

**REQUEST FOR RECORD POSITION AUTHORITY**  
 (See Instructions on reverse)

*Nov. 1/23/80*

LEAVE BLANK	
JOB NO NC1-AU-80-20	
DATE RECEIVED 1-23-80	
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
Date <i>2-5-80</i>	<i>James E. O'Heill</i> Archivist of the United States

TO: **GENERAL SERVICES ADMINISTRATION,  
 NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)  
 Department of the Army

2. MAJOR SUBDIVISION  
 The Adjutant General Center

3. MINOR SUBDIVISION  
 Records Management Division

4. NAME OF PERSON WITH WHOM TO CONFER  
 J. Carson

5. TEL EXT  
 693-1937

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

**A** Request for immediate disposal.

**B** Request for disposal after a specified period of time or request for permanent retention.

C. DATE	D. SIGNATURE OF AGENCY REPRESENTATIVE	E. TITLE
10 Jan 80	<i>Guy B. Oldaker</i> GUY B. OLDAKER	Chief, Records Management Division

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
	<p>VETERINARY SUBSISTENCE SERVICE FILES, AR 340-18-9</p> <p><u>F.N. 928-12. Military Food Establishment Reporting Files.</u>                      Documents relating to the sanitary inspections of military facilities engaged in processing, handling, storage, and resale of subsistence items. Included are sanitary inspection reports, correspondence with facility managers, and supervisors or commanders, relating to inspection reports and similar or related documents.</p> <p><u>PROPOSED DISPOSITION:</u> Destroy after one year.</p>		

*1 item*

*Copies to Agency & NAM*

*Closed Out - 2-11-80 JE*