

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

LEAVE BLANK	
JOB NO	<i>NC1-29-84-2</i>
DATE RECEIVED	<i>2-1-84</i>
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
<i>2-6-84</i> Date	<i>Robert M. [Signature]</i> Archivist of the United States

TO **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)  
**Department of Commerce**

2. MAJOR SUBDIVISION  
**Bureau of the Census**

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER  
*Allen W. Hopkins*  
**Allen W. Hopkins, Records Mgmt. Officer**

5. TEL EXT  
**1/26/84  
763-1680**

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

**A Request for immediate disposal.**

**B Request for disposal after a specified period of time or request for permanent retention.**

C. DATE <i>1/27/84</i>	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>[Signature]</i>	E. TITLE <b>Departmental Records Management Officer</b>
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7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates & Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
1.	<p align="center"><b>Bureau of the Census/Division of Budget and Management/Census Bureau Job 19-10</b></p> <p>Miscellaneous records of the Budget and Management Division, 1948 - 1958</p> <p>These records include the travel folders at the end of box 1, all of box 5, and box 6 except for the folder on "Budget &amp; Allotments Committee meetings, 1943-49."</p> <p align="center">Destroy immediately.</p> <p>These records were appraised as disposable in NC3-29-82-4.</p>		

*NO MASS DATA CHANGE SHEET* *1 item*

115-107  
*Agency sent 2-13-84 by DMW.*