

REQUEST FOR RECORDS DISPOSITION AUTHORITY

(See instructions on reverse)

LEAVE BLANK (NARA use only)

JOB NUMBER

NI-338-94-1

TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR)
8601 ADELPHI ROAD, COLLEGE PARK, MD 20740-6001

DATE RECEIVED

8-16-94

1. FROM (Agency or establishment)
U.S. ARMY

NOTIFICATION TO AGENCY

2. MAJOR SUBDIVISION
U.S. ARMY INFORMATION SYSTEMS COMMAND

In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.

3. MINOR SUBDIVISION
INFORMATION REQUIREMENTS DIVISION, DCSOPS

4. NAME OF PERSON WITH WHOM TO CONFER
KANDY LIGHT, ASOP-MP

5. TELEPHONE
(602)538-8414

DATE

11-4-94

ARCHIVIST OF THE UNITED STATES

Credity Hutchamp Peterson

6. AGENCY CERTIFICATION

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached ___ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE
9 AUG 94

SIGNATURE OF AGENCY REPRESENTATIVE
KANDY LIGHT *Kandy Light*

TITLE:
ARMY RECORDS MANAGER

7. ITEM NO.

8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION

9. GRS OR SUPERSEDED JOB CITATION

10. ACTION TAKEN (NARA USE ONLY)

POW-MIA RECORDS

Copies of records, generated by Department of Defense components and other government agencies, pertaining to American Prisoners of War (POW) and Missing in Action (MIA) in Southeast Asia. The records, copies of originals as well as redacted copies, consist of correspondence, reports, action plans, memorandums, meeting minutes, news releases, fact sheets, and photographs. Files are maintained by the U.S. Total Army Personnel Command.

Arrangement: Alphabetical by subject

Volume: Approximately 40 cubic feet.

Disposition: PERMANENT. Transfer immediately to the National Archives.

Copies sent to agency, NAW, NNS, NNT 11/8/94