

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
 (See Instructions on reverse)

|   |   |
|---|---|
| LEAVE BLANK   |   |
| JOB NO<br><br>NCL-40-83-1   |   |
| DATE RECEIVED<br>1-11-83  |   |
| NOTIFICATION TO AGENCY  |   |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10 |   |
| 2/4/83<br><i>Date</i>   | <i>Robert W. [Signature]</i><br><i>Archivist of the United States</i> |

TO GENERAL SERVICES ADMINISTRATION,  
 NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1 FROM (AGENCY OR ESTABLISHMENT)

U.S. Department of Commerce

2 MAJOR SUBDIVISION  
 Ozarks Regional Commission

3 MINOR SUBDIVISION  
 Office of Federal Cochairman

4. NAME OF PERSON WITH WHOM TO CONFER

Lester G. Welch, Jr.

5. TEL EXT

377-3630

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified...

**A** Request for immediate disposal.

**B** Request for disposal after a specified period of time or request for permanent retention.

|                   |   |                                    |
|-------------------|---|------------------------------------|
| C. DATE<br>1-5-83 | D. SIGNATURE OF AGENCY REPRESENTATIVE<br><i>Ruth G. Welch</i> | E. TITLE<br><i>Records Officer</i> |
|-------------------|---|------------------------------------|

| 7. ITEM NO | 8. DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)   | 9. SAMPLE OR JOB NO | 10. ACTION TAKEN |
|------------|---|---------------------|------------------|
| 1.         | "Medical Minutes" 2 inch video recordings of public service television spots produced for the Ozarks Regional Commission relating to various health topics each thirty seconds long.<br>Dispose Immediately | GRS 21<br>Item #22  | <i>1 item</i>    |

*15 Feb 83*  
*14*

*Copy to agency, 2-8-83, etc.*