

770710

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

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| LEAVE BLANK | |
| JOB NO. | NC 1-129-77-6 |
| DATE RECEIVED | 8 SEP 1977 |
| NOTIFICATION TO AGENCY | |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10. | |
| 9-19-77 Date | <i>James B. Chade</i> Archivist of the United States |

TO: GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)
Federal Bureau of Prisons

2. MAJOR SUBDIVISION
Information and Management Branch

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER
Don Anderson
Chief, Administrative Systems

5. TEL. EXT.
724-3050

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

| | | |
|--------------------------|--|--|
| C. DATE <i>9/6/77</i> | D. SIGNATURE OF AGENCY REPRESENTATIVE <i>Robert E. Walton</i> | E. TITLE Robert E. Walton Chief, Information and Management Branch |
|--------------------------|--|--|

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|----------------------|--------------------|----------|--------------------|--------|-------------|-----|--------------|-------------|-----|--------------|-----|--------------|-------------|----|-------------|-----|--------------|-------------|-----|-------------|-----|--------------|-------------|-----|--|--|
| 1. | <p>ALDERSON INSTITUTION INMATE FILES</p> <p>Alderson Records at the Federal Records Center, Suitland, Maryland. Institutional inmate case files, consisting of documentation relating to receipt, classification, detention, and release of persons convicted of violating federal laws and held at federal penal and correctional institutions.</p> <table border="1"> <thead> <tr> <th>Accession Number</th> <th>Sub-Grp</th> <th>Location</th> <th>Series Description</th> <th>Volume</th> </tr> </thead> <tbody> <tr> <td>129-65A0216</td> <td>ALD</td> <td>16-40-13-2-0</td> <td>Inmate Case</td> <td>137</td> </tr> <tr> <td>129-66-A0058</td> <td>ALD</td> <td>16-42-52-4-0</td> <td>Inmate Case</td> <td>50</td> </tr> <tr> <td>129-66A1420</td> <td>ALD</td> <td>16-43-20-6-0</td> <td>Inmate Case</td> <td>162</td> </tr> <tr> <td>129-71A1591</td> <td>ALD</td> <td>16-41-41-5-0</td> <td>Inmate Case</td> <td>305</td> </tr> </tbody> </table> <p>Destroy after period 2025.</p> | Accession Number | Sub-Grp | Location | Series Description | Volume | 129-65A0216 | ALD | 16-40-13-2-0 | Inmate Case | 137 | 129-66-A0058 | ALD | 16-42-52-4-0 | Inmate Case | 50 | 129-66A1420 | ALD | 16-43-20-6-0 | Inmate Case | 162 | 129-71A1591 | ALD | 16-41-41-5-0 | Inmate Case | 305 | | |
| Accession Number | Sub-Grp | Location | Series Description | Volume | | | | | | | | | | | | | | | | | | | | | | | | |
| 129-65A0216 | ALD | 16-40-13-2-0 | Inmate Case | 137 | | | | | | | | | | | | | | | | | | | | | | | | |
| 129-66-A0058 | ALD | 16-42-52-4-0 | Inmate Case | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 129-66A1420 | ALD | 16-43-20-6-0 | Inmate Case | 162 | | | | | | | | | | | | | | | | | | | | | | | | |
| 129-71A1591 | ALD | 16-41-41-5-0 | Inmate Case | 305 | | | | | | | | | | | | | | | | | | | | | | | | |

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