

INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE

Schedule Number: N1-390-90-001

All items in this schedule are inactive. Items are either obsolete or have been superseded by newer NARA approved records schedules.

Description:

This schedule provided disposition for records in a Federal Record Center. There are no records in the Federal Records Centers that reference this schedule, so it is presumed records disposition has been implemented.

Date Reported: 06/19/2020

INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

LEAVE BLANK

JOB NO.

N1-390-90-1

TO: GENERAL SERVICES ADMINISTRATION
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

DATE RECEIVED

2/7/90

1. FROM (Agency or establishment)

NOTIFICATION TO AGENCY

DEPARTMENT OF LABOR

2. MAJOR SUBDIVISION

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.

NEIGHBORHOOD YOUTH CORPS

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER

5. TELEPHONE EXT.

DATE

ARCHIVIST OF THE UNITED STATES

Ch. W. Steed

535-8737

6/6/90

[Signature]

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 2 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence: is attached; or is unnecessary.

B. DATE <i>4 MAR 90</i>	C. SIGNATURE OF AGENCY REPRESENTATIVE <i>Paul E. Larson</i> Paul E. Larson	D. TITLE DOL Records Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARS USE ONLY)
	<p>RECORDS OF THE NEIGHBORHOOD YOUTH CORPS, 1964-74.</p> <p>This schedule covers 6 cubic feet of Youth Corps records in storage at the WNRC. The records were originally assigned to RG 390 and appear under the RG 390 designation in the WNRC 01 report. The remaining Youth Corps records are disposable under existing authorities.</p>		

*Copies sent to agency, NSN 7540-00-834-4064
mmw, mmt, mms 7/13/90*

NEIGHBORHOOD YOUTH CORPS

1. Reports and Miscellaneous Records, 1965-1966. Arranged alphabetically by state. 2 cubic feet.

The two boxes of records in this series consist of published and unpublished final reports on various Neighborhood Youth Corps projects, which were prepared for the Office of Manpower Policy and Evaluation.

The final third of box 5, which is unarranged, includes a transcript of the Secretary of Labor's conference for labor editors. Among the speakers were the Secretary of Labor, Willard Wirtz, and the Secretary of Commerce. In addition to the speeches, the transcript documents the question and answer period following the speeches.

WNRC accession 390-67B1168, boxes 4-5

PERMANENT. Transfer to the National Archives immediately.

2. Project Evaluation Reports, 1966-1966. Arranged by state. 1 cubic foot.

The evaluation reports assess programs of the Neighborhood Youth Corps during the first two years of its existence. WNRC accession 390-67b1168, box 6

PERMANENT. Transfer to the National Archives immediately.

3. Newspaper clippings, 1965-1969. Arranged alphabetically by state. 3 cubic feet.

Newsclippings about Neighborhood Youth Corps projects from various local communities throughout the United States. These clippings chronicle the successes and failures of the diverse programs administered through the Neighborhood Youth Corps. Almost all clippings are identified with the name of the newspaper and the date the article was published.

WNRC accession 390-67A1168, boxes 1-3.

PERMANENT. Transfer to the National Archives immediately.