

**REQUEST FOR AUTHORITY
TO DISPOSE OF RECORDS**

(See Instructions on Reverse)

2 items

TO: GENERAL SERVICES ADMINISTRATION
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

| LEAVE BLANK | |
|---|---|
| DATE RECEIVED SEP 30 1976 | JOB NO. NC 1-AFU-76-84 |
| NOTIFICATION TO AGENCY | |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "with-drawn" in column 10. | |
| <i>10-22-76</i> (Date) | <i>James B. Roady</i> Archivist of the United States |

| | |
|---|---------------------------------|
| 1. FROM (AGENCY OR ESTABLISHMENT) DEPARTMENT OF THE AIR FORCE | |
| 2. MAJOR SUBDIVISION DIRECTORATE OF ADMINISTRATION | |
| 3. MINOR SUBDIVISION DOCUMENTATION SYSTEMS DIVISION | |
| 4. NAME OF PERSON WITH WHOM TO CONFER MR. C. J. PHILLIPS | 5. TEL. EXT. 756-2383 |
| 6. CERTIFICATE OF AGENCY REPRESENTATIVE: | |

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 2 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

27 SEP 1976

Herbert G. Geiger
(Signature of Agency Representative)

**HERBERT G. GEIGER, Chief
Documentation Systems Division
Directorate of Administration**

Date

(Signature of Agency Representative)

(Title)

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN |
|-------------|---|---|------------------|
| | <p align="center">JOINT UNIFORM MILITARY PAY SYSTEM (JUMPS) DOCUMENTATION AT BASE LEVEL (Table 177-32)</p> <p>Proposed revision updates rule 54 to reflect current procedures and processing of leave certifications.</p> <p>Rule 55 is amended to reflect disposition of Servicemen's Group Life Insurance elections or declinations to show that copies are maintained by the Central Base Personnel Office (CBPO) under current procedures.</p> <p align="center">(BEING SUBMITTED CONCURRENTLY TO GAO)</p> <p><i>Copy to Agency & NC 10-27-76</i></p> | <p align="center">NC- AFU- 75-50</p> | |

TABLE 177-32 JOINT UNIFORM MILITARY PAY SYSTEM (JUMPS) DOCUMENTATION AT BASE LEVEL

| R U L E | A | B | C | D |
|---|--|--|---|---|
| | If documents are or pertain to | consisting of | which are | then |
| 54 | leave certifica- tions | copies of statements concerning leave taken | *which are filed with Daily Registers of Transactions | *destroy with Daily Regis- ter of Transactions (see rules 8 and 9). |
| 55 | Servicemen's Group Life Insurance elections or declinations | copies of forms | *at CBPO | destroy when superseded by newly executed election. |
| (*denotes change from current table 177-32) | | | | |