

REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse)		LEAVE BLANK JOB NO NI-65-86-15	
TO GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408		DATE RECEIVED 11-05-85	
1 FROM (Agency or establishment) Department of Justice		NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
2 MAJOR SUBDIVISION Federal Bureau of Investigation		ARCHIVIST OF THE UNITED STATES	
3 MINOR SUBDIVISION Records Management Division		SIGNATURE OF THE ARCHIVIST IS NOT REQUIRED FOR APPROVAL OF PERMANENT RETENTION OF RECORDS	
4 NAME OF PERSON WITH WHOM TO CONFER Robert W. Scherrer		5 TELEPHONE EXT 324-2307	DATE 2-14-86
6 CERTIFICATE OF AGENCY REPRESENTATIVE		ARCHIVIST OF THE UNITED STATES	

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A GAO concurrence is attached, or is unnecessary

B DATE	C SIGNATURE OF AGENCY REPRESENTATIVE	D TITLE	
11/4/85	<i>Robert W. Scherrer</i>	Section Chief, Records Section Records Management Division	
7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)		9 GRS OR SUPERSEDED JOB CITATION
1.	Reference material maintained at Federal Bureau of Investigation Headquarters, which consists of FBI history, mementoes, and biographical material relating to former Director J. Edgar Hoover. The material apparently originated with the former Crime Records Division, and consists of approximately 7 cubic feet of articles, photographs, cartoons, award citations, and binders and folders of FBI history which encompass the period 1789-1981. (An inventory to the reference collection is attached herewith.) PERMANENT: Offer to the National Archives ^{in 1986.*} for immediate transfer.		
	*Revision in date of offer authorized by Clara M. Glock, FBI Records Management Division, Nov. 27, 1985. <i>hw</i>		
10 ACTION TAKEN (NARS USE ONLY)			