson</b>	5 TELEPHONE EXT <b>301 763-5557</b>	DATE <b>9/6/89</b>	ARCHIVIST OF THE UNITED STATES 

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence  is attached, or  is unnecessary

B DATE	C SIGNATURE OF AGENCY REPRESENTATIVE <b>Russell S. Price</b>	D TITLE
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7 ITEM NO	8 DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN <i>(NARS USE ONLY)</i>
	<p style="text-align: center;">and City The County Data Book</p> <p>The files provide data from the Census of Population and Housing, Economic, Agriculture and from other federal and private agencies.</p> <p>The counties file provides data for the following general topics: area and population households, vital statistics, health social security, supplemental security income, crimes, housing, journey to work, education, labor force, personal income, money income, government employment and finances, manufactures whole-sale and retail trade, service industries, banking, elections and agriculture.</p> <p>The cities file provide data on workers in family, climate, electric bills in addition to most of the subjects listed in the counties file.</p> <p>The place file provide data on land, population, money income and households.</p> <p>Disposition: Permanent</p> <p>A copy of the tape (s) plus documentation <del>should</del> <sup>WILL</sup> be transferred to National Archives when the data is available to public.</p> <p><b>CHANGE APPROVED BY TELEPHONE CONVERSATION WITH LEONARD THOMPSON OF CENSUS 3/15/89 MLM</b></p>		