

<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> (See Instructions on reverse)		LEAVE BLANK (NARA use only)	
TO NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER - N1-87-92-01	
1. FROM (Agency or establishment) Department of the Treasury		DATE RECEIVED 5/14/93	
2. MAJOR SUBDIVISION United States Secret Service		NOTIFICATION TO AGENCY	
3. MINOR SUBDIVISION Office of Government Liaison & Public Affairs		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10	
4. NAME OF PERSON WITH WHOM TO CONFER Carolyn Wesner	5. TELEPHONE (202) 435-7026	DATE 6-2-93	ARCHIVIST OF THE UNITED STATES <i>Cindy Huskamp Peterson</i>

6 AGENCY CERTIFICATION  
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached \_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required,  is attached; or  has been requested.

DATE 5/3/93	SIGNATURE OF AGENCY REPRESENTATIVE <i>John Nash</i>	TITLE Chief PARS
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7 ITEM NO.	8 DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN (NARA USE ONLY)
1.	<p><b>Documentary and Training Films, <sup>1943</sup><del>1934</del>-1974. 3 cubic feet. Unarranged.</b></p> <p>These records consist of 58 reels of motion picture film documenting the mission and activities of the U.S. Secret Service. They include unedited news and documentary footage, edited documentaries, training films, and feature films.</p> <p><b>Disposition. PERMANENT.</b> Transfer to the National Archives immediately upon approval of this schedule. Any marginal, duplicative, fragmentary, unidentifiable or non-permanent material discovered during archival processing can be destroyed or returned to the agency.</p> <p><b>All changes to this proposed schedule have been approved by:</b></p> <p><i>[Signature]</i> NARA appraiser      <i>[Signature]</i> Agency representative  <span style="margin-left: 100px;">date</span>      <span style="margin-left: 100px;">date</span>      5/14/93</p> <p><i>Copies sent to Agency, NN-WNNS, NNT, NIA 6/10/93</i></p>		

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1 FROM (Agency or establishment) Department of the Treasury		NOTIFICATION TO AGENCY	
2 MAJOR SUBDIVISION United States Secret Service		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10	
3 MINOR SUBDIVISION Management & Organization Division			
4 NAME OF PERSON WITH WHOM TO CONFER Carolyn Wesner Management Analyst	5. TELEPHONE 435-7026	DATE	ARCHIVIST OF THE UNITED STATES

**6. AGENCY CERTIFICATION**  
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DATE 01/07/92	SIGNATURE OF AGENCY REPRESENTATIVE W. R. Keefe, Jr.	TITLE Chief, Management & Organization
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
	<p>AUDIOVISUAL MOTION PICTURE FILM - OFFICE OF GOVERNMENT LIAISON AND PUBLIC AFFAIRS, HISTORICAL DEVELOPMENT PROGRAMS</p> <p>(Approximately 10 cubic feet)</p> <p>This schedule covers U. S. Secret Service Documentary and Training Master Motion Picture Reels used for personnel training which include the mission and organization of the Department of Treasury, and the U. S. Secret Service and its protective and investigative components.</p>		

SCHEDULE FOR THE OFFICE OF GOVERNMENT LIAISON AND PUBLIC AFFAIRS,  
HISTORICAL DEVELOPMENT PROGRAMS

Item No.	Description of Record	Disposition Instruction
1.	<u>Master 16 mm - 33 mm film</u>  Dated approximately 1934 - 1960 This film has historical interest and relates to the mission of the USSS and its components.	Permanent. Transfer to NARA immediately.
2.	<u>Master 16 mm - 33 mm film</u>  Dated approximately (1966 - 1974) - Training and documentary film used by the USSS concerning counterfeit and protective operations of historical interest to the USSS.	Cut off at the end of the calendar year. Transfer to the FRC. Retain for 30 years. At the end of 30 years, offer to NARA as permanent.

The proposed schedule covers U. S. Secret Service documentary and training motion picture film. These films are used for personnel training and include the mission and organization of the Treasury Department, and the U. S. Secret Service, as well as film documenting the protective and investigative mission of the Service.

The attached inventory lists fifty-eight motion picture reels of film concerning training and/or documentary topics currently being retained by the Office of Government Liaison and Public Affairs (OGLPA). These reels have been examined by the Service's Archivist and representatives of the Policy Analysis and Records Systems Branch, Management and Organization Division.

Some of the inventoried film is over thirty years old. For example, the film entitled "Vice President Henry Wallace in South America, First Freedom" was produced around 1934 to 1936. These older films need to be stored in a controlled environment due to deterioration and emission of chemical vapors. This deterioration process can result in spontaneous combustion. Therefore, it is recommended that all reels over 30 years old be assessed as permanent records and immediately be transferred to the National Archives for retention and proper processing. The remaining reels may be retained in the Service's possession for up to thirty years from the date of production or until the deterioration process warrants transfer.

# DRAFT

## MOTION PICTURES IN U.S.S.S. ARCHIVES

\*RESTRICTED

USSS #18503 Vice President Henry Wallace in South America,  
First Freedom. (TF-60, Film#G-13)

USSS #22193 Bombs :(Part I) (F.1103)

USSS #22192 Bombs :(Part II) (T-103, F.1103)

USSS #18459 Letter Writing at Work (T-F-16)

USSS #061415 Vehicle Ambush Counter Attacks, (USSS Office of  
Training) (F810B)

USSS #33374 What You Are is Where You Were When : Part II  
(T-F-105)

USSS #18469 Counterfeiting and Its Suppression  
(T-F-53, F 606)

Journey to the Pacific (February 28, 1967)

#602214 Tour of the White House:(Part I)

#620214 Tour of the White House:(Part II)

Raids (F612)

USSS #18514 The Secret Service Story (narrated by Broderick  
Crawford) (T-F 603, #30)

USSS #18451 The Treasury Story

USSS #18502 Century Plaza Demonstration (President Johnson,  
June 1967) (T-F-59)

Key to the Treasury

USSS #18497 The Counterfeit League :Part I  
(T-F-54)

USSS #18488 The Counterfeit League :Part II

USSS #18512 Know Your Money (F-611A)

The White House, Past and Present: A Tour  
Conducted by the White House Police

# DRAFT

The Secret Service Story

Lyndon Johnson Inaugural (T-F-44, Color)

USSS #044970 San Francisco - Pre Print Material C October, 1979

USSS #044977 Sacramento - Pre Print Material C October, 1979

USSS #18488 President Marcos Return to Manila (October 3, 1966)  
(T-F-45)

USSS #18449 The Extra Step (Proper Telephone Techniques and  
Employee Relations) (T-F-5)

USSS #18463 Transportation of Prisoners (T-F-20)

Protective Intelligence Hostage and Terrorism/Murder  
of Lee Harvey Oswald (,,)

USSS #18501 Know Your Money (T-F-58)

President Eisenhower Visits the Navy

USSS #18500 Chong Kyu Pork - Chief of Presidential Protective  
Force, Seoul Korea (T-F-57)

USSS #18456 Aaaark - Something About Communications (T-F-12)  
Check and Double Check

USSS #18513 How to Make Money

USSS #18506 Treasury Story (T-F-63)

USSS #18507 Treasury Story (T-F-64)

USSS #18509 Money in Your Pocket (Production of Currency in  
Canada) (T-F-66, F604)

Know Your Money: Print #8

Know Your Money: Print #114

USSS #18464 The Secret Service Story (1952) (TF 21) (F607) #42

USSS #18514 The Secret Service Story (1952) (TF-71) (F603A)

Attempted Assassination of President Park of South  
Korea

Assassination of Robert F. Kennedy - Los Angeles,  
California (F 714 H)

-- ? Attempted Assassination of President Park of  
South Korea (5000702)

? Attempted Assassination of Imelda Marcos/Governor  
George Wallace (F713A)

Attempted Assassination of President Park of South  
Korea (F701 I)

Keys to the Treasury

? Master 1211-175-73 RL-7

> Nixon and Agnew

? HDS P 1281 3-25-74 R 3/3

Ford - San Francisco

White House Pistol Team in Action (1960)

Our World in Review (T-F-35)

White House Police Documentary (September 1969)

USSS #18468 Accent on Achievement (Employee Achievement Awards  
within the Treasury Department) (T-F-25, color)

USSS #18482 Republic of Korea Martial Arts Demonstration

? Master "A" Roll 1691 - xpt? HDS 2-15-74 p712 RA

? Master "Army Fig." HDS 2-19-74 P831 RI - 2/2 "C"

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