

REQUEST FOR RECORDS DISPOSITION AUTHORITY		JOB NUMBER <i>NI-155-99-1</i>	
To: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NWML) WASHINGTON, DC 20408		DATE RECEIVED <i>12-7-98</i>	
1. FROM (Agency or establishment) Department of Labor		NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a, the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
2. MAJOR SUBDIVISION Wage and Hour and Public Contracts Division			
3. MINOR SUBDIVISION <i>Division of Research Statistics</i>			
4. NAME OF PERSON WITH WHOM TO CONFER CHARLES E. PUGH - Asst. Adm., W&H <i>Maureen Hill</i> <i>Maureen Hill</i> <i>Dept. Records Officer</i>		TELEPHONE <i>202-693-0051</i> <i>202-219-5096</i>	DATE <i>3-10-99</i>
6. AGENCY CERTIFICATION I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached ___ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO manual for Guidance of Federal Agencies, <input checked="" type="checkbox"/> is not required; <input type="checkbox"/> is attached; or <input type="checkbox"/> has been requested.		ARCHIVIST OF THE UNITED STATES <i>John W. Cal</i>	
DATE	SIGNATURE OF AGENCY REPRESENTATIVE	TITLE Agency Records Officer	

7. Item No.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1	<p>Subject Files of the Division of Research and Statistics, Wage and Hour and Public Contracts Division, 1938-1956. Includes news releases, radio scripts, spot advertisements, internal guidance, telephone directories, regional maps, statistical reports, news clippings, and guidance to regional directors from the Wage and Hour Division Administrator.</p> <p>Arranged alphabetically by subject. 2.5 cubic feet</p> <p>PERMANENT. Transfer to the National Archives upon approval of this schedule.</p> <p>These records were originally scheduled as permanent under obsolete GRS authority for permanent records.</p> <p>WNRC Accession 64-E-0016, <i>Boxes 114-116</i></p>		

MAR 16 1999
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Copy to: Agency, NWCT, NWML, NWMD