

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

| | |
|---|--|
| LEAVE BLANK | |
| JOB NO N1-127-86-2 | |
| DATE RECEIVED 12/9/85 | |
| NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10 | |
| 5-5-86 Date | <i>Frank A. Bunker</i> Archivist of the United States |

TO **GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1 FROM (AGENCY OR ESTABLISHMENT)
Department of the Navy

2 MAJOR SUBDIVISION
Headquarters, U.S. Marine Corps

3 MINOR SUBDIVISION Command, Control, Communications,
Computer (C4) Systems Division

4 NAME OF PERSON WITH WHOM TO CONFER
Rose McElvane

5 TEL EXT
694-1483

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

12/4/85
26 NOV 85

D SIGNATURE OF AGENCY REPRESENTATIVE FOR
Dennis R. Shan
J. H. ADAMS

E TITLE
DIRECTOR
HEAD, NAVAL RECORDS & INFORMATION
MANAGEMENT DEPT.
HEAD, ADMINISTRATIVE PROGRAMS

| 7 ITEM NO | 8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9 SAMPLE OR JOB NO | 10 ACTION TAKEN |
|--------------|--|--------------------------|--------------------|
| 1. | <p align="center">Marine Corps Records Records Group 127</p> <p>Magnetic Tape Reels (10½") of Radio Programs intended for broadcast. Included are Country & Western, Ja & Blues, Golden Oldies, etc. These reels were created on recordings (15 inches per second (IPS) half-track Stereo and can be played back on reel to reel equipment capable of recording at (15 IPS) half-track alignment.</p> <p align="center">1969-1985</p> <p>a. Master Public Service Announcement (PSA) radio album magnetic tape reels (42 ⁷⁷ cubic feet).</p> <p><u>Retention period:</u> Destroy immediately</p> <p>b. The Original album (disc) with writer script of each program. The master tapes were used to "press" the original record albums into disc.</p> <p><u>Retention period:</u> Retain in the Oral History Section of the Marine Corps History & Museums Division (Code HDA-3) for reference purposes. Destroy when no longer needed.</p> | | |

*Change per
Phon Don
Mackay/NIR
& Lane/NAVY
12/9/85*

*Copies distributed: NAVY, NNM, NNS, NCF
Rum 6/11/86*