# **Request for Records Disposition Authority**

| Records Schedule Number                          | DAA-0378-2014-0001                                                                                                                                                                                                                                                               |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule Status                                  | Approved                                                                                                                                                                                                                                                                         |
| Agency or Establishment                          | Economic Development Administration                                                                                                                                                                                                                                              |
| Record Group / Scheduling Group                  | Records of the Economic Development Administration                                                                                                                                                                                                                               |
| Records Schedule applies to                      | Major Subdivsion                                                                                                                                                                                                                                                                 |
| Major Subdivision                                | Office of the Assistance Secretary and the Deputy Assistant Secretary/Chief Operating Officer                                                                                                                                                                                    |
| Schedule Subject                                 | Records of the Office of the Assistant Secretary                                                                                                                                                                                                                                 |
| Internal agency concurrences will<br>be provided | No                                                                                                                                                                                                                                                                               |
| Background Information                           | The Office of the Assistant Secretary includes the PAS Assistant<br>Secretary, the Deputy Assistant Secretary and COO, and<br>Senior Adviser. The office is responsible for developing agency<br>policy, strategic plans, and approving budget submissions to the<br>Department. |

#### Item Count

| Number of Total Disposition | Number of Permanent |   | Number of Withdrawn |
|-----------------------------|---------------------|---|---------------------|
| Items                       | Disposition Items   |   | Disposition Items   |
| 7                           | 3                   | 4 | 0                   |

GAO Approval

## Outline of Records Schedule Items for DAA-0378-2014-0001

| Sequence Number |                                                                                                                           |
|-----------------|---------------------------------------------------------------------------------------------------------------------------|
| 1               | Invitations:<br>Disposition Authority Number: DAA-0378-2014-0001-0001                                                     |
| 2               | Daily Schedules of the Assistant Secretary<br>Disposition Authority Number: DAA-0378-2014-0001-0002                       |
| 3               | Assistant Secretary's Briefing Books<br>Disposition Authority Number: DAA-0378-2014-0001-0003                             |
| 4               | High Level Communiques<br>Disposition Authority Number: DAA-0378-2014-0001-0004                                           |
| 5               | Agency Performance Reports<br>Disposition Authority Number: DAA-0378-2014-0001-0005                                       |
| 6               | Briefing Materials for the Deputy Assistant Secretary and others<br>Disposition Authority Number: DAA-0378-2014-0001-0006 |
| 7               | Weekly Reports<br>Disposition Authority Number: DAA-0378-2014-0001-0007                                                   |

### Records Schedule Items

| Sequence Number |                                                                                                                                     |                                                                         |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1               | Invitations:                                                                                                                        |                                                                         |
|                 | Disposition Authority Number                                                                                                        | DAA-0378-2014-0001-0001                                                 |
|                 | Routine invitations to attend, seminars, social gatherings,                                                                         | participate, and/or speak at meetings, conferences, and similar events. |
|                 | Final Disposition                                                                                                                   | Temporary                                                               |
|                 | Item Status                                                                                                                         | Active                                                                  |
|                 | Is this item media neutral?                                                                                                         | Yes                                                                     |
|                 | Do any of the records covered<br>by this item currently exist in<br>electronic format(s) other than e-<br>mail and word processing? | Yes                                                                     |
|                 | Do any of the records covered<br>by this item exist as structured<br>electronic data?                                               | No                                                                      |
|                 | Disposition Instruction                                                                                                             |                                                                         |
|                 | Cutoff Instruction                                                                                                                  | Cut off at the end of the calendar year                                 |
|                 | Retention Period                                                                                                                    | Destroy 3 year(s) after cut off                                         |
|                 | Additional Information                                                                                                              |                                                                         |
|                 | GAO Approval                                                                                                                        | Not Required                                                            |
| 2               | Daily Schedules of the Assis                                                                                                        | tant Secretary                                                          |
|                 | Disposition Authority Number                                                                                                        | DAA-0378-2014-0001-0002                                                 |
|                 | Assistant Secretary's schedu                                                                                                        | le of meetings, events, and arrangements.                               |
|                 | Final Disposition                                                                                                                   | Temporary                                                               |
|                 | Item Status                                                                                                                         | Active                                                                  |
|                 | Is this item media neutral?                                                                                                         | Yes                                                                     |
|                 | Do any of the records covered<br>by this item currently exist in<br>electronic format(s) other than e-<br>mail and word processing? | No                                                                      |
|                 | Disposition Instruction                                                                                                             |                                                                         |
|                 | Cutoff Instruction                                                                                                                  | Cut off at end of official's tenure in office                           |
|                 | Retention Period                                                                                                                    | Destroy 3 year(s) after cut off                                         |

| Additional Information                                                                                                              |                                                                                                                                    |                           |                    |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|
| GAO Approval                                                                                                                        | Not Required                                                                                                                       |                           |                    |
| Assistant Secretary's Briefing                                                                                                      | g Boc                                                                                                                              | oks                       |                    |
| Disposition Authority Number                                                                                                        | DAA                                                                                                                                | -0378-2014-0001-0003      |                    |
| Briefings on important issues<br>and contain: schedules, ager<br>biographies, information and                                       | ndas,                                                                                                                              | topics of discussions, is | sue and talking po |
| Final Disposition                                                                                                                   | Perr                                                                                                                               | manent                    |                    |
| Item Status                                                                                                                         | Activ                                                                                                                              | ve                        |                    |
| Is this item media neutral?                                                                                                         | Yes                                                                                                                                |                           |                    |
| Do any of the records covered<br>by this item currently exist in<br>electronic format(s) other than e-<br>mail and word processing? | No                                                                                                                                 |                           |                    |
| Disposition Instruction                                                                                                             |                                                                                                                                    |                           |                    |
| Cutoff Instruction                                                                                                                  | Cut off and the end of the official's tenure                                                                                       |                           |                    |
| Transfer to Inactive Storage                                                                                                        | Transfer to FRC after cut off                                                                                                      |                           |                    |
| Transfer to the National Archives for Accessioning                                                                                  | Transfer to the National Archives 15 year(s) after off                                                                             |                           |                    |
| Additional Information                                                                                                              |                                                                                                                                    |                           |                    |
| First year of records accumulation                                                                                                  | 200                                                                                                                                | 3                         |                    |
| What will be the date span of the initial transfer of records to the National Archives?                                             | Fror                                                                                                                               | n 2003 To 2009            |                    |
| How frequently will your agency transfer these records to the National Archives?                                                    | Unknown<br>We will maintain these records while an assista<br>secretary is in office, and then transfer once the<br>have resigned. |                           |                    |
|                                                                                                                                     |                                                                                                                                    | Estimated Current Volume  | Annual Accumulatio |
| Electronic/Digital                                                                                                                  |                                                                                                                                    |                           |                    |
| Paper                                                                                                                               |                                                                                                                                    | 30 Cubic feet             | 5 Cubic feet       |
|                                                                                                                                     |                                                                                                                                    |                           |                    |

| High Level Communiques                                                                                                              |                                                       |                             |                         |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|-------------------------|
| Disposition Authority Number                                                                                                        | DAA                                                   | A-0378-2014-0001-0004       |                         |
| High level correspondence a initiatives and programmatic                                                                            |                                                       | • • • •                     | oriorities, legislative |
| Final Disposition                                                                                                                   | Per                                                   | manent                      |                         |
| Item Status                                                                                                                         | Acti                                                  | ve                          |                         |
| Is this item media neutral?                                                                                                         | Yes                                                   |                             |                         |
| Do any of the records covered<br>by this item currently exist in<br>electronic format(s) other than e-<br>mail and word processing? | No                                                    |                             |                         |
| Disposition Instruction                                                                                                             |                                                       |                             |                         |
| Cutoff Instruction                                                                                                                  | Cut                                                   | off files at the end of a c | alendar year            |
| Transfer to Inactive Storage                                                                                                        | Transfer to FRC 4 years after cutoff                  |                             |                         |
| Transfer to the National Archives for Accessioning                                                                                  | Transfer to the National Archives 15 year(s) a cutoff |                             | nives 15 year(s) aft    |
| Additional Information                                                                                                              |                                                       |                             |                         |
| First year of records accumulation                                                                                                  | 200                                                   | 0                           |                         |
| What will be the date span of the<br>initial transfer of records to the<br>National Archives?                                       | Fro                                                   | m 2000 To 2009              |                         |
| How frequently will your agency transfer these records to the National Archives?                                                    | Every 4 Years                                         |                             |                         |
|                                                                                                                                     |                                                       | Estimated Current Volume    | Annual Accumulatio      |
| Electronic/Digital                                                                                                                  |                                                       |                             |                         |
| Paper                                                                                                                               |                                                       | 1 Cubic feet                | 1 Cubic feet            |

| Media                                                                                                                               |                                                           |                            |                     |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------|---------------------|
| Agency Performance Report                                                                                                           | S                                                         |                            |                     |
| Disposition Authority Number                                                                                                        | DA                                                        | A-0378-2014-0001-0005      |                     |
| Balance Scorecard and relat achievement of goals and ob                                                                             |                                                           | -                          | menting EDA's       |
| Final Disposition                                                                                                                   | Per                                                       | manent                     |                     |
| Item Status                                                                                                                         | Acti                                                      | ve                         |                     |
| Is this item media neutral?                                                                                                         | Yes                                                       | ;                          |                     |
| Do any of the records covered<br>by this item currently exist in<br>electronic format(s) other than e-<br>mail and word processing? | No                                                        |                            |                     |
| GRS or Superseded Authority<br>Citation                                                                                             | NC                                                        | 1-378-79-2 Item 165        |                     |
| Disposition Instruction                                                                                                             |                                                           |                            |                     |
| Cutoff Instruction                                                                                                                  | Cut                                                       | off at the end of the cale | ndar year.          |
| Transfer to the National Archives for Accessioning                                                                                  | Transfer to the National Archives 15 year(s) after cutoff |                            |                     |
| Additional Information                                                                                                              |                                                           |                            |                     |
| First year of records accumulation                                                                                                  | 200                                                       | 3                          |                     |
| What will be the date span of the initial transfer of records to the National Archives?                                             | Fro                                                       | m 2003 To 2004             |                     |
| How frequently will your agency transfer these records to the National Archives?                                                    | Eve                                                       | ery 1 Years                |                     |
|                                                                                                                                     |                                                           | Estimated Current Volume   | Annual Accumulation |
| Electropic/Digital                                                                                                                  |                                                           |                            |                     |
| Electronic/Digital                                                                                                                  |                                                           |                            | 1                   |

| Hardcopy or Analog Special<br>Media                                                                                                 |                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Briefing Materials for the De                                                                                                       | puty Assistant Secretary and others                                                                                                                        |
| Disposition Authority Number                                                                                                        | DAA-0378-2014-0001-0006                                                                                                                                    |
| and contain: schedules, age                                                                                                         | s, meetings, and trips prepared by various offices<br>ndas, topics of discussions, issue and talking poin<br>I background on locations visited and issues. |
| Final Disposition                                                                                                                   | Temporary                                                                                                                                                  |
| Item Status                                                                                                                         | Active                                                                                                                                                     |
| Is this item media neutral?                                                                                                         | Yes                                                                                                                                                        |
| Do any of the records covered<br>by this item currently exist in<br>electronic format(s) other than e-<br>mail and word processing? | No                                                                                                                                                         |
| Disposition Instruction                                                                                                             |                                                                                                                                                            |
| Cutoff Instruction                                                                                                                  | Cut off at the end of the calendar year                                                                                                                    |
| Retention Period                                                                                                                    | Destroy 5 year(s) after cut off                                                                                                                            |
| Additional Information                                                                                                              |                                                                                                                                                            |
| GAO Approval                                                                                                                        | Not Required                                                                                                                                               |
| Weekly Reports                                                                                                                      |                                                                                                                                                            |
| Disposition Authority Number                                                                                                        | DAA-0378-2014-0001-0007                                                                                                                                    |
|                                                                                                                                     | v all divisions and regional office of EDA. They conferences attended by EDA staff as well as pote stories from grantees.                                  |
| Final Disposition                                                                                                                   | Temporary                                                                                                                                                  |
| Item Status                                                                                                                         | Active                                                                                                                                                     |
| Is this item media neutral?                                                                                                         | Yes                                                                                                                                                        |
| Do any of the records covered<br>by this item currently exist in<br>electronic format(s) other than e-<br>mail and word processing? | No                                                                                                                                                         |
| Disposition Instruction                                                                                                             |                                                                                                                                                            |
| Cutoff Instruction                                                                                                                  | Cut off at the end of the calendar year                                                                                                                    |
| Retention Period                                                                                                                    | Destroy 5 year(s) after cut off                                                                                                                            |
|                                                                                                                                     |                                                                                                                                                            |

# Additional Information

GAO Approval

Not Required

## Agency Certification

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal in this schedule are not now needed for the business of the agency or will not be needed after the retention periods specified.

#### Signatory Information

| Date       | Action                    | Ву             | Title                                | Organization                                                                        |
|------------|---------------------------|----------------|--------------------------------------|-------------------------------------------------------------------------------------|
| 11/04/2013 | Certify                   | Malinda Matson | Congressional Affair<br>s Specialist | Economic Development<br>Administration -<br>Legislative Affairs                     |
| 11/21/2013 | Return for Revisio<br>n   | John Hulmston  | Senior Records Ana<br>lyst           | National Archives and<br>Records Administration<br>- Records Management<br>Services |
| 11/21/2013 | Submit For Certific ation | Malinda Matson | Congressional Affair<br>s Specialist | Economic Development<br>Administration -<br>Legislative Affairs                     |
| 11/21/2013 | Certify                   | Malinda Matson | Congressional Affair<br>s Specialist | Economic Development<br>Administration -<br>Legislative Affairs                     |
| 11/21/2013 | Return for Revisio<br>n   | John Hulmston  | Senior Records Ana<br>lyst           | National Archives and<br>Records Administration<br>- Records Management<br>Services |
| 11/22/2013 | Submit For Certific ation | Malinda Matson | Congressional Affair<br>s Specialist | Economic Development<br>Administration -<br>Legislative Affairs                     |
| 11/22/2013 | Certify                   | Malinda Matson | Congressional Affair<br>s Specialist | Economic Development<br>Administration -<br>Legislative Affairs                     |
| 03/20/2014 | Return for Revisio<br>n   | John Hulmston  | Senior Records Ana<br>lyst           | National Archives and<br>Records Administration<br>- Records Management<br>Services |
| 03/21/2014 | Submit For Certific ation | Malinda Matson | Congressional Affair<br>s Specialist | Economic Development<br>Administration -<br>Legislative Affairs                     |
| 03/21/2014 | Certify                   | Malinda Matson | Congressional Affair<br>s Specialist | Economic Development<br>Administration -<br>Legislative Affairs                     |

| 04/08/2014 | Return for Revisio<br>n    | John Hulmston       | Senior Records Ana<br>lyst                           | National Archives and<br>Records Administration<br>- Records Management<br>Services         |
|------------|----------------------------|---------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 04/09/2014 | Submit For Certific ation  | Malinda Matson      | Congressional Affair<br>s Specialist                 | Economic Development<br>Administration -<br>Legislative Affairs                             |
| 04/09/2014 | Certify                    | Malinda Matson      | Congressional Affair<br>s Specialist                 | Economic Development<br>Administration -<br>Legislative Affairs                             |
| 06/25/2014 | Submit for Concur<br>rence | John Hulmston       | Senior Records Ana<br>lyst                           | National Archives and<br>Records Administration<br>- Records Management<br>Services         |
| 06/26/2014 | Concur                     | Margaret<br>Hawkins | Director of Records<br>Management Servic<br>es       | National Records<br>Management Program<br>- Records Management<br>Services                  |
| 06/26/2014 | Concur                     | Laurence<br>Brewer  | Director, National R<br>ecords Management<br>Program | National Archives and<br>Records Administration<br>- National Records<br>Management Program |
| 06/27/2014 | Approve                    | David Ferriero      | Archivist of the Unite d States                      | Office of the Archivist -<br>Office of the Archivist                                        |