

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

| | |
|---|--|
| LEAVE BLANK | |
| JOB NO | <i>NC1-29-84-2</i> |
| DATE RECEIVED | <i>2-1-84</i> |
| NOTIFICATION TO AGENCY | |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10 | |
| <i>2-6-84</i> Date | <i>Robert M. [Signature]</i> Archivist of the United States |

TO **GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)
Department of Commerce

2. MAJOR SUBDIVISION
Bureau of the Census

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER
Alan W. Hopkins
Alan W. Hopkins, Records Mgmt. Officer

5. TEL EXT
**1/26/84
763-1680**

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

| | | |
|---------------------------|---|--|
| C. DATE <i>1/27/84</i> | D. SIGNATURE OF AGENCY REPRESENTATIVE <i>[Signature]</i> | E. TITLE Departmental Records Management Officer |
|---------------------------|---|--|

| 7. ITEM NO | 8. DESCRIPTION OF ITEM (With Inclusive Dates & Retention Periods) | 9. SAMPLE OR JOB NO | 10. ACTION TAKEN |
|------------|---|---------------------|------------------|
| 1. | <p align="center">Bureau of the Census/Division of Budget and Management/Census Bureau Job 19-10</p> <p>Miscellaneous records of the Budget and Management Division, 1948 - 1958</p> <p>These records include the travel folders at the end of box 1, all of box 5, and box 6 except for the folder on "Budget & Allotments Committee meetings, 1943-49."</p> <p align="center">Destroy immediately.</p> <p>These records were appraised as disposable in NC3-29-82-4.</p> | | |

NO MASS DATA CHANGE SHEET *1 item*

115-107
Agency sent 2-13-84 by DMW.