

<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b>			JOB NUMBER <i>N1-026-07-8</i>		
To: NATIONAL ARCHIVES & RECORDS ADMINISTRATION 8601 ADELPHI ROAD COLLEGE PARK, MD 20740-6001			Date received <i>7/19/07</i>		
1. FROM (Agency or establishment) Department of Homeland Security			NOTIFICATION TO AGENCY  In accordance with the provisions of 44 U.S.C. 3303a, the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.		
2. MAJOR SUBDIVISION U.S. Coast Guard					
3. MINOR SUBDIVISION Coast Guard Personnel Command					
4. NAME OF PERSON WITH WHOM TO CONFER Mr. John D. Evans Chief, Military Records Branch (ADM-3)		5. TELEPHONE NUMBER 202-493-1661	DATE <i>8/3/07</i>	ARCHIVIST OF THE UNITED STATES <i>A. W. Wait</i>	
6. AGENCY CERTIFICATION I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached <u>  1  </u> page(s) are not needed now for the business for this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,  <input checked="" type="checkbox"/> is not required <input type="checkbox"/> is attached; or <input type="checkbox"/> has been requested.					
DATE 6 July 07		SIGNATURE OF AGENCY REPRESENTATIVE Mr. Steven Coney		TITLE U.S. Coast Guard Records Officer	
7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION			9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<b>CG Enlistedmen Card Index from 1900-1996.</b> Card Index containing name, service number, SSN, date entry into service, rank on entry, date of birth, home of record on entry, separation date, and some individual notations about names changes and marriage status. This a closed record series. Arranged alphabetically by last name. Volume: <u>    </u> cubic feet.  <u>Disposition:</u> <b>PERMANENT.</b> Transfer immediately to the National Archives upon approval of this schedule.				

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PREVIOUS EDITION NOT USABLE

STANDARD FORM SF 115 (REV. 3-91)

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*SA 8/9/07 copies sent to Agg, NWCTB*