

770711

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| LEAVE BLANK | |
| JOB NO. NC1-129-77-5 | |
| DATE RECEIVED 8 SEP 1977 | |
| NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10. | |
| 9-19-77 Date | <i>James B. Rhoads</i> Archivist of the United States |

TO: **GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)
Federal Bureau of Prisons

2. MAJOR SUBDIVISION
Information and Management Branch

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER
**Don Anderson
Chief, Administrative Systems**

5. TEL. EXT.
724-3050

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A Request for immediate disposal.
- B Request for disposal after a specified period of time or request for permanent retention.

| | | |
|--------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------|
| C. DATE 9/6/77 | D. SIGNATURE OF AGENCY REPRESENTATIVE <i>Robert E. Walton</i> | E. TITLE Robert E. Walton Chief, Information and Management Branch |
|--------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------|

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN | | | | | | | | | | | | | | | | | | | | | |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------|--------------------|-------------|--------------|------------------------------------------------------------|-------------|--------------|-----------------------------|-------------|--------------|----------------------------|-------------|--------------|-------------------------------|-------------|--------------|----------------------------------|-------------|--------------|--------------------------------|--|-------------|
| 1. | <p>ALDERSON CENTRAL OFFICE INMATE FILES</p> <p>Central office records at the Federal Records Center, Suitland, Maryland, on Alderson inmates. Central office inmate case files, relating to the incarceration of federal prisoners and documentation of U. S. Parole Commission actions. These are closed series of records following the centralization of the Federal Bureau of Prisons in 1974:</p> <table border="1"> <thead> <tr> <th>Accession Number</th> <th>Location</th> <th>Series Description</th> </tr> </thead> <tbody> <tr> <td>129-51A0154</td> <td>16-38-01-1-0</td> <td>Inmate Case 10-42 (Row 28: Master Box Nos. 4061 thru 4102)</td> </tr> <tr> <td>129-52B0381</td> <td>16-01-17-6-0</td> <td>Inmate Case 10-42 (Row 801:</td> </tr> <tr> <td>129-52C0381</td> <td>16-05-11-1-0</td> <td>Inmate Case 10-42 Box Nos.</td> </tr> <tr> <td>129-52D0381</td> <td>16-42-25-3-0</td> <td>Inmate Case 10-42 1 thru 286)</td> </tr> <tr> <td>129-60A0049</td> <td>16-71-02-1-0</td> <td>Inmate Case (Box 2085 thru 2153)</td> </tr> <tr> <td>129-61A0832</td> <td>16-39-55-4-0</td> <td>Inmate Case (Box 243 thru 250)</td> </tr> </tbody> </table> <p>Destroy ^{January 1} after year of 2025. <i>DM</i></p> | Accession Number | Location | Series Description | 129-51A0154 | 16-38-01-1-0 | Inmate Case 10-42 (Row 28: Master Box Nos. 4061 thru 4102) | 129-52B0381 | 16-01-17-6-0 | Inmate Case 10-42 (Row 801: | 129-52C0381 | 16-05-11-1-0 | Inmate Case 10-42 Box Nos. | 129-52D0381 | 16-42-25-3-0 | Inmate Case 10-42 1 thru 286) | 129-60A0049 | 16-71-02-1-0 | Inmate Case (Box 2085 thru 2153) | 129-61A0832 | 16-39-55-4-0 | Inmate Case (Box 243 thru 250) | | <i>idem</i> |
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