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|--|--|--|--|-------------------------------|---|--|--|--|--|--|--|
| RE | QUEST | FOR RECORDS DISPOSIT | OB NUMBER | BUAVE BLANK (NARA use only) | | | | | | | |
| | | (See Instructions on rev | N1-207-93-1 | | | | | | | | |
| | | ARCHIVES and RECORDS ADN ON, DC 20408 | DATE RECEIVED (2/ | TE RECEIVED (2/22/92 | | | | | | | |
| 1. FR | OM (Agenc | y or establishment) | NOTIFICATION TO A | NOTIFICATION TO AGENCY | | | | | | | |
| <u>U.</u> | S. Depar | tment of Housing and Urbar | In accordance with the pro | visions of 44 | | | | | | | |
| Fed | eral Hou | NVISION Assistant Secretar sing Commissioner | U.S.C. 3303a the disposit including amendments, is ap for items that may be marked | ion request, proved except | | | | | | | |
| Sin | gle Fami | IVISION Deputy Assistant ly Housing | not approved" or "withdrawn" A | ' in column 10. | | | | | | | |
| | | RSON WITH WHOM TO CONFER eal, Director, | DATE ARCHIVIST OF TH | BUNITED STATES | | | | | | | |
| | itoring | | (202) 708-283 | 0 | 1/5/93 Jamesen | moon | | | | | |
| | 6. AGENCY CERTIFICATION | | | | | | | | | | |
| I her | I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached <u>2</u> page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from | | | | | | | | | | |
| of th | ed; and that written conc | urrence from | | | | | | | | | |
| the General Accounting Office, under the provisions of 1itle 8 of the GAO Manual for Guidance of F | | | | | | | | | | | |
| Agencies, is not required; is attached; or has been requested. | | | | | | | | | | | |
| DATE | | SIGNATURE OF AGENCY REPP | | TITLE | | | | | | | |
| 12/2 | 2/92 | Johnny Hodge | der | Dopantm | ontal December Officer | | | | | | |
| | | | <i>u</i> | Departin | ental Records Officer | | | | | | |
| 7. ITEM NO. | 8. (| DESCRIPTION OF ITEM AND PRO | POSED DISPOSI | TION | 9. GRS OR SUPERSEDED JOB CITATION | 10. ACTION TAKEN (NARA USE ONLY) | | | | | |
| | | DISPOSITION SCHEDULE 20 | | | | | | | | | |
| | Single | Family Home Mortgage Insur | | | | | | | | | |
| 21 | Lenders | ' File. This file contair ng servicing by approved l | NARA Job NC1-207- | | | | | | | | |
| | mortgage | e review reports, indemnif ies of correspondence rela | , 79-8, approved 1-4-80 | | | | | | | | |
| | mortgage | | | | | | | | | | |
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| 115-1 | 09 | NSN 7540-00-63 | 34-4064 | | STANDARD FORM 1 | 15 (REV. 3-91) | | | | | |

PREVIOUS EDITION NOT USABLE

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JOB NUMBER PAGE REQUEST FOR RECORDS DISPOSITION AUTHORITY -- CONTINUATION 2 2 OF 9. GRS OR SUPERSEDED JOB CITATION 10. ACTION TAKEN (NARA USE ONLY) ITEM 8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION DISPOSITION: Destroy when 5 years old. Dáťe J. Parker Deal Director, Monitoring Division (HSIM) Office of Lender Activities and Land Sales Registration Single Family Housing SEE ATTACHED FOR SIGNATURE Date Bruce Albright Assistant General Counsel Home Mortgage Insurance (GHH) Stanley J./Moteod Director, Headquarters Operations Division (ZAOH) Office of the Inspector General Alfred R. Hansell, Date Records Management Liaison Officer, Housing (HOAM) SCHEDULE 20, Item 21

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| 7. TEM NO. | 8. DESCRIPTION OF ITEM AND PROPOS | 9. GRS OR SUPERSEDED JOB CITATION | 10. ACTIO | |
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| | J. Parker Deal | Date | | |
| | Director, Monitoring Division (HSLM) Office of Lender Activities and | | | |
| | Land Sales Registration Single Family Housing | | | |
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| 4 | e multiple | 9-17-92 | | |
| · | Brúce Albright Assistant Genéral Counsel | Date | | |
| | Home Mortgage Insurance (GHH) | • | | |
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| | Stanley J. McLeod | Date | | |
| | Director, Headquarters Operations Division (ZAOH) | | | |
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