

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

To: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR)
WASHINGTON, DC 20408

1. FROM (Agency or establishment)
Department of Housing and Urban Development

2. MAJOR SUBDIVISION
Office of Administrative and Management Services

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER
William Smith, HUD
Donald Roe, NARA (301) 713-7050 X229

5. TELEPHONE
(202) 708-1891

LEAVE BLANK (NARA use only)

JOB NUMBER *NI-207-97-1*

DATE RECEIVED *3-18-97*

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.

DATE *5-22-97* ARCHIVIST OF THE UNITED STATES
John W. Carl

6. AGENCY CERTIFICATION
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached 3 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE <i>3/14/97</i>	SIGNATURE OF AGENCY REPRESENTATIVE <i>Johnny Hodge</i> Johnny Hodge	TITLE Departmental Records Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p>AUDIOVISUAL RECORDS</p> <p>The attached list (3 pages) of various Department of Housing and Urban Development (HUD) motion picture films, currently held in National Archives and Records Administration (NARA) courtesy storage, were identified by NARA's Motion Picture, Sound and Video Branch as having permanent value.</p> <p>PERMANENT. Transfer to NARA immediately upon approval of this schedule.</p>	<p><i>William Smith</i> Office of Administrative & Management Services</p> <p><i>Sinthera M. Kelly 2/25/97</i> Office of the General Counsel</p> <p><i>Mary Dicker 2-24-97</i> Office of the Inspector General</p>	

MAY 28 1997 *MHW* Copy to: Agency, NWDD, NWDN

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
RECORDS CENTER LIAISON UNIT
ROOM B-220, HUD BUILDING
451 SEVENTH STREET, S.W.
WASHINGTON, D.C. 20410

HUD MOTION PICTURE FILM STORED (PERMANENTLY)
AT NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

NAME	TYPE
1) A.M.P. 1522'	2 ORSK A & B Rolls 16MM 1 DNT B WIND " "
2) Cities and Suburbs-Centers or Spread City? Part 1 & 2	2 MPPCK R1 & 2 16MM
3) Earthquake I: The Land (Ecology: Man vs Land 20:00 Xerox)	1 MPPCK 16 MM
4) HUD Section 8 Moderate Rehab 774'	1 ONSK KINE 16 MM 1 DNT B WIND " " 1 DNT " " 1 MAG " " 2C
5) Jet Roar Impact of Environmental Pollution From Jet Aircraft	1 MPPCK 16 MM
6) Little Big Land (Program 3-Examines Earth Keeping) Land as Commodity and Utilization of Resources	1 MPPCK 16 MM
7) Little Man--Big City	1 MPPCK 16 MM
8) A New Life For Rose Program For a Senior Citizen Housing Project	1 MPPCK 16 MM
9) Poverty-The Great Obstacle Parts 1 & 2	2 MPPCK R1 & 2 16 MM
10) The "PUD" Film Public Housing Development	1 MPPCK 16 MM

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NAME	TYPE
11) Romney at Airlie House 938'	2 ORSK A & B Rolls 16MM 1 DNT B WIND " " 1 INSK " " 1 DNT A WIND " "
12) The San Andreas Fault 21:00	1 MPPCK 16MM
13) Secretary Lubar Conference 252'	2 ORSK A & B Rolls 16 MM 1 DNT B WIND " "
14) So You Want to Buy a House 955'	2 ONSK A & B Rolls 16 MM 1 DNT B WIND " "
15) Sodbusters	1 MPPCK 16 MM
16) Stations	1 MPPCK 16 MM
17) Talking House (HUD Commercials) 136'	3 ORSK A, B, C Rolls 16 MM 1 DNT B WIND " " 1 INSK " " 2C 1 DNT " " 2C
18) Urban Impact on Weather & Climate 15:43 How Large Concentrated Buildings Can Affect the Weather	1 MPPCK 16 MM
19) Voices (1/2 Hour Version) 30:00	1 MPPCK 16 MM
20) Warning: Earthquake! Earthquakes and Their Devastating Affect on Man-Made Buildings and Structures	1 MPPCK 16 MM
21) The Washington Way 18:00	1 MPPCK 16 MM