

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**

*(See Instructions on reverse)*

LEAVE BLANK

JOB NO.  
NCL-29-85-1

TO: **GENERAL SERVICES ADMINISTRATION  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

DATE RECEIVED  
2-22-85

1. FROM (Agency or establishment)  
Department of Commerce

NOTIFICATION TO AGENCY

2. MAJOR SUBDIVISION  
Bureau of the Census

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.

3. MINOR SUBDIVISION  
Data User Services Division

4. NAME OF PERSON WITH WHOM TO CONFER  
Leonard F. Thompson

5. TELEPHONE EXT.  
301-763-5415

DATE *2/2/85* ARCHIVIST OF THE UNITED STATES  
**SIGNATURE OF THE ARCHIVIST IS NOT REQUIRED FOR APPROVAL OF PERMANENT RETENTION OF RECORDS**

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence:  is attached; or  is unnecessary.

B. DATE <i>2/2/85</i>	C. SIGNATURE OF AGENCY REPRESENTATIVE <i>Allen W. High</i>	D. TITLE Agency Records Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN <i>(NARS USE ONLY)</i>
1.	<p>Survey of Income and Program Participation (SIPP)</p> <p>1979 and thereafter.</p> <p>Sample survey of approximately 26,000 households directed to collect monthly information on income, labor force experience, and participation in major government assistance programs.</p> <p>Disposition:</p> <p>A. Microdata Tapes: Permanent. Transfer to NARS when 30 years old</p> <p>B. Public Use Tapes - 27 reels 6250: Permanent. Transfer to NARS when becomes available to the public.</p>		<i>2 items</i>

115-108 *Copy to Agency NNF & NNS 13 Aug 85*