

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

Rec. 4/15/75
LEAVE BLANK

TO: **GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)
Department of the Army

2. MAJOR SUBDIVISION
The Adjutant General's Office

3. MINOR SUBDIVISION
(Records Management Division

4. NAME OF PERSON WITH WHOM TO CONFER
Jean Carson

5. TEL. EXT.
693-~~0973~~ ¹⁹³⁷

| |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| JOB NO NC1-AU-79-41 |
| DATE RECEIVED 4-19-79 |
| NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10. |
| Date <i>7-20-79</i> <i>[Signature]</i> Archivist of the United States |

6. CERTIFICATE OF AGENCY REPRESENTATIVE.

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A Request for immediate disposal.
- B Request for disposal after a specified period of time or request for permanent retention.

| | | |
|-----------------------------|-------------------------------------------------------------|------------------------------------------------|
| C. DATE <i>29 Mar 79</i> | D. SIGNATURE OF AGENCY REPRESENTATIVE <i>[Signature]</i> | E. TITLE Chief, Records Management Division |
| | GUY B. OLDAKER | |

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| | <p align="center">(Machine Readable Records)</p> <p><u>PRIVACY ACT STATISTICAL REPORT (PASTR)</u>. System produces summary totals from statistical data reported by Army elements as input for preparation of the annual report to OMB and Congress on the Privacy Act of 1974. Statistics pertain to number of individuals on whom records subject to Privacy are maintained, and actions taken on requests by individuals for access or amendment to records under the Privacy Act. System generates 2 reports, (1) accumulative totals for all reporting elements on 3 numerical data fields from Card 1, and (2) accumulative totals for all reporting elements on approximately 500 Army systems of records by 3 numeric data fields from Card 2. Year-end statistical data is independently processed.</p> <p>Hard copy input reports are maintained under TAFFS No. 240-04 (Privacy Act Report Files). Disposition Standard - Permanent.</p> <p>PROPOSED DISPOSITION: Current Master File - Dispose of after submission of report to OMB.</p> | | |

1 item

*Copy sent to Agency + NNM + NNR: K.T.D
7-25-79*