

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

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JOB NO N1-338-88-06P

TO: **GENERAL SERVICE ADMINISTRATION**
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

DATE RECEIVED

1. FROM (Agency or establishment)
Department of the Army

NOTIFICATION TO AGENCY

2. MAJOR SUBDIVISION
U.S. Army Information Systems Command

In accordance with the provisions of 44 USC 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.

3. MINOR SUBDIVISION
DCSOPS (AS-OPS-MR)

4. NAME OF PERSON WITH WHOM TO CONFER

5. TELEPHONE EXT

DATE

ARCHIVIST OF THE UNITED STATES

Cliff Jones

(602) 538-6568

4/24/88



6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence is attached, or is unnecessary

B DATE	C SIGNATURE OF AGENCY REPRESENTATIVE	D TITLE
Apr 7, 88		Army Information Retention Manager

7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN (NARS USE ONLY)
	Human Volunteer Program Records, 1955 - 1975. Nine cubic feet of microfiche records pertaining to bacteriological and chemical testing of volunteers by the U.S. Army Biomedical Laboratory. File consists of volunteer participation agreements, medical test results, clinical notes, personal and psychological profiles, and unconditional consent forms. Arranged alphabetically by name and document individual case file. Records comprise WNRC accession 338-84-0906 Destroy in 2041.		

copy to NCF agency 6/2