

REQUEST FOR RECORDS DISPOSITION AUTHORITY		LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER N1-196-97-1	
1. FROM (Agency or establishment) Department of Housing and Urban Development		DATE RECEIVED 5/27/97	
2. MAJOR SUBDIVISION Public Housing Administration		NOTIFICATION TO AGENCY	
3. MINOR SUBDIVISION		In accordance with the provision of 44 U.S.C. U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
4. NAME OF PERSON WITH WHOM TO CONFER Johnny Hodge	5. TELEPHONE (202) 708-1891	DATE 6-18-97	ARCHIVIST OF THE UNITED STATES <i>John W. Carl</i>

6. AGENCY CERTIFICATION
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed on the attached _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, [X] is not required; [] is attached; or [] has been requested.

DATE 5/13/97	SIGNATURE OF AGENCY REPRESENTATIVE <i>Johnny Hodge</i> Johnny Hodge	TITLE Departmental Records Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p align="center">Public Housing Administration</p> <p align="center">Special Assistant to the Commissioner for Congressional Liaison</p> <p>Records of the Special Assistant to the Commissioner for Congressional Liaison, 1942-1962, located at the Washington National Records Center (WNRC). WNRC Accession #196-65A-725, Boxes 1-11.</p> <p>Congressional Correspondence File, 1942-1962</p> <p>Incoming and outgoing correspondence between members of Congress, the Commissioner of the Public Housing Administration (PHA), staff members of the PHA in Washington, PHA staff in the field, and members of the public; memoranda; and clippings on a broad range of public housing topics. Arranged in two parts: the first arranged alphabetically by name of member of Congress, thereunder chronologically; the second arranged by Congressional committee. Volume: 11 cubic feet.</p> <p><u>Disposition:</u> Permanent. Transfer to the National Archives and Records Administration upon approval of this schedule.</p>		<p><i>Mary Dickie</i> Office of the Inspector General</p> <p><i>Patricia L. Stach</i> Office of the General Counsel</p>

JUN 23 1997 *copy to: Agency, NWRW, NWDB*