

Rec'd NCO 22 Aug 78 14

REQUEST FOR RECORDS DISPOSITION AUTHORITY  
(See Instructions on reverse)

LEAVE BLANK	
JOB NO <b>NC 1-AFU 78 57</b>	
DATE RECEIVED <b>AUG 28 1978</b>	
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
<b>9-8-78</b> Date	<i>James E. Dagwell</i> Archivist of the United States

TO: **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)  
**DEPARTMENT OF THE AIR FORCE**

2. MAJOR SUBDIVISION  
**1947 Administrative Support Group (HQ USAF)**

3. MINOR SUBDIVISION  
**Information Management and Resources Division**

4. NAME OF PERSON WITH WHOM TO CONFER  
**Mr. Preston Speed**

5. TEL. EXT  
**767-4479**

6. CERTIFICATE OF AGENCY REPRESENTATIVE.

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 3 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A Request for immediate disposal.
- B Request for disposal after a specified period of time or request for permanent retention.

C. DATE <b>16 AUG 1978</b>	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>James E. Dagwell</i>	E. TITLE <b>JAMES E. DAGWELL, Chief Documentation Management Br</b>	
7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)  <b>USAF HIGH FREQUENCY AERONAUTICAL STATION RECORDS (Table 100-2) (Applicable Air Force-Wide)</b>  The purpose of this submission is to revise disposition criteria for USAF High Frequency Aeronautical Station Records. These records consist of various logs, messages, forms and and magnetic tapes used to record the movement of DOD aircraft. Our recommended disposition criteria will satisfy our current requirements.		9. SAMPLE OR JOB NO.  <b>NN 170-33</b>
		10. ACTION TAKEN	

*submit to Agency 9-12-78 mjs*