| REC   | REQUEST FOR RECORD ISPOSITION AUTHORITY   |   |  | LEAVE BLANK              |                             |  |
|---|---|---|--|--------------------------|-----------------------------|--|
|   | (See Instructions on reverse)   |   | JOB NO   |                          |                             |  |
|   |   |   | NC1-218-77-1   |                          |                             |  |
| TO: GENERAL SERVICES ADMINISTRATION,  |   |   | 401_206_eh   |                          |                             |  |
| NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408   |   |   | DATE RECEIVED  |                          |                             |  |
| 1. FROM (AGENCY OR ESTABLISHMENT)   |   |   |  | P 1977                   |                             |  |
| Organization of the Joint Chiefs of Staff 2. MAJOR SUBDIVISION  |   |   | NOTIFICATION TO AGENCY   |                          |                             |  |
| Operations Directorate (J-3)  |   |   | In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may |                          |                             |  |
| 3. MINOR SUBDIVISION  |   |   | be stamped "disposal not   |                          |                             |  |
| 4. NAME OF PERSON WITH WHOM TO CONFER 5. TEL. EXT.  |   |   | <u> </u>   |                          |                             |  |
| G. FEE. EAT.  |   | 3. TEL. EXT.  | 9-15-77  | mell                     | Charle!                     |  |
| Cdr. P. E. Sutherland   |   | 697-0007  | Date   | Archivist of the         | United States               |  |
| 6. CERTIFICATE OF AGENCY REPRESENTATIVE:  |   |   |  |                          |                             |  |
| l Nereby<br>that the  | certify that I am authorized to act for this agen   | icy in matters perta  | ining to the disposa   | l of the agency          | y's records;<br>husiness of |  |
| that the records proposed for disposal in this Request of page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified. |   |   |  |                          |                             |  |
| 🗷 A Request for immediate disposal.   |   |   |  |                          |                             |  |
| L A riequest for immediate disposal.  |   |   |  |                          |                             |  |
| ■ B Request for disposal after a specified period of time or request for permanent  |   |   |  |                          |                             |  |
|   | retention.  |   |  |                          |                             |  |
| C. DATE   | D. SIGNATURE OF AGENCY REPRESENTATIVE  E. TITLE   |   |  | • • • •                  | . 0                         |  |
| 1 DEpt 77   | E. E. Lowey Ja.   | Chest,  | Tournete D.  | vision, l                | ycs                         |  |
| 7.<br>ITEM NO.  | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)  |   |  | 9.<br>SAMPLE OR          | 10.<br>ACTION TAKEN         |  |
|   | (void moissive Bates of the   | (With molecules of recention relices)   |  | JOB NO.                  | AOTION TAKEN                |  |
|   |   |   |  |                          |                             |  |
| -   | CURRENT SITUATION SOUTHEAST ASIA FILE   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
| 1. CASMA (COMBAT ACTIVITIES SUMMARY FILE) - This file con-  |   |   |  |                          |                             |  |
|   | tains summarized air mission data for Southeast Asia for the period October 1965 through December 1970. It was extracted from the CACTA file. The file occupies two reels of magnetic tape. |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
| -   |   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
|   | <u>Disposition:</u> Immediate disposal.   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
|   |   |   | `*   |                          |                             |  |
|   |   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
|   |   |   |  |                          |                             |  |
| 115(107 )   |   |   | 9/1/20   | STANDARD                 | EODM 115                    |  |
| 115 107   | to the armen, NNR   | $_{\prime}$ $_{\prime}$ $_{\prime}$ $_{\prime}$ $_{\prime}$ $_{\prime}$ $_{\prime}$ | - דרן טוןוי  | Revised April            |                             |  |
| Sent to the agency, NNR, NNN - 9/16/55 the  |   |   |  | Administrate FPMR (41 CF | tion                        |  |
| 9   |   |   |  |                          |                             |  |