

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

LEAVE BLANK	
JOB NO	NCL-26-82-6
DATE RECEIVED	June 2, 1982
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
<b>SIGNATURE OF THE ARCHIVIST IS NOT REQUIRED FOR APPROVAL OF PERMANENT RETENTION OF RECORDS</b>	
<i>Days</i> <i>Archivist of the United States</i> <b>SIGNATURE OF THE ARCHIVIST IS NOT REQUIRED FOR APPROVAL OF PERMANENT RETENTION OF RECORDS</b>	

TO. GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)  
Department of Transportation

2. MAJOR SUBDIVISION  
U. S. Coast Guard

3. MINOR SUBDIVISION  
Chief, Logistics & Property Division (G-FLP)

4. NAME OF PERSON WITH WHOM TO CONFER  
ANTHONY SMITH

5. TEL EXT  
755-7960

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

C. DATE 5/28/82	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>[Signature]</i> G. D. PASSENI, CAPT, USCG	E. TITLE Chief, Management Analysis Division
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7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
	<p>The purpose of this request is to amend item #224(a) of the Coast Guard Comprehensive Record Control Schedule #1 for disposal of Headquarters Records. Subject schedule is contained in Headquarters Instruction M5212.6, Headquarters Records Control Manual.</p> <p align="center"><i>(Site File)</i></p> <p>Item #224. Boards of Survey relating to real and related personal property (land and appurtenance)</p> <p>(a) Land/Real Property and related appurtenance. File includes easements, licenses, and permits related to the particular property, correspondence relating to historical significance of the property, vicinity map, plot plan, photographs, Attorney's Report of Title, metes and bounds description of the property, and all correspondence relating to the actual disposal.</p> <p align="right">Cut off</p> <p><u>DISPOSITION:</u> PERMANENT. Offer to NARS <del>1 year</del> after final disposition of property. <del>(Approximately 2 cubic feet per year)</del> Offer to NARS in five year blocks. Change per telephone conversation with Tony Smith, Asst. Chief, G-CMA-4, 8-5-82. <i>[Signature]</i></p>		1 item

*Mass Data Change Worksheet is not required. 8-10-82*

*item*

*Closed out: 9-20-82 (m)  
Copied to Program MISC 115*