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| REQUEST FOR RECORDS DISPOSITION AUTHORITY <i>(See Instructions on reverse)</i> | LEAVE BLANK JOB NO. <div style="font-size: 1.2em; font-weight: bold;">N1-90-90-8</div> |
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| TO: GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408 | DATE RECEIVED <div style="font-size: 1.2em; font-weight: bold;">8-27-90</div> |
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| 1. FROM (Agency or establishment) Department of Health and Human Services | NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required. | |
| 2. MAJOR SUBDIVISION Public Health Service | | |
| 3. MINOR SUBDIVISION | | |
| 4. NAME OF PERSON WITH WHOM TO CONFER Linda Querec <i>Linda Querec</i> | 5. TELEPHONE EXT. 443-2055 | DATE <i>8/27/90</i> |
| 6. CERTIFICATE OF AGENCY REPRESENTATIVE | | ARCHIVIST OF THE UNITED STATES <i>Claudia [Signature]</i> |

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 2 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence: is attached; or is unnecessary.

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| B. DATE <i>8/14/90</i> | C. SIGNATURE OF AGENCY REPRESENTATIVE <i>Alvin [Signature]</i> | D. TITLE DHHS Records Management Officer |
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| 7. ITEM NO. | 8. DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i> | 9. GRS OR SUPERSEDED JOB CITATION | 10. ACTION TAKEN <i>(NARS USE ONLY)</i> |
|-------------|--|-----------------------------------|--|
| 1. | <p><u>Unscheduled Textual Records of the Public Health Service, (WNRC), Records of the Bureau of State Services-Environmental Health, Division of Air Pollution (accession 090-68A-4614, Boxes 1-28)</u></p> <p><u>Division of Air Pollution Subject File, ca. 1965-66, Boxes 1-22</u></p> <p>Consists of records relating to Division of Air Pollution (DAP) policy, reports generated by DAP and by private organizations, correspondence with state and local communities concerning air pollution standards, literature gathered from professional conferences, and files on the development of the Clean Air Act. The records are arranged alphabetically by abbreviated subject heading, thereunder alphabetically by type of document or by subject matter.</p> <p>Closed Series Volume: 22 cubic feet</p> <p>Disposition: PERMANENT. Transfer immediately to the National Archives.</p> <p style="font-size: 1.2em; font-weight: bold; margin-top: 20px;"><i>Copies sent to agency, NCF, NNT, NNW 1-9-90</i></p> | | |

REQUEST FOR RECORDS DISPOSITION AUTHORITY – CONTINUATION

JOB NO.

PAGE

OF

7.
ITEM
NO.

8. DESCRIPTION OF ITEM
(With Inclusive Dates or Retention Periods)

9. GRS OR
SUPERSEDED
JOB
CITATION

10. ACTION
TAKEN:
(NARS USE
ONLY)

2. Division of Air Pollution Personnel Travel Documents,
ca. 1961-66, Boxes 22-24

Consist of files containing Travel Vouchers, Travel Expense Data Sheets, Requests for Travel Orders, Travel Orders, and receipts for each trip made by DAP employees on official business. The records are arranged alphabetically by surname of employee.

Closed Series
Volume: 3 cubic feet

Disposition: DESTROY IMMEDIATELY

3. National Conference on Air Pollution Subject File, ca. 1965-
66, Boxes 25-28

Consists of records relating to the planning and execution of the conference. Records include correspondence, minutes of organizational meetings, promotional literature, conference agenda and packet, copies of papers given at the conference, and a stenographic report of the first planning meeting held by conference officials. The records are arranged by a numerical subject classification filing scheme

Closed Series
Volume: 4 cubic feet

Disposition: DESTROY IMMEDIATELY