| •   |  |  |                          |                     |                                       |  |
|---|--|--|--------------------------|---------------------|---------------------------------------|--|
| * REQUEST FOR RECORDS JISPOSITION AUTHORITY (See Instructions on reverse) |  |  |                          | LEAVE BLANK         |                                       |  |
|   | (See instructions on reverse)  |  | JOB NO                   |                     |                                       |  |
|   |  |  | 11010                    | FU-83-              | 112                                   |  |
| TO GENER  | AL SERVICES ADMINISTRATION,  |  | - NUI-14                 | 10-83               | 73                                    |  |
| NATIONAL  | L ARCHIVES AND RECORDS SERVICE, WASHINGTO  | N, DC 20408                                      | DATE RECEIVED            | / /                 |                                       |  |
| ·   | NCY OR ESTABLISHMENT)  |  | 12/                      | 80/84               | 2                                     |  |
|   | VT OF THE AIR FORCE  |  | - NOTIF                  | ICATION TO AGEN     | CY                                    |  |
| 2 MAJOR SUB   | ite of Administration, HQ USAF   |  | In accordance with the p |                     |                                       |  |
| 3 MINOR SUB   |  | quest including amendm<br>be stamped "disposal n |                          |                     |                                       |  |
| Documenta   | ation Management   |  |                          |                     |                                       |  |
| 4 NAME OF PE  | ERSON WITH WHOM TO CONFER  | 5 TEL EXT  |                          | N (a)               | he/                                   |  |
|   |  |  | 12-29-82                 | KNY (B)             | lans/                                 |  |
| Mrs Grace   |  | 694-3527   | Date                     | Archivist of the    | United States                         |  |
|   | E OF AGENCY REPRESENTATIVE   |  |                          |                     |                                       |  |
| that the this agei  | certify that I am authorized to act for this ag<br>records proposed for disposal in this Requ<br>ncy or will not be needed after the retention<br>Request for immediate disposal<br>Request for disposal after a spe | periods specified                                | nge(s) are not now n     | eeded for the t     | ousiness of                           |  |
|   | retention  | Joined Portod                                    | 0 0                      | 400t 101 pc         | · · · · · · · · · · · · · · · · · · · |  |
| C DATE  | D SIGNATURE OF AGENCY REPRESENTATIVE   | E JAMES E  | . DAGWELL                |                     | · <u> </u>                            |  |
| 8 DEC 1982  | 11 11  |  | Documentation Ma         |                     |                                       |  |
|   | Jumes/Claysec  | Directo  | orate of Adminis         | .,                  |                                       |  |
| ITEM NO   | 8 DESCRIPTION<br>(With Inclusive Dates or  |  |                          | SAMPLE OR<br>JOB NO | 10<br>ACTION TAKEN                    |  |
| ,   | INDIVIDUAL MILITARY PERSONNEL RECORDS (Table 35-1)   |  |                          |                     | -22<br>-31                            |  |
|   |  |  |                          |                     | A - 1                                 |  |

115-107

No mass data change short required.

Copy to agency, 1-27-83; BD.

1 item STANDARD FORM 115 Revised April, 1975 Prescribed by General Services Administration
FPMR (41 CFR) 101–11 4
# 6H

TABLE 35-1, Individual Military Personnel Records

| R           | A                              | В  | С   | D  |
|-------------|--------------------------------|--|---|--|
| U<br>L<br>E | If documents are or pertain to | consisting of  | which are   | then   |
| 2           | *Personnel Information File    | *extra copies of documents covered elsewhere in this regulation or other documents necessary to manage the member at the unit/supervisor level | *maintained by the commanders and supervisors in the Command/Supervisor Assigned Personnel Information File | *destroy when individual is re- assigned, discharged, or retired, or upon unit deactivation (notes 1 and 2). |