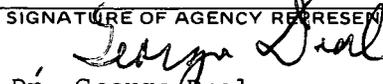


<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> (See Instructions on reverse)		LEAVE BLANK	
TO: GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408		JOB NO. N1 468-88-1	DATE RECEIVED 4-5-88
1. FROM (Agency or establishment) Department of Health and Human Services		NOTIFICATION TO AGENCY	
2. MAJOR SUBDIVISION Office of the Secretary		In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3. MINOR SUBDIVISION		4. NAME OF PERSON WITH WHOM TO CONFER Dr. Suzanne White, Historian Food and Drug Administration	5. TELEPHONE EXT. 443-6367
6. CERTIFICATE OF AGENCY REPRESENTATIVE		DATE 4/25/88	ARCHIVIST OF THE UNITED STATES 

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence:  is attached; or  is unnecessary.

B. DATE 3/31/88	C. SIGNATURE OF AGENCY REPRESENTATIVE  Dr. George Deal	D. TITLE DHHS Records Management Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARS USE ONLY)
10	<p><u>DHHS Records Relating to the Celebration of the Bicentennial of the U. S. Constitution, 1987.</u> Correspondence, photographs, pamphlets, posters, and related materials documenting the activities of various DHHS components in commemorating the Bicentennial of the U. S. Constitution. Arranged by name of office or agency. About 1 cubic foot.</p> <p><u>PERMANENT.</u> Transfer immediately to the National Archives of the United States.</p>		