

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

|  |                                |
|--|--------------------------------|
| LEAVE BLANK  |                                |
| JOB NO   | NC1-26-82-3                    |
| DATE RECEIVED  | April 28, 1982                 |
| NOTIFICATION TO AGENCY   |                                |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10. |                                |
| 5-18-82  | <i>Edward Walden</i>           |
| Date Acting  | Archivist of the United States |

TO. GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)  
Department of Transportation

2. MAJOR SUBDIVISION  
U. S. Coast Guard

3. MINOR SUBDIVISION  
Paperwork Management Branch (G-CMA-4)

4. NAME OF PERSON WITH WHOM TO CONFER  
JAMES P. DORAN

5. TEL EXT  
755-7960

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

|         |   |                                     |
|---------|---|-------------------------------------|
| C. DATE | D. SIGNATURE OF AGENCY REPRESENTATIVE               | E. TITLE                            |
|         | <i>G. D. Passmore</i><br>G. D. PASSMORE, CAPT, USCG | Chief, Management Analysis Division |

| 7. ITEM NO | 8. DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)  | 9. SAMPLE OR JOB NO                  | 10. ACTION TAKEN |
|------------|--|--------------------------------------|------------------|
|            | <p><u>Registration Numbering of Recreational Vessels</u></p> <p>Records of former Numbering Branch of the Boating Education and Liaison Division, Office of Boating, Public and Consumer Affairs. The registration of recreational vessels is no longer performed at Coast Guard Headquarters. This function has been transferred (current records forwarded) to the First, Thirteenth and Seventeenth Coast Guard Districts and appropriate state officials.</p> <p>Approximately 30,000 4X6" application and registration cards concerning expired permits are maintained at Headquarters which are no longer needed. The cards are arranged alphabetically by vessel owners' name and cover the period of 1971 thru 1980.</p> <p>DISPOSITION: DESTROY IMMEDIATELY</p> | <p>HQINST<br/>5212.6<br/>item 75</p> | <p>1 Item</p>    |

*AW 4-21-82*  
*JFD*

*Mass Data Change Sheet not required. 1 item*  
*Closed Out: 6-30-82: K.T.D.*  
*Copy to Agency*