| REQUEST FOR RECORD SPOSITION AUTHORITY |  | THORITY  | LEAVE BLANK  |                        |                          |  |
|--|--|--|--|------------------------|--------------------------|--|
|  | (See Instructions on reverse)  |  | JOB NO   |                        |                          |  |
| TO: GENER                              | AL SERVICES ADMINISTRATION,  |  | NC1 A  | 477 1                  | 03                       |  |
|  | L ARCHIVES AND RECORDS SERVICE, WASHINGTON,  | DC 20408   | DATE RECEIVED  | 1077                   |                          |  |
| •                                      | NCY OR ESTABLISHMENT)  |  | 1  | MAR 1977               |                          |  |
| Depart<br>2. MAJOR SUE                 | tment of the Army  |  | NOTIF  | CATION TO AGEN         | ICY                      |  |
|  | ljutant General Center   |  | in accordance with the pr<br>quest, including amendm                     |                        |                          |  |
| 3. MINOR SUB                           |  |  | be stamped "disposal no  | ot approved" or "withd | rawn'' in column 10.     |  |
| Record                                 | ls Management Division   |  |  | ٨                      |                          |  |
|  | erson with whom to confer<br>an B. Faison  | 5. TEL EXT.<br>693-1937  | 5-19-77<br>Date Act  | Archivist of the       | O'heill<br>United States |  |
| 6. CERTIFICAT                          | E OF AGENCY REPRESENTATIVE:  | ······   | acu  |                        |                          |  |
| that the this age                      | certify that I am authorized to act for this agend records proposed for disposal in this Request rocy or will not be needed after the retention per Request for immediate disposal.  Request for disposal after a specific retention.  | t of <u> </u>  | ge(s) are not now n  | eeded for the          | business of              |  |
| C. DATE                                | D. SIGNATURE OF AGENCY REPRESENTATIVE  | E. TITLE   |  |                        |                          |  |
| •                                      | of Samuel  | A - +  | ldef December  |                        | D                        |  |
| 8                                      | Guy B. Oldaker   |  | hief, Records 1  | yanagement<br>9.       |                          |  |
| ITEM NO.                               | 8. DESCRIPTION O<br>(With Inclusive Dates or Ret   |  |  | SAMPLE OR<br>JOB NO.   | ACTION TAKEN             |  |
|  | Nuclear and Chemical Requirements AR 340-18-2). Documents relating and verification of nuclear and ments. Included are nuclear and Nuclear Annex to Joint Forces Mem stockage levels, Nuclear Annex to tions Plan, and related papers an   | to the ide chemical war chemical standum, nu Joint Stra  | ntification<br>fare require-<br>ockpile papers<br>clear warhead          | 9                      |                          |  |
|  | Disposition: Offices responsible for preparation of plan or contributing thereto: Permanent. Cut off finalization of related plan. Other offices: Destroy when superseded, obsolete or no longer needed for reference. Related paper will be destroyed after 2 years or on discontinuance, whichever is first. |  |  |                        |                          |  |
|  | Request authority to establish di described above for nuclear and c files. These records accumulate Deputy Chief of Staff for Operati classified "TOP SECRET". DCSOPS of the Army agency responsible fo National, joint and unilateral nu and biological defense. Current and records accumulate at an annu    | hemical req<br>in the Offi<br>ons and Pla<br>is the HQ,<br>r internati<br>clear, chem<br>volume is 1 | uirements ce of the ns and are Department onal, ical warfare linear foot |                        |                          |  |

STANDARD FORM 115
Revised April, 1975
Prescribed by General Services
Administration
FPMR (41 CFR) 101-11 4

| Standard Form No. 115a          | • |
|---------------------------------|---|
| Promulgated 9-1-49 by           |   |
| General Services Administration |   |
| The National Archives           |   |

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| Job | No | <del></del> | Page _ |         |
|     |    |             | of     | 200,000 |

## REQUEST FOR AUTHORITY TO DISPOSE OF RECORDS—Continuation Sheet

| 7.<br>ITEM NO. | 8. DESCRIPTION OF ITEM (WITH INCLUSIVE DATES OR RETENTION PERIODS)   | 9.<br>SAMPLE OR<br>JOB NO. | 10.<br>ACTION TAKEN |
|----------------|--|----------------------------|---------------------|
|                | foot. They will be offered to the National Archives after 25 years. These files document nuclear and chemical warfare requirements and are created as a result of Strategic Arms Limitation Talks (SALT) agreements. Files are arranged chronologically. |                            |                     |
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