

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

LEAVE BLANK

JOB NO  
*NI-AU-86-48*

TO **GENERAL SERVICES ADMINISTRATION  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

DATE RECEIVED  
*4/13/86*

1 FROM (Agency or establishment)

NOTIFICATION TO AGENCY

Department of the Army

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.

2 MAJOR SUBDIVISION

Army Records Management Operations Office

3 MINOR SUBDIVISION

Records Programs Division

4 NAME OF PERSON WITH WHOM TO CONFER

Gerre Turney

5 TELEPHONE EXT

325-6044

DATE

*7/7/89*

ARCHIVIST OF THE UNITED STATES

*[Signature]*

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence  is attached, or  is unnecessary

| B DATE   | C SIGNATURE OF AGENCY REPRESENTATIVE       | D TITLE              |
|----------|--|----------------------|
| 3 Apr 86 | W. R. BOARDMAN, CRM <i>WR Boardman CRM</i> | Army Records Manager |

| 7 ITEM NO | 8 DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)   | 9 GRS OR SUPERSEDED JOB CITATION | 10 ACTION TAKEN<br>(NARS USE ONLY) |
|-----------|--|----------------------------------|------------------------------------|
| 1         | Field recovery note files (FN 518-03). Notes made in the field about control stations visited or used. These notes give the condition, adequacy of, and the description of the station.<br><br>Disposition: Permanent. |                                  |                                    |

*#86-53*

*Copies sent to agency, NCF, NMS, NMT 7/14/89*