

**REQUEST FOR RECORDS**  
(See Instr. *ons*)

**NOTIFICATION AUTHORITY**  
(reverse)

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JC

**NC1 A4 78 6**

DATE RECEIVED **31 OCT 1977**

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10.

*12-12-80* *D. M. Jones*  
Date Archivist of the United States

TO: **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)  
**Department of the Army**

2. MAJOR SUBDIVISION  
**The Adjutant General's Office**

3. MINOR SUBDIVISION  
**Records Management Division**

4. NAME OF PERSON WITH WHOM TO CONFER  
**John Roach**

5. TEL. EXT.  
**693-1938**

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A** Request for immediate disposal.
- B** Request for disposal after a specified period of time or request for permanent retention.

C. DATE <i>31 Oct 77</i>	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>Guy B Oldaker</i>	E. TITLE <b>Chief, Records Management Division</b>
	<b>GUY B. OLDAKER</b>	

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
1.	<p><b>Maintenance and Disposition of Facilities Functional Files</b></p> <p>File description and dispositions are contained in the attached <del>14</del> <b>24</b> pages and relate to acquisition, utilization, management, and disposal of real property; design and construction of military projects; installation maintenance; operation of utility plants; performance of engineering services in connection with installations; accounting for real and installed property; housing; <del>cemetery administration</del>; engineering studies and design, construction, operation and maintenance of civil works projects activities.</p> <p>Request approval of permanent retention.</p> <p><del>1502-04</del>    <del>1514-11</del>    <del>1517-07</del>  <del>1503-1X</del>    <del>1514-12</del>    <del>1517-08</del>  <del>1509-02</del>    <del>1515-05</del>    <del>1517-11</del>  <del>1512-01</del>    <del>1516-07</del>    <del>1517-12</del>  <del>1518-02</del>    <del>1517-02</del>    <del>1518-02</del>  <del>1518-04</del>    <del>1517-03</del>    <del>1519-16</del>  <del>1513-05</del>    <del>1517-03</del>    <del>1522-03</del>  <del>1514-03</del>    <del>1517-04</del>    <del>1542-04</del>  <del>1514-06</del>    <del>1517-05</del>  <del>1514-09</del>    <del>1517-06</del></p>		

*26 items*

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

1. AR 340-18-15 1508-02 Installation maintenance program files. Documents relating to long-range programs which concern the upkeep of buildings, roads, railroads, and grounds, including insect and rodent control and sanitary fill and dump areas, or other documents necessary to maintain essential data on the conditioning of the above facilities. These files will be retained at the installation and will remain with the buildings and grounds when transferred from the jurisdiction of the Army.
- Item 1
- Permanent.
2. ORGANIZATIONAL LOCATION. Army-wide
3. CURRENT VOLUME. 1260
4. ANTICIPATED ANNUAL INCREASE. 315'
5. ARRANGEMENT (ALPHA NUMERIC, CHRONO). Alpha
6. JUSTIFICATION FOR PERMANENT RECORDS. Records may be of probable legal, administrative, historical, fiscal or other archival value.
7. REASON RECORDS ACCUMULATE (ARs, etc) ER 1160-2-101 ER 1125-2-304
8. RECORDS WILL BE OFFERED. The permanent files described above will be offered to the National archives 20 years after creation.
9. ADDITIONAL REMARKS.
- Withdrawn

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

1. AR 340-18-15  
FILE NUMBER,  
DESCRIPTION,  
AND  
DISPOSITION
- 1508-03 Building maintenance files. Documents relating to the criteria, standards, practices, and application of measures for the maintenance, repair, and improvement of buildings and structures at military installations.
- a. Office performing ~~Army-wide staff responsibility~~. Permanent. *Withdrawn*
- b. Other offices: Destroy when superseded, obsolete, or no longer required for reference, whichever is first.
- Item 2*
2. ORGANIZATIONAL  
LOCATION. Corps-wide
3. CURRENT VOLUME. 30 - 40 feet
4. ANTICIPATED  
ANNUAL INCREASE. 5 feet
5. ARRANGEMENT (ALPHA,  
NUMERIC, CHRONO). Alpha
6. JUSTIFICATION FOR  
PERMANENT RECORDS. Records may be of probable legal, administrative, historical, fiscal or other archival value.
7. REASON RECORDS  
ACCUMULATE (ARs, etc) TL 1110-3-204
8. RECORDS WILL BE  
OFFERED. The permanent files described above will be offered to the National archives 20 years after creation.
9. ADDITIONAL REMARKS.

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

1. AR 340-18-15  
FILE NUMBER,  
DESCRIPTION,  
AND  
DISPOSITION
- 1508-04 Ground maintenance files. Documents relating to the criteria, practices, and application of measures for the development and improvement of lands of military reservations, including cemeteries and golf courses.
- a,* ~~Offices performing Army-wide staff responsibility: Permanent.~~ *Withdrawn*
- b* Other offices: Destroy when superseded, obsolete, or no longer required for reference, whichever is first.
- Item 3*
2. ORGANIZATIONAL  
LOCATION. Corps-wide
3. CURRENT VOLUME. 30 - 40 feet
4. ANTICIPATED  
ANNUAL INCREASE. 5 feet
5. ARRANGEMENT (ALPHA,  
NUMERIC, CHRONO). Alpha
6. JUSTIFICATION FOR  
PERMANENT RECORDS. Records may be of probable legal, administrative, historical, fiscal or other archival value.
7. REASON RECORDS  
ACCUMULATE (ARs, etc) ER 1130-2-402
8. RECORDS WILL BE  
OFFERED. The permanent files described above will be offered to the National archives 20 years after creation.
9. ADDITIONAL REMARKS.

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

1. AR 340-18-15                      1508-05 Entomology service files. Documents relating to the criteria, practices, and application of measures for insect and rodent control for the protection of personnel, material, buildings, and other facilities.
- FILE NUMBER,
- DESCRIPTION,
- AND
- DISPOSITION
- Item 4*
- a. ~~Offices performing Army-wide staff responsibility: Permanent.~~ *Withdrawn*
- b. Other offices: Destroy when superseded, obsolete, or no longer required for reference, whichever is first.
2. ORGANIZATIONAL
- LOCATION.                              Corps-wide
3. CURRENT VOLUME.                      30 - 40 feet
4. ANTICIPATED ANNUAL INCREASE.                      5 feet
5. ARRANGEMENT (ALPHA, NUMERIC, CHRONO).                      Alpha
6. JUSTIFICATION FOR PERMANENT RECORDS.                      Records may be of probable legal, administrative, historical, fiscal or other archival value.
7. REASON RECORDS ACCUMULATE (ARs, etc)                      AR 420-76 Pest control services
8. RECORDS WILL BE OFFERED.                              The permanent files described above will be offered to the National archives 20 years after creation.
9. ADDITIONAL REMARKS.

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES.

1. AR 340-18-15 FILE NUMBER AND DESCRIPTION. FN 1508-17

*Item 5*  
Land management files. Documents relating to the preservation, development, improvement, and maintenance of real property of military reservations including control of erosion, dust, and vegetative fire hazards; drainage establishment and maintenance of vegetative cover; control of weeds and noxious plants; and irrigation and supply of water for plant growth on military lands.

- a. ~~Offices performing Army-wide staff responsibility: Permanent~~ *Withdrawn*  
b. Other offices: Destroy when superseded, obsolete, or no longer required for reference, whichever is first.

2. ORGANIZATIONAL LOCATION.

Army Installation/MACOM/OCE/DA

3. CURRENT VOLUME.

15 Linear feet

4. ANTICIPATED ANNUAL INCREASE.

1 Linear foot per year  
Installation/MACOM/OCE/DA

5. ARRANGEMENT (ALPHA, NUMERIC, CHRONO).

Alphabetically by installation

6. JUSTIFICATION FOR PERMANENT RECORDS.

Contains records of probable administrative, historical, legal, fiscal or other archival value.

7. REQUIREMENT FOR ACCUMULATION (ARs ETC.)

AR 420-74

8. RECORDS WILL BE OFFERED.

The permanent files described above will be offered to the National archives 20 years after creation.

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

- |                 |         |                                                                                                                                                                                                                                                                                           |
|-----------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. AR 340-18-15 | 1515-01 | Military planning, design, and construction correspondence files. Documents relating to the overall function of planning, designing, and construction of projects for the Army, Air Force, and other Government agencies (as assigned), but exclusive of specific files described herein. |
| FILE NUMBER,    |         |                                                                                                                                                                                                                                                                                           |
| DESCRIPTION,    |         |                                                                                                                                                                                                                                                                                           |
| AND             |         |                                                                                                                                                                                                                                                                                           |
| DISPOSITION     |         |                                                                                                                                                                                                                                                                                           |
- a.* OCE: Permanent. Retire after 5 years.  
*b.* Other offices: Destroy after 5 years.

*Item 6*

- |                                          |                                                                                                       |  |
|------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
| 2. ORGANIZATIONAL                        |                                                                                                       |  |
| LOCATION.                                | OCE                                                                                                   |  |
| 3. CURRENT VOLUME.                       | 60                                                                                                    |  |
| 4. ANTICIPATED ANNUAL INCREASE.          | 15'                                                                                                   |  |
| 5. ARRANGEMENT (ALPHA, NUMERIC, CHRONO). | Subject/alpha                                                                                         |  |
| 6. JUSTIFICATION FOR PERMANENT RECORDS.  | Records may be of probable legal, administrative, historical, fiscal or other archival value.         |  |
| 7. REASON RECORDS ACCUMULATE (ARs, etc)  | ER 405-345-100<br>ER 415-345-12                                                                       |  |
| 8. RECORDS WILL BE OFFERED.              | The permanent files described above will be offered to the National archives 20 years after creation. |  |
| 9. ADDITIONAL REMARKS.                   |                                                                                                       |  |

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

- |                                                                       |                                                                                                                                                |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. AR 340-18-15<br>FILE NUMBER,<br>DESCRIPTION,<br>AND<br>DISPOSITION | 1515-08 Guide specification files. Specifications and related correspondence used as guides for military construction contract specifications. |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
- a.* ~~OCE: Permanent~~ Cut off when superseded or obsolete. *Withdrawn*
- b.* Other offices: Destroy correspondence after 2 years and specifications when superseded or obsolete.

*Item 7*

- |                                             |                                                                                                                                    |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 2. ORGANIZATIONAL<br>LOCATION.              | OCE                                                                                                                                |
| 3. CURRENT VOLUME.                          | 12 feet                                                                                                                            |
| 4. ANTICIPATED<br>ANNUAL INCREASE.          | 3 feet                                                                                                                             |
| 5. ARRANGEMENT (ALPHA,<br>NUMERIC, CHRONO). | Subject/alpha                                                                                                                      |
| 6. JUSTIFICATION FOR<br>PERMANENT RECORDS.  | Records may be of probable legal, administrative, historical, fiscal or other archival value.                                      |
| 7. REASON RECORDS<br>ACCUMULATE (ARs, etc)  | TL 1110-3-153<br>EP 310-1-5<br>EP 1110-1-5                                                                                         |
| 8. RECORDS WILL BE<br>OFFERED.              | The permanent files described above will be offered to the National Archives when guide specifications are superseded or obsolete. |



BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

- |                 |         |                                                                                                                                                                                             |
|-----------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. AR 340-18-15 | 1517-01 | Civil works planning and development correspondence files. Documents relating to the long-range planning and development of civil works activities, but exclusive of specific files herein. |
| FILE NUMBER,    |         |                                                                                                                                                                                             |
| DESCRIPTION,    |         |                                                                                                                                                                                             |
| AND             |         |                                                                                                                                                                                             |
| DISPOSITION     |         |                                                                                                                                                                                             |
- a.* OCE: Permanent.  
*b.* Field offices: Destroy after 5 years.

*Item 8*

- |                                          |                                                                                                       |  |
|------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
| 2. ORGANIZATIONAL                        |                                                                                                       |  |
| LOCATION.                                | OCE                                                                                                   |  |
| 3. CURRENT VOLUME.                       | 70 feet                                                                                               |  |
| 4. ANTICIPATED ANNUAL INCREASE.          | 15 feet                                                                                               |  |
| 5. ARRANGEMENT (ALPHA, NUMERIC, CHRONO). | Subject/alpha                                                                                         |  |
| 6. JUSTIFICATION FOR PERMANENT RECORDS.  | Records may be of probable legal, administrative, historical, fiscal or other archival value.         |  |
| 7. REASON RECORDS ACCUMULATE (ARs, etc)  | ER 70-2-3<br>ER 15-2-9                                                                                |  |
| 8. RECORDS WILL BE OFFERED.              | The permanent files described above will be offered to the National archives 20 years after creation. |  |
| 9. ADDITIONAL REMARKS.                   |                                                                                                       |  |

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES.

1. AR 340-18-15 FILE NUMBER AND DESCRIPTION. FN 1517-12

Item 9  
International Joint Board files. Documents relating to the activities of the US Sections of international boards, established by the International Joint Commission at the request of the Governments of the United States and Canada or Mexico to conduct special studies and investigations concerning boundary waters. Included are minutes of board meetings, public notices, transcripts of public hearing and proceedings, board progress reports to International Joint Commission, instructions and policy statements, reports of inspection trips, supplemental reports, final reports of boards and International Joint Commission, and related correspondence.

OCE: Permanent. Retire on discontinuance of the Board.

2. ORGANIZATIONAL LOCATION.

OCE

3. CURRENT VOLUME.

20 Linear feet/OCE

4. ANTICIPATED ANNUAL INCREASE.

2 Linear feet per year

5. ARRANGEMENT (ALPHA, NUMERIC, CHRONO).

Alphabetically by project

6. JUSTIFICATION FOR PERMANENT RECORDS.

Contains records of probable historical, administrative, legal, fiscal or other archival value.

7. REQUIRING DIRECTIVE.

ER's in 1110 Series

8. RECORDS WILL BE OFFERED.

The permanent files described above will be offered to the National archives 20 years after creation.

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES.

1. AR 340-18-15 FILE NUMBER AND DESCRIPTION. FN 1518-02

Special civil works project files. Correspondence, technical reports, agreements, and related documents pertaining to special civil works projects and problems will fall outside routine procedures, including but not limited to such projects as the St. Lawrence Seaway, survey of water resources of Alaska, interstate pollution control, interstate water resources development compacts, investigation for the control of aquatic vegetation in navigable waters, research regarding general mineral resources affected by civil works, and projects affecting the interests of numerous Federal agencies.

OCE: Permanent. Cut off after 5 years and retire after 5 more years.

2. ORGANIZATIONAL LOCATION.

OCE

3. CURRENT VOLUME.

20 Linear feet/OCE

4. ANTICIPATED ANNUAL INCREASE.

1 Linear foot per year

5. ARRANGEMENT (ALPHA, NUMERIC, CHRONO).

Alphabetically by project

6. JUSTIFICATION FOR PERMANENT RECORDS.

Contains records of probable historical, administrative, legal, fiscal or other archival value.

7. REQUIRING DIRECTIVE.

ER's in 1110 Series

8. RECORDS WILL BE OFFERED.

The permanent files described above will be offered to the National archives 20 years after creation.

Item  
10

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

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|-----------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. AR 340-18-15 | 1520-01 | Operation and maintenance correspondence files. Documents relating to the overall operation and maintenance of civil works projects, but exclusive of specific files described herein. |
| FILE NUMBER,    |         |                                                                                                                                                                                        |
| DESCRIPTION,    |         |                                                                                                                                                                                        |
| AND             | 9.      | OCE: Permanent.                                                                                                                                                                        |
| DISPOSITION     | 6.      | Field offices: Destroy after 6 years.                                                                                                                                                  |

*Item 11*

- |                                          |                                                                                                       |                                          |
|------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|
| 2. ORGANIZATIONAL                        |                                                                                                       |                                          |
| LOCATION.                                | OCE                                                                                                   |                                          |
| 3. CURRENT VOLUME.                       | 60 feet                                                                                               |                                          |
| 4. ANTICIPATED ANNUAL INCREASE.          | 15 feet                                                                                               |                                          |
| 5. ARRANGEMENT (ALPHA, NUMERIC, CHRONO). | Subject/alpha                                                                                         |                                          |
| 6. JUSTIFICATION FOR PERMANENT RECORDS.  | Records may be of probable legal, administrative, historical, fiscal or other archival value.         |                                          |
| 7. REASON RECORDS ACCUMULATE (ARs, etc)  | ER 11-2 Series<br>ER 570-2-1<br>ER 350-3-2                                                            | ER 18-2 Series<br>ER 15-2-9<br>ER 70-2-3 |
| 8. RECORDS WILL BE OFFERED.              | The permanent files described above will be offered to the National archives 20 years after creation. |                                          |
| 9. ADDITIONAL REMARKS.                   |                                                                                                       |                                          |

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

1. AR 340-18-15  
FILE NUMBER,  
DESCRIPTION,  
AND  
DISPOSITION
- 1521-02 Plant data files. Documents created in connection with the acquisition, operation, maintenance, alteration, repair, identification, hire, lease scheduling assigning accident investigation utilization, redistributions, and disposal civil works aircraft, floating and land plant, structures, and facilities. Included are plant description cards, drawings, photographs, operating and repair reports, and related documents. When plan is transferred, related field office files will be transferred therewith.
- Item 12*
- a. OCE: Permanent. ~~Cut off on final disposition of related plant.~~ *Withdrawn*  
b. Other offices: Destroy 2 years after final disposition of plant.
2. ORGANIZATIONAL  
LOCATION. OCE
3. CURRENT VOLUME. 175 feet
4. ANTICIPATED  
ANNUAL INCREASE. 20 feet
5. ARRANGEMENT (ALPHA,  
NUMERIC, CHRONO). Subject/alpha
6. JUSTIFICATION FOR  
PERMANENT RECORDS. Records may be of probable legal, administrative, historical, fiscal or other archival value.
7. REASON RECORDS  
ACCUMULATE (ARs, etc) ER 1125-2-300  
ER 1125-2-306
8. RECORDS WILL BE  
OFFERED. The permanent files described above will be offered to the National Archives 10 years after final disposition of related plant.

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

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|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. AR 340-18-5</p> <p>FILE NUMBER,</p> <p>DESCRIPTION,</p> <p>AND</p> <p>DISPOSITION</p> | <p>1521-05 Marine design and construction files. Documents relating to the design of floating plant and studies pertaining to marine projects but exclusive of contract documents relating to construction of plant by contract. Included are design memoranda; design analysis and criteria; calculations; technical specifications; plans (original and "as built"); cost and weight estimates; photographs; trial performance studies; test reports; history of construction; operation, maintenance and instruction manual; prototype testing and evaluation data; ENG Form 3083-R (Floating Plant Initiation and Completion Design Report); ENG Form 3638-R (Floating Plant Design and Construction Report); and other related material.</p> <p><i>Item 13</i></p> <p><del>a. Marine Design Division, U.S. Army Engineer District, Philadelphia: Permanent. Cut Off on disposition of plant or removal of plant from service. <i>Withdrawn</i></del></p> <p>b. Other field offices: Destroy on Disposition of plant, except ENG Form 3083-R and ENG Form 3638-R will be destroyed after 5 years.</p> <p>c. OCE: Destroy after 5 years.</p> |
| <p>2. ORGANIZATIONAL</p> <p>LOCATION.</p>                                                   | <p>Marine Design Division, US Army Engineer District, Philadelphia.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p>3. CURRENT VOLUME.</p>                                                                   | <p>1500 feet</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>4. ANTICIPATED</p> <p>ANNUAL INCREASE.</p>                                               | <p>75 feet</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p>5. ARRANGEMENT (ALPHA,</p> <p>NUMERIC, CHRONO).</p>                                      | <p>Project/numeric</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p>6. JUSTIFICATION FOR</p> <p>PERMANENT RECORDS.</p>                                       | <p>Records may be of probable legal, administrative, historical, fiscal or other archival value.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p>7. REASON RECORDS</p> <p>ACCUMULATE (ARs, etc)</p>                                       | <p>ER 1110 Series<br/>EM 1110 Series<br/>TL Series</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p>8. RECORDS WILL BE</p> <p>OFFERED.</p>                                                   | <p>The permanent files described above will be offered to the National Archives 10 years <del>after</del> <i>after</i> disposition of of plant or removal of plant from service.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

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|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. AR 340-18-<br/>FILE NUMBER,<br/>DESCRIPTION,<br/>AND<br/>DISPOSITION</p> | <p>1522-08</p>                                                                                                                                                                                                    | <p>Federal Power Commission permit and license files. Documents relating to the Chief of Engineers operations under the Federal Power Act which include reports of investigation on applications for Federal Power Commission permits and licenses for development of power affecting navigable waters; supervision of investigations, construction, and operation of projects under such permits and licenses; preparation of special reports as required by Federal Power Commission; and comparable matters. They include applications or declarations of intention, investigations and reports, maps and plans, licenses, permits, public notice hearings, and related correspondence.</p> |
| <p><i>Item<br/>14</i></p>                                                      | <p><i>a.</i></p>                                                                                                                                                                                                  | <p>OCE: Permanent. Cut off every 5 years, except that monthly reports will be destroyed after 6 years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                | <p><i>b.</i></p>                                                                                                                                                                                                  | <p>Field offices: Permanent. Cut off on removal of structure except monthly reports will be destroyed after 6 years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>2. ORGANIZATIONAL<br/><br/>LOCATION.</p>                                    | <p>OCE</p>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>3. CURRENT VOLUME.</p>                                                      | <p>60 feet</p>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>4. ANTICIPATED<br/>ANNUAL INCREASE.</p>                                     | <p>20 feet</p>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>5. ARRANGEMENT (ALPHA,<br/>NUMERIC, CHRONO).</p>                            | <p>Subject/alpha</p>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>6. JUSTIFICATION FOR<br/>PERMANENT RECORDS.</p>                             | <p>Records may be of probable legal, administrative, historical, fiscal or other archival value.</p>                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>7. REASON RECORDS<br/>ACCUMULATE (ARs, etc)</p>                             | <p>ER 1140-2-2<br/>ER 1110-2-1</p>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>8. RECORDS WILL BE<br/>OFFERED.</p>                                         | <p>The permanent files described above will be offered to the National archives 20 years after creation, except that those accumulating at Field Offices will be offered 10 years after removal of structure.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

*Withdrawn*