| * * *                                                                                                                                                                                 |                                                 | ſ,                                                                                                                                                                                                                  | •                          |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|
| REQUEST FOR AUTHORITY<br>TO DISPOSE OF RECORDS<br>(See Instructions on Reverse)<br>TO: GENERAL SERVICES ADMINISTRATION<br>NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408 |                                                 | LEAVE BLANK                                                                                                                                                                                                         |                            |                        |
|                                                                                                                                                                                       |                                                 | DATE RECEIVED<br>OCT 2 6 1976                                                                                                                                                                                       | JOB N                      |                        |
|                                                                                                                                                                                       |                                                 | NC1-AU- 37-21<br>NOTIFICATION TO AGENCY                                                                                                                                                                             |                            |                        |
| 1. FROM (AGENCY OR ESTABLISHMENT)                                                                                                                                                     | <u> </u>                                        |                                                                                                                                                                                                                     |                            |                        |
| Department of the Army                                                                                                                                                                |                                                 | In accordance with the provisions of 44 U.S.C. 3303a the dis-<br>posal request, including amendments, is approved except for<br>items that may be stamped "disposal not approved" or "with-<br>drawn" in column 10. |                            |                        |
| 2. MAJOR SUBDIVISION<br>The Adjutant General Center                                                                                                                                   |                                                 |                                                                                                                                                                                                                     |                            |                        |
| 3. MINOR SUBDIVISION<br>Records Management Division                                                                                                                                   |                                                 |                                                                                                                                                                                                                     |                            |                        |
| 4. NAME OF PERSON WITH WHOM TO CONFER                                                                                                                                                 | 5. TEL. EXT.                                    | Δ                                                                                                                                                                                                                   |                            | $\sim 0 \sim 1$        |
| Lillian B. Faison                                                                                                                                                                     | 693-1937                                        | 3-1-77                                                                                                                                                                                                              | mobil                      | Hoade                  |
| 6. CERTIFICATE OF AGENCY REPRESENTATIVE:                                                                                                                                              | •                                               | (Date) A                                                                                                                                                                                                            | rchivist of the U          | nited States           |
| I hereby certify that I am authorized to act for this agency in matter<br>page(s) are not now needed for the business of this agen                                                    |                                                 |                                                                                                                                                                                                                     | proposed for dispo         | sal in this Request of |
| a Our 16 for S. J. POMRENZE                                                                                                                                                           | С (                                             | Chief, Records                                                                                                                                                                                                      | Managem                    | ent Div                |
| Date (Signature of Agency Re                                                                                                                                                          |                                                 |                                                                                                                                                                                                                     | (Title)                    |                        |
| 7.<br>ITEM NO. (With Inclusive                                                                                                                                                        | CRIPTION OF ITEM<br>Dates or Retention Periods) |                                                                                                                                                                                                                     | 9.<br>SAMPLE OR<br>JOB NO. | 10.<br>ACTION TAKEN    |
| TACTICAL OR COMBAT                                                                                                                                                                    | TELECOMMUNIC                                    | ATIONS                                                                                                                                                                                                              |                            |                        |

| • | (With inclusive Dates or Retention Periods)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JOB NO. | A |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|
|   | TACTICAL OR COMBAT TELECOMMUNICATIONS<br>POLICY FILES (FN 1102-12, AR 340-18-11). Documents<br>which establish DA policy relating to the preparation,<br>validation, and approval of tactical or combat telecom-<br>munications requirements (including COMSEC require-<br>ments); and the design, engineering, construction, deploy-<br>ment, and setting up of telecommunications equipment,<br>facilities, and systems. CURENT RECORDS TOTAL I LINEAR<br>FOOT A ACCOMULATE AT 4 LINEAR FEET ANNUALLY.<br>Disposition: Permanent. RETIRE TO RECORDS CENTER WHEN<br>2 YGS. OLD. OFFER to NARE WHEN 25 YEARS OLD.<br>Request authority to establish the above disposition<br>standard for tactical or combat telecommunications<br>policy files. This request was originally submitted to<br>you for approval in May of 1976 (NC1-AU-76-33). It is<br>being resubmitted per your instructions to separate the<br>policy records from the technical records and establish<br>a permanent retention period for the policy files. There<br>is not an appropriate file number in AR 340-18-11 which<br>covers these files. These records accumulate at HQDA<br>only, and document DA policy governing the Army<br>Combat Telecommunications Program. | -       |   |

\* COMMUNICATIONS SECURITY

115-106 Lent to agony all FRC's & NCW - 3/3/77 Standard FORM 115 Prescribed by General Services Administration FPMR (41 CFR) 101-11.4