

REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse)		DO NOT WRITE IN THESE SPACES - LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER N1-31-93-3	DATE RECEIVED 8/11/93
1. FROM (Agency or establishment) U.S. Department of Housing and Urban Development		NOTIFICATION TO AGENCY	
2. MAJOR SUBDIVISION Office of Housing		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
3. MINOR SUBDIVISION Federal Housing Authority (FHA)		DATE 8-26-93	ARCHIVIST OF THE UNITED STATES <i>Cindy Hudcamp Peterson</i>
4. NAME OF PERSON WITH WHOM TO CONFER Alfred R. Hansell (HOAM)	5. TELEPHONE (202) 708-1470		

6. AGENCY CERTIFICATION
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached ___ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE 8/4/93	SIGNATURE OF AGENCY REPRESENTATIVE <i>Johnny Hodge</i> Johnny Hodge	TITLE Departmental Records Officer
----------------	---	---------------------------------------

7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p>COMMISSIONERS' CORRESPONDENCE AND SUBJECT FILES, 1938 - 1958. 10 cubic feet. Arranged alphabetically by subject. WNRC Accession Number 31-63A0905, Box 1 through Box 10.</p> <p>This accession consists of correspondence, memorandums, reports, studies and other material relating to the FHA's mission, activities, and policy development. Subjects covered include cooperative housing policy, legislation affecting FHA programs, loan credit matters, minority housing issues, and the authorities and organization of the FHA and its field offices.</p> <p><u>DISPOSITION:</u> PERMANENT. Transfer to the National Archives in November 1995. (Records relating to routine and facilitative matters, and non-record materials can be destroyed under authority of HUD Manual 2225.6/6/5 and 6/68.</p>		<p><i>Alfred Hansell</i> OFFICE OF HOUSING</p> <p><i>Mary Dick</i> OFFICE OF THE INSPECTOR GENERAL</p> <p><i>W. Joy Herndon</i> OFFICE OF THE GENERAL COUNSEL</p>