

REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse)		LEAVE BLANK	
TO GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408		JOB NO. <i>NI-A4-86-41</i>	DATE RECEIVED <i>4/15/86</i>
1. FROM (Agency or establishment) Department of the Army		NOTIFICATION TO AGENCY	
2. MAJOR SUBDIVISION Army Records Management Operations Office		In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3. MINOR SUBDIVISION Records Programs Division		DATE <i>9-18-86</i>	ARCHIVIST OF THE UNITED STATES <i>Frederick B. Bunker</i>
4. NAME OF PERSON WITH WHOM TO CONFER Gerre Turney	5. TELEPHONE EXT. 325-6044		
6. CERTIFICATE OF AGENCY REPRESENTATIVE			

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A GAO concurrence is attached, or is unnecessary

B. DATE 2 Apr 86	C. SIGNATURE OF AGENCY REPRESENTATIVE W. R. BOARDMAN, CRM <i>WR Boardman CRM</i>	D. TITLE Army Records Manager
---------------------	---	----------------------------------

7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARS USE ONLY)
1	Intermediate manuscript files. (FN 518-08). Manuscripts created by map compilation or stereocompilation methods wherein information from aerial photography, maps, or documents are combined to become the original drawing of a new map. Included are-- a. Manually prepared overlays. b. Photographic negatives. c. Proof copies. d. Hand pulls. e. Similar media created in the preparation of final reproduction manuscript negatives. Disposition: Destroy on preparation and acceptance of final reproduction manuscript negative.		

#86-45

APPRAISAL REPORT ON RECORDS DISPOSITION REQUEST

JOB NUMBER

N1-AU-86-41

SECTION I – ACTION TAKEN

- 1 **APPROVED FOR DISPOSAL** The records described under all items of the schedule, except those that may be listed in blocks 2, 3, and 4 of this section, are disposable because they do not have sufficient value for purposes of historical or other research, functional documentation, or the protection of individual rights to warrant permanent retention by the Federal Government

- 2 **APPROVED FOR PERMANENT RETENTION** The records described under the following item or items have been appraised by the National Archives and Records Service (NARS) and are designated for permanent retention by the Federal Government. The agency will offer these records to NARS as specified in the schedule

- 3 **DISPOSITION NOT APPROVED** The records described under the following item or items are not approved for disposition. See Section III of this form for explanation

- 4 **WITHDRAWN** The records described under the following item or items have been withdrawn at the request of the agency

SECTION II – RECOMMENDATION/CONCURRENCES

	TITLE	SIGNATURE	DATE
APPRAISAL	APPRaiser	<i>James Necker</i>	9/15/86
	DIRECTOR, RECORDS DISPOSITION DIVISION	<i>Kenneth L. Rossman</i>	9/15/86
CON- CURRENCES	NNS	<i>Mark Anthony</i>	9/16/86
	NNM	<i>Samuel Ryan</i>	9/18/86

SECTION III – APPRAISER'S COMMENTS

This job, submitted by Army, establishes disposition standards for certain intermediate mapping products accumulated at mapping and charting activities in connection with the preparation of finished mapping products. These records clearly are not archival and the retention period proposed by Army appear reasonable. NARA should, therefore, approve this job as submitted.