

770697

REQUEST FOR RECORDS DISPOSAL AUTHORITY
(See Instructions on reverse)

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| LEAVE BLANK | |
| JOB NO NC1 218 77 2 | |
| NO-976-21 | |
| DATE RECEIVED 7 SEP 1977 | |
| NOTIFICATION TO AGENCY | |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10. | |
| 9-15-77 Date | <i>James B. Rhoads</i> Archivist of the United States |

TO: GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)

Organization of the Joint Chiefs of Staff

2. MAJOR SUBDIVISION

Operations Directorate (J-3)

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER

Cdr. P.E. Sutherland

5. TEL. EXT.

697-0007

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

| | | |
|-----------------------------|---|---|
| C. DATE <u>1 Sept 77</u> | D. SIGNATURE OF AGENCY REPRESENTATIVE <u>E. E. Lowry Jr.</u> | E. TITLE <u>Chief, Documents Division, OCS</u> |
|-----------------------------|---|---|

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN |
|-------------|---|----------------------|------------------|
| 1. | <p>CURRENT SITUATION SOUTHEAST ASIA FILE</p> <p><u>MICMA (MINE COUNTERMEASURES ACTIVITY FILE)</u> - This file contains data relating to mine countermeasures operations ("Operation End Sweep") in North Vietnam. It covers the period 6 February 1973 through 5 July 1973. The file comprises one reel of magnetic tape.</p> <p><u>Disposition: Immediate disposal.</u></p> | | |

115-107
*+ to agency, NNR, NNM-9/16/77
1 item*