

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

LEAVE BLANK	
JOB NO <b>NC1 29 78 23</b>	
DATE RECEIVED <b>AUG 4 1978</b>	
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
<b>8-14-78</b> Date	<i>James B. Rhoads</i> Archivist of the United States

**TO: GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)  
**Department of Commerce**

2. MAJOR SUBDIVISION  
**Bureau of the Census**

3. MINOR SUBDIVISION  
**Office of International Statistics Programs**

4. NAME OF PERSON WITH WHOM TO CONFER  
*Gene Bland*  
**Mr. Gene Bland**

5. TEL. EXT.  
**763-5415**

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

**A** Request for immediate disposal.

**B** Request for disposal after a specified period of time or request for permanent retention.

C. DATE <b>7-24-78</b>	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>Henry V. Parr</i>	E. TITLE <b>Departmental Records Management Officer</b>
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7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
1	Consultants files 1952-1965. 2 feet. Arranged by name of consultant and thereunder by country. Files relate to personnel matters--applications for employment, pay, leave, and travel order requests and vouchers.  Boxes 8, 9.		
2	Program Records for Foreign Participants (Trainee Files) 1946-1960. 13 feet. Arranged by name of trainee. Files relate to personnel matters-- data sheets on trainees (date of birth, occupation, education), notices of assignment, travel itineraries, and program agendas.  Boxes 11-23.  DISPOSE OF IMMEDIATELY  Does not include 8 feet of records (Consultants Files, Boxes 1-7, 10) to be accessioned by NARS under Job No. NC3-29-78-1.		

*Sent to NNF + agency*

*24 Jan*